



The Episcopal Church of St. Martin,
Lebanon, OR
9th Sunday after Pentecost ~ Ordinary Time
The Holy Eucharist ~ 21 July, 2024, 10:00 am
The Rev. Deacon Keehna Sture
Fr. Robert Morrison, Celebrant
Ray Hendricks, Organist

The Liturgy of the Word

Prelude

Ray Hendricks

Opening Hymn # 493 *“O, For a Thousand Tongues to Sing”*

Salutation

Presider

Presider Blessed be God Father, Son, and Holy Spirit:

People ***And blessed be God’s Kingdom, now and forever. Amen.***

Collect for Purity: *Presider Let us pray together*

***Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid:
Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love
you, and worthily magnify your holy Name; through Christ our Lord. Amen.***

Gloria (*sing together*) BCP p. 356

***Glory to God in the highest, and peace to God’s people on earth.
Lord God, heavenly King, almighty God and Father,
we worship you, we give you thanks, we praise you for your glory.
Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God,
you take away the sin of the world: have mercy on us;
you are seated at the right hand of the Father: receive our prayer.***

***For you alone are the Holy One, you alone are the Lord, you alone are the Most High,
Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.***

Presider The Lord be with you.

People **And also with you.**

Presider Let us pray.

Collect of the Day (*say together*)

***Almighty God, the fountain of all wisdom, you know our necessities before we ask and our
ignorance in asking: Have compassion on our weakness, and mercifully give us those things
which for our unworthiness we dare not, and for our blindness we cannot ask; through the
worthiness of your Son Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit,
one God, now and for ever. Amen.***

The Lessons

A reading from the Second Book of Samuel 7:1-14a

Lector

When the king was settled in his house, and the Lord had given him rest from all his enemies around him, the king said to the prophet Nathan, "See now, I am living in a house of cedar, but the ark of God stays in a tent." Nathan said to the king, "Go, do all that you have in mind; for the Lord is with you."

But that same night the word of the Lord came to Nathan: Go and tell my servant David: Thus says the Lord: Are you the one to build me a house to live in? I have not lived in a house since the day I brought up the people of Israel from Egypt to this day, but I have been moving about in a tent and a tabernacle. Wherever I have moved about among all the people of Israel, did I ever speak a word with any of the tribal leaders of Israel, whom I commanded to shepherd my people Israel, saying, "Why have you not built me a house of cedar?" Now therefore thus you shall say to my servant David: Thus says the Lord of hosts: I took you from the pasture, from following the sheep to be prince over my people Israel; and I have been with you wherever you went, and have cut off all your enemies from before you; and I will make for you a great name, like the name of the great ones of the earth. And I will appoint a place for my people Israel and will plant them, so that they may live in their own place, and be disturbed no more; and evildoers shall afflict them no more, as formerly, from the time that I appointed judges over my people Israel; and I will give you rest from all your enemies. Moreover the Lord declares to you that the Lord will make you a house. When your days are fulfilled and you lie down with your ancestors, I will raise up your offspring after you, who shall come forth from your body, and I will establish his kingdom. He shall build a house for my name, and I will establish the throne of his kingdom forever. I will be a father to him, and he shall be a son to me.

Hear what the Spirit is saying to God's people.

People ***Thanks be to God.***

Psalm 89:20-37 ***Tunc locutus es*** *(Sing, using the modified Anglican Chant)*

***²⁰ I have found David my servant; *
with my holy oil have I anointed him.***

***²¹ My hand will hold him fast *
and my arm will make him strong.***

***²² No enemy shall deceive him, *
nor any wicked man bring him down.***

***²³ I will crush his foes before him *
and strike down those who hate him.***

***²⁴ My faithfulness and love shall be with him, *
and he shall be victorious through my Name.***

***²⁵ I shall make his dominion extend *
from the Great Sea to the River.***

***²⁶ He will say to me, 'You are my Father, *
my God, and the rock of my salvation.'***

***²⁷ I will make him my firstborn *
and higher than the kings of the earth.***

***²⁸ I will keep my love for him for ever, *
and my covenant will stand firm for him.***

²⁹ *I will establish his line for ever *
and his throne as the days of heaven."*

³⁰ *"If his children forsake my law *
and do not walk according to my judgments;*

³¹ *If they break my statutes *
and do not keep my commandments;*

³² *I will punish their transgressions with a rod *
and their iniquities with the lash;*

³³ *But I will not take my love from him, *
nor let my faithfulness prove false.*

