

The Episcopal Church of St. Martin's, Lebanon, OR 18^h Sunday after Pentecost ~ Ordinary Time
The Holy Eucharist ~ 22 September 2024, 10:00 am
Ray Hendricks, Organist
The Rev. Deacon Keehna Sture
Rev. Robert Morrison Presider & Celebrant

The Liturgy of the Word

Prelude Ray Hendricks

Opening Hymn #423 "Immortal, Invisible, God Only Wise"

Salutation Presider

Presider Blessed be God Father, Son, and Holy Spirit:

People And blessed be God's Kingdom, now and forever. Amen.

Collect for Purity: Presider Let us pray together

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

Gloria (sing together) BCP p. 356

Glory to God in the highest, and peace to God's people on earth.

Lord God, heavenly King, almighty God and Father,
we worship you, we give you thanks, we praise you for your glory.

Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God,
you take away the sin of the world: have mercy on us;
you are seated at the right hand of the Father: receive our prayer.

For you alone are the Holy One, you alone are the Lord, you alone are the Most High,
Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

Presider The Lord be with you. **People** And also with you.

Presider Let us pray.

Collect of the Day (say together)

Grant us, Lord, not to be anxious about earthly things, but to love things heavenly; and even now, while we are placed among things that are passing away, to hold fast to those that shall endure; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

The Lessons A reading from the Book of Proverbs 31:10-31

Lector

Page 1 of 7

A capable wife who can find? / She is far more precious than jewels.

The heart of her husband trusts in her, / and he will have no lack of gain.

She does him good, and not harm, / all the days of her life.

She seeks wool and flax, / and works with willing hands.

She is like the ships of the merchant, / she brings her food from far away.

Order of Service, Sept 22, 2024 ~ the 18th Sunday after Pentecost ~ Ordinary Time St. Martin's Episcopal Church, Lebanon, OR

She rises while it is still night / and provides food for her household and tasks for her servant-girls.

She considers a field and buys it; / with the fruit of her hands she plants a vineyard.

She girds herself with strength, / and makes her arms strong.

She perceives that her merchandise is profitable. / Her lamp does not go out at night.

She puts her hands to the distaff, / and her hands hold the spindle.

She opens her hand to the poor, / and reaches out her hands to the needy.

She is not afraid for her household when it snows, / for all her household are clothed in crimson.

She makes herself coverings; / her clothing is fine linen and purple.

Her husband is known in the city gates, / taking his seat among the elders of the land.

She makes linen garments and sells them; / she supplies the merchant with sashes.

Strength and dignity are her clothing, / and she laughs at the time to come.

She opens her mouth with wisdom, / and the teaching of kindness is on her tongue.

She looks well to the ways of her household, / and does not eat the bread of idleness.

Her children rise up and call her happy; / her husband too, and he praises her:

"Many women have done excellently, / but you surpass them all."

Charm is deceitful, and beauty is vain, / but a woman who fears the Lord is to be praised.

Give her a share in the fruit of her hands, / and let her works praise her in the city gates.

Hear what the Spirit is saying to God's people.

People Thanks be to God.

Psalm 1 Beatus vir qui non abiit

(Sung to the modified Anglican Chant)

A reading from the Letter of James 3:13-4:3, 7-8a

Lector

Who is wise and understanding among you? Show by your good life that your works are done with gentleness born of wisdom. But if you have bitter envy and selfish ambition in your hearts, do not be boastful and false to the truth. Such wisdom does not come down from above, but is earthly, unspiritual, devilish. For where there is envy and selfish ambition, there will also be disorder and

¹ Happy are they who have not walked in the counsel of the <u>wicked</u>, * nor lingered in the way of sinners, nor sat in the seats of the <u>scornful!</u>

² Their delight is in the law of the <u>Lord</u>, * and they meditate on his law day and <u>night</u>.

³ They are like trees planted by streams of water, bearing fruit in due season, with leaves that do not <u>wither;</u> * everything they do shall <u>prosper</u>.

⁴ It is not so with the <u>wicked;</u> * they are like chaff which the wind blows away.

⁵ Therefore the wicked shall not stand upright when judgment <u>comes</u>, * nor the sinner in the council of the <u>righteous</u>.

⁶ For the Lord knows the way of the <u>righteous</u>, * but the way of the wicked is <u>doomed</u>.

wickedness of every kind. But the wisdom from above is first pure, then peaceable, gentle, willing to yield, full of mercy and good fruits, without a trace of partiality or hypocrisy. And a harvest of righteousness is sown in peace for those who make peace.

Those conflicts and disputes among you, where do they come from? Do they not come from your cravings that are at war within you? You want something and do not have it; so you commit murder. And you covet something and cannot obtain it; so you engage in disputes and conflicts. You do not have, because you do not ask. You ask and do not receive, because you ask wrongly, in order to spend what you get on your pleasures.

Submit yourselves therefore to God. Resist the devil, and he will flee from you. Draw near to God, and he will draw near to you.

Hear what the Spirit is saying to God's people.

Thanks be to God. People

Gospel Hymn #652 "Dear Lord and Father of Mankind"

The Holy Gospel of our Savior Jesus Christ according to Mark 9:30-37 Deacon People: Glory to you, Lord Christ.

Iesus and his disciples passed through Galilee. He did not want anyone to know it; for he was teaching his disciples, saying to them, "The Son of Man is to be betrayed into human hands, and they will kill him, and three days after being killed, he will rise again." But they did not understand what he was saving and were afraid to ask him.

