



The Episcopal Church of St. Martin,
Lebanon, OR
10th Sunday after Pentecost ~ Ordinary Time
The Holy Eucharist ~ 28 July, 2024, 10:00 am
The Rev. Deacon Keehna Sture
Fr. Robert Morrison, Celebrant

The Liturgy of the Word

Prelude

Opening Hymn # 410 *"Praise My Soul the King of Heaven"*

Salutation

Presider

Presider Blessed be God Father, Son, and Holy Spirit:

People ***And blessed be God's Kingdom, now and forever. Amen.***

Collect for Purity: *Presider Let us pray together*

***Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid:
Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love
you, and worthily magnify your holy Name; through Christ our Lord. Amen.***

Gloria (*say together*) BCP p. 356

Glory to God in the highest, and peace to God's people on earth.

Lord God, heavenly King, almighty God and Father,

we worship you, we give you thanks, we praise you for your glory.

Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God,

you take away the sin of the world: have mercy on us;

you are seated at the right hand of the Father: receive our prayer.

***For you alone are the Holy One, you alone are the Lord, you alone are the Most High,
Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.***

Presider The Lord be with you.

People ***And also with you.***

Presider Let us pray.

Collect of the Day (*say together*)

***O God, the protector of all who trust in you, without whom nothing is strong, nothing is holy:
Increase and multiply upon us your mercy; that, with you as our ruler and guide, we may so pass
through things temporal, that we lose not the things eternal; through Jesus Christ our Lord, who
lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.***

The Lessons

A reading from the Second Book of Samuel 11:1-15

Lector

In the spring of the year, the time when kings go out to battle, David sent Joab with his officers and all Israel with him; they ravaged the Ammonites, and besieged Rabbah. But David remained at Jerusalem.

It happened, late one afternoon, when David rose from his couch and was walking about on the roof of the king's house, that he saw from the roof a woman bathing; the woman was very beautiful. David

sent someone to inquire about the woman. It was reported, "This is Bathsheba daughter of Eliam, the wife of Uriah the Hittite." So David sent messengers to get her, and she came to him, and he lay with her. (Now she was purifying herself after her period.) Then she returned to her house. The woman conceived; and she sent and told David, "I am pregnant."

So David sent word to Joab, "Send me Uriah the Hittite." And Joab sent Uriah to David. When Uriah came to him, David asked how Joab and the people fared, and how the war was going. Then David said to Uriah, "Go down to your house, and wash your feet." Uriah went out of the king's house, and there followed him a present from the king. But Uriah slept at the entrance of the king's house with all the servants of his lord, and did not go down to his house. When they told David, "Uriah did not go down to his house," David said to Uriah, "You have just come from a journey. Why did you not go down to your house?" Uriah said to David, "The ark and Israel and Judah remain in booths; and my lord Joab and the servants of my lord are camping in the open field; shall I then go to my house, to eat and to drink, and to lie with my wife? As you live, and as your soul lives, I will not do such a thing." Then David said to Uriah, "Remain here today also, and tomorrow I will send you back." So Uriah remained in Jerusalem that day. On the next day, David invited him to eat and drink in his presence and made him drunk; and in the evening he went out to lie on his couch with the servants of his lord, but he did not go down to his house.

In the morning David wrote a letter to Joab, and sent it by the hand of Uriah. In the letter he wrote, "Set Uriah in the forefront of the hardest fighting, and then draw back from him, so that he may be struck down and die."

Hear what the Spirit is saying to God's people.

People ***Thanks be to God.***

Psalm 14 ***Dixit insipiens*** *(Said responsively, Lector leading)*

¹The fool has said in his heart, "There is no God." *

All are corrupt and commit abominable acts; there is none who does any good.

²The Lord looks down from heaven upon us all, *

to see if there is any who is wise, if there is one who seeks after God.

³Every one has proved faithless; all alike have turned bad; *

there is none who does good; no, not one.

⁴Have they no knowledge, all those evildoers *

who eat up my people like bread and do not call upon the Lord?

⁵See how they tremble with fear, *

because God is in the company of the righteous.

⁶Their aim is to confound the plans of the afflicted, *

but the Lord is their refuge.