Then they came to Capernaum; and when he was in the house he asked them, "What were you arguing about on the way?" But they were silent, for on the way they had argued with one another who was the greatest. He sat down, called the twelve, and said to them, "Whoever wants to be first must be last of all and servant of all." Then he took a little child and put it among them; and taking it in his arms, he said to them, "Whoever welcomes one such child in my name welcomes me, and whoever welcomes me welcomes not me but the one who sent me."

The Gospel of the Lord

Praise to you, Lord Christ People

The Sermon S. Kay Young

The Nicene Creed Presider

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God,

begotten, not made, of one Being with the Father. Through him all things were made.

For us and for our salvation he came down from heaven:

by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures;

he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People

PotP Reader

<u>Reader:</u> Gathered in the name of Jesus, and united by the power and presence of the Holy Spirit, let us bring to God the cares and concerns of the world, the Church, and our own hearts.

For Michael our Presiding Bishop and Sean, Presiding Bishop-Elect, Diana, our Bishop, and leaders of local churches everywhere, that their lives may be congruent with the faith they profess, and that through their leadership, the whole world, one day, will be gathered together in God's loving and liberating embrace, let us pray to the Lord.

All: Lord, hear our prayer.

<u>Reader:</u> For our country and its leaders, that God's spirit of wisdom and justice may lead to decisions that promote and protect the well-being of all people, let us pray to the Lord.

All: Lord, hear our prayer.

<u>Reader:</u> For a greater awareness of those who are powerless and voiceless, that we may recognize their struggles, hear their stories, and give voice to their needs, let us pray to the Lord.

All: Lord, hear our prayer.

<u>Reader:</u> For a greater recognition of our call to be good stewards of God's creation, that we may honor the world God has commended to our care, and work diligently to preserve and promote the wise use of its resources, let us pray to the Lord.

All: Lord, hear our prayer.

<u>Reader:</u> We pray for those who are ill and suffering in body, mind, or spirit, that God's healing may rest upon them. We name them now in silence or aloud (*Pause*).

All: Lord, hear our prayer.

<u>Reader:</u> We commend into your presence, O God, those who have died, that they may rest in your peace. We name them now in silence or aloud (*Pause*).

All: Lord, hear our prayer.

<u>Deacon:</u> We pray to you also for the forgiveness of our sins:

God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf. Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. Amen.

Presider Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

People Amen.

The Peace

Presider The peace of Christ be always with you.

-People And also with you.

The Liturgy of the Table

The Offertory Sentence:

Celebrant

Presider: Walk in Love as Christ loved us and gave himself for us, an offering and sacrifice to God.

Hymn of Presentation: Doxology – (sing to the tune of Hymn #380)

Praise God, from whom all blessings flow; Praise God, all creatures here below; Praise God above, you heavenly hosts; Praise Father, Son, and Holy Ghost. Amen.

Eucharistic Prayer B

Presider The Lord be with you.

People And also with you.

Presider Lift up your hearts.

People We lift them to the Lord.

Presider Let us give thanks to the Lord our God.

People It is right to give God thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life., Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Celebrant and People (Sing Together)

Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People

We remember his death / We proclaim his resurrection / We await his coming in glory

And we offer our sacrifice of praise and thanksgiving to you, 0 Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with blessed Mary, blessed Martin and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

Presider: And now, as our Savior Christ has taught us, we are bold to sing (Sing together)

Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven.

Give us this day our daily bread.

And forgive us our sins

as we forgive those who sin against us.

Save us from the time of trial

and deliver us from evil.

For the kingdom, the power, and the glory, are yours now and forever. Amen. Amen.

Presider: Alleluia! Christ our Passover is sacrificed for us

All: Therefore, let us keep the feast. Alleluia!

Fraction Anthem (Sing Together)

Lamb of God, who takes away the sins of the world, have mercy upon us Lamb of God, who takes away the sins of the world, have mercy upon us Lamb of God, who takes away the sins of the world, grant us your peace

Presider The Gifts of God for the people of God. Take them in remembrance that Christ died for you and feed on him in your hearts by faith and with thanksgiving.

Communion Hymn #325

"Let Us Break Bread Together on Our Knees"

The Post-Communion Prayer (please say together)

Celebrant

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

Prayer for St. Martin's (let us pray together)

Deacon

God of Love, open our eyes and ears to perceive you at work in creation, the church, and our parish. Fill our hearts with your love that we may reach out in love to others. Stir up our imagination with your Holy Spirit that we may find new ways to live into life with you. Give us a vision of your mission that we may share your love and your spirit in all the places where we work and play and worship you. In Jesus' holy name, Amen.

Prayer for Our Nation

Celebrant

Lord God Almighty, you have made all the peoples of the earth for your glory, to serve you in freedom and in peace: Give to the people of our country a zeal for justice and the strength of forbearance, that we may use our liberty in accordance with your gracious will; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

Birthdays, Anniversaries, and Travelling Mercies Announcements

Presider

The Benediction Presider

May the peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, Son, and Holy Spirit, be amongst you, and remain with you always. *Amen.*

The Closing Hymn #660

"O Master, Let Me Walk with Thee"

The Dismissal Deacon

Let us go forth in peace to love and serve the Lord. Alleluia! Alleluia! *Thanks be to God. Alleluia! Alleluia!*

Postlude Ray Hendricks