⁷Oh, that Israel's deliverance would come out of Zion! *

when the Lord restores the fortunes of his people, Jacob will rejoice and Israel be glad.

A reading from the Letter to the Ephesians 3:14-21

Lector

I bow my knees before the Father, from whom every family in heaven and on earth takes its name. I pray that, according to the riches of his glory, he may grant that you may be strengthened in your inner being with power through his Spirit, and that Christ may dwell in your hearts through faith, as you are being rooted and grounded in love. I pray that you may have the power to comprehend, with

all the saints, what is the breadth and length and height and depth, and to know the love of Christ that surpasses knowledge, so that you may be filled with all the fullness of God.

Now to him who by the power at work within us is able to accomplish abundantly far more than all we can ask or imagine, to him be glory in the church and in Christ Jesus to all generations, forever and ever. Amen.

Hear what the Spirit is saying to God's people.

People ***Thanks be to God.***

Gospel Hymn # 455 *"O Love of God, How Strong and True"*

The Holy Gospel of our Savior Jesus Christ according to John 6:1-21

Deacon

People: Glory to you, Lord Christ.

Jesus went to the other side of the Sea of Galilee, also called the Sea of Tiberias. A large crowd kept following him, because they saw the signs that he was doing for the sick. Jesus went up the mountain and sat down there with his disciples. Now the Passover, the festival of the Jews, was near. When he looked up and saw a large crowd coming toward him, Jesus said to Philip, "Where are we to buy bread for these people to eat?" He said this to test him, for he himself knew what he was going to do. Philip answered him, "Six months' wages would not buy enough bread for each of them to get a little." One of his disciples, Andrew, Simon Peter's brother, said to him, "There is a boy here who has five barley loaves and two fish. But what are they among so many people?" Jesus said, "Make the people sit down." Now there was a great deal of grass in the place; so they sat down, about five thousand in all. Then Jesus took the loaves, and when he had given thanks, he distributed them to those who were seated; so also the fish, as much as they wanted. When they were satisfied, he told his disciples, "Gather up the fragments left over, so that nothing may be lost." So they gathered them up, and from the fragments of the five barley loaves, left by those who had eaten, they filled twelve baskets. When the people saw the sign that he had done, they began to say, "This is indeed the prophet who is to come into the world."

When Jesus realized that they were about to come and take him by force to make him king, he withdrew again to the mountain by himself.

When evening came, his disciples went down to the sea, got into a boat, and started across the sea to Capernaum. It was now dark, and Jesus had not yet come to them. The sea became rough because a strong wind was blowing. When they had rowed about three or four miles, they saw Jesus walking on the sea and coming near the boat, and they were terrified. But he said to them, "It is I; do not be afraid." Then they wanted to take him into the boat, and immediately the boat reached the land toward which they were going.

The Gospel of the Lord

People ***Praise to you, Lord Christ***

The Sermon

Fr Robert Morrison

The Nicene Creed

Presider

***We believe in one God, the Father, the Almighty, maker of heaven and earth,
of all that is, seen and unseen.***

***We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made, of one Being with the Father. Through him all things were made.
For us and for our salvation he came down from heaven:***

*by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man.
For our sake he was crucified under Pontius Pilate; he suffered death and was buried.*

*On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.*

*He will come again in glory to judge the living and the dead, and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.*

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People

PotP Reader

Litany for the 50th Anniversary of the Ordination of Women

Reader: Wondrous Creator, you made us in all diversity
And you have put your voice in all living beings
We hear your songs on the tender winds
And your roar in the storms of our lives.

All: We thank you for putting your heart and call on all people.

Reader: Throughout history women have told your goodness
The first to proclaim the resurrection were your daughters
And all the disciples who had been trembling in fear
Found an empty tomb and a brand new hope.

All: We thank you for putting your heart and call on all people.

Reader: Eleven stood bravely before you and the people
In defiance of the exclusive rules of our church
They knelt and were made priests forever
Despite the scorn and hatred they all received.

All: We thank you for putting your heart and call on all people.

Reader: The road was rough and full of angry dismissals
Some leaders turned their backs on our church
Establishing new denominations and new sects
Yet you smiled on your whole church in that time.

All: We thank you for putting your heart and call on all people.

Reader: In 1989, Barbara Harris was made bishop
And despite the cruel words and the isolation
She stood firm in her faith for us all
And taught us all how to sing in hard times.

All: We thank you for putting your heart and call on all people.

Reader: We thank you for the bravery of the first ordained and those ordaining
For Merrill Bittner, Alla Bozarth-Campbell, Alison Cheek, Emily Hewitt,
Carter Heyward, Suzanne Hiatt, Marie Moorefield Fleischer, Jeannette Piccard,
Betty Schiess, Katrina Swanson, and Nancy Wittig as well as
Bishops Daniel Corrigan, Robert DeWitt, and Edward Welles.

All: We thank you for putting your heart and call on all people.

Reader: Our church has stumbled and often struggled
Too often a place of privilege and exclusion

Yet you change us and you open our hearts
And continue to renew us despite ourselves.

All: We thank you for putting your heart and call on all people.

Reader: Wondrous Creator, open our hearts to your voice
So we might hear your call at the very margins
Let us make room for new and different leaders
So we might reflect humanity's wholeness and creation's beauty.

All: We thank you for putting your heart and call on all people..

Reader: We pray for those who are ill and suffering in body, mind, or spirit, that God's healing may rest upon them. We name them now in silence or aloud (*Pause*). Lord,

All: Hear our prayer.

Reader: We commend into your presence, O God, those who have died, that they may rest in your peace. We name them now in silence or aloud (*Pause*). Lord,

All: Hear our prayer.

Deacon: We pray to you also for the forgiveness of our sins:

God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf. Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. Amen.

Presider Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

People Amen.

The Peace

Presider The peace of Christ be always with you.

People And also with you.

The Liturgy of the Table

The Offertory Sentence:

Celebrant

Presider: Walk in Love as Christ loved us and gave himself for us, an offering and sacrifice to God.

Hymn of Presentation: Doxology – (*sing to the tune of "Old One Hundredth"*)

**Praise God, from whom all blessings flow;
Praise God, all creatures here below;
Praise God above, you heavenly hosts;
Praise Father, Son, and Holy Ghost. Amen.**

Eucharistic Prayer B

Presider The Lord be with you.

People And also with you.

Presider Lift up your hearts.

People We lift them to the Lord.

Presider Let us give thanks to the Lord our God.

People It is right to give God thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life., Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Celebrant and People *(Sing Together)*

***Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.***

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People

We remember his death / We proclaim his resurrection / We await his coming in glory

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with blessed Mary, blessed Martin and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. ***Amen.***

Presider: And now, as our Savior Christ has taught us, we are bold to say,

***Our Father, who art in heaven, Hallowed be thy Name,
Thy kingdom come, thy will be done, on earth as it is in heaven.***

Give us this day our daily bread.

And forgive us our trespasses, as we forgive those who trespass against us.

Lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

Presider: Alleluia! Christ our Passover is sacrificed for us

All: Therefore let us keep the feast. Alleluia!

Fraction Anthem *(Say Together)*

Lamb of God, who takes away the sins of the world, have mercy upon us
Lamb of God, who takes away the sins of the world, have mercy upon us
Lamb of God, who takes away the sins of the world, grant us your peace

Presider The Gifts of God for the people of God. Take them in remembrance that Christ died for you and feed on him in your heart by faith and with thanksgiving

Communion Hymn *Instrumental*

The Post-Communion Prayer *(please say together)*

Celebrant

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

Prayer for St. Martin's *(let us pray together)*

Deacon

God of Love, open our eyes and ears to perceive you at work in creation, the church, and our parish. Fill our hearts with your love that we may reach out in love to others. Stir up our imagination with your Holy Spirit that we may find new ways to live into life with you. Give us a vision of your mission that we may share your love and your spirit in all the places where we work and play and worship you. In Jesus' holy name, Amen.

Birthdays, Anniversaries, and Travelling mercies
Announcements

Celebrant

The Benediction

Celebrant

May the peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, Son, and Holy Spirit, be amongst you, and remain with you always. **Amen.**

The Closing Hymn # 537 *"Christ for the World We Sing"*

The Dismissal

Deacon

Let us go forth in peace to love and serve the Lord. Alleluia! Alleluia!
Thanks be to God. Alleluia! Alleluia!