³⁴ *I will not break my covenant, *
nor change what has gone out of my lips.*

³⁵ *Once for all I have sworn by my holiness: *
'I will not lie to David.*

³⁶ *His line shall endure for ever *
and his throne as the sun before me;*

³⁷ *It shall stand fast for evermore like the moon,
the abiding witness in the sky.' "*

A reading from the Letter to the Ephesians 2:11-22:

Lector

Remember that at one time you Gentiles by birth, called “the uncircumcision” by those who are called “the circumcision” —a physical circumcision made in the flesh by human hands— remember that you were at that time without Christ, being aliens from the commonwealth of Israel, and strangers to the covenants of promise, having no hope and without God in the world. But now in Christ Jesus you who once were far off have been brought near by the blood of Christ. For he is our peace; in his flesh he has made both groups into one and has broken down the dividing wall, that is, the hostility between us. He has abolished the law with its commandments and ordinances, that he might create in himself one new humanity in place of the two, thus making peace, and might reconcile both groups to God in one body through the cross, thus putting to death that hostility through it. So he came and proclaimed peace to you who were far off and peace to those who were near; for through him both of us have access in one Spirit to the Father. So then you are no longer strangers and aliens, but you are citizens with the saints and also members of the household of God, built upon the foundation of the apostles and prophets, with Christ Jesus himself as the cornerstone. In him the whole structure is joined together and grows into a holy temple in the Lord; in whom you also are built together spiritually into a dwelling place for God.

Hear what the Spirit is saying to God’s people.

People ***Thanks be to God.***

Gospel Hymn # 660 *“O Master, Let Me Walk with Thee”*

The Holy Gospel of our Savior Jesus Christ according to Mark 6:30-34, 53-56

Deacon

People: *Glory to you, Lord Christ.*

The apostles gathered around Jesus, and told him all that they had done and taught. He said to them, “Come away to a deserted place all by yourselves and rest a while.” For many were coming and going, and they had no leisure even to eat. And they went away in the boat to a deserted place by themselves. Now many saw them going and recognized them, and they hurried there on foot from all the towns and arrived ahead of them. As he went ashore, he saw a great crowd; and he had

compassion for them, because they were like sheep without a shepherd; and he began to teach them many things.

When they had crossed over, they came to land at Gennesaret and moored the boat. When they got out of the boat, people at once recognized him, and rushed about that whole region and began to bring the sick on mats to wherever they heard he was. And wherever he went, into villages or cities or farms, they laid the sick in the marketplaces, and begged him that they might touch even the fringe of his cloak; and all who touched it were healed.

People The Gospel of the Lord
Praise to you, Lord Christ

The Sermon

Fr Robert Morrison

The Nicene Creed

Presider

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made.

For us and for our salvation he came down from heaven:

by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures;

he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People

PotP Reader

Reader: Gathered in the name of Jesus, and united by the power and presence of the Holy Spirit, let us bring to God the cares and concerns of the world, the Church, and our own hearts.

For Michael our Presiding Bishop and Sean, Presiding Bishop-Elect, Diana, our Bishop, and leaders of local churches everywhere, that their lives may be congruent with the faith they profess, and that through their leadership, the whole world, one day, will be gathered together in God's loving and liberating embrace, let us pray to the Lord.

All: Lord, hear our prayer.

Reader: For our country and its leaders, that God's spirit of wisdom and justice may lead to decisions that promote and protect the well-being of all people, let us pray to the Lord.

All: Lord, hear our prayer.

Reader: For a greater awareness of those who are powerless and voiceless, that we may recognize their struggles, hear their stories, and give voice to their needs, let us pray to the Lord.

All: Lord, hear our prayer.

Reader: For a greater recognition of our call to be good stewards of God's creation, that we may honor the world God has commended to our care, and work diligently to preserve and promote the wise use of its resources, let us pray to the Lord.

All: Lord, hear our prayer.

Reader: We pray for those who are ill and suffering in body, mind, or spirit, that God's healing may rest upon them. We name them now in silence or aloud (*Pause*).

All: Lord, hear our prayer.

Reader: We commend into your presence, O God, those who have died, that they may rest in your peace. We name them now in silence or aloud (*Pause*).

All: Lord, hear our prayer.

Deacon: We pray to you also for the forgiveness of our sins:

God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf. Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. Amen.

Presider Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.
People Amen.

The Peace

Presider The peace of Christ be always with you.
People And also with you.

The Liturgy of the Table

The Offertory Sentence:

Presider: Walk in Love as Christ loved us and gave himself for us, an offering and sacrifice to God.

Celebrant

Offertory

Ray Hendricks

Hymn of Presentation: Doxology – (*sing to the tune of “Old One Hundredth”*)

**Praise God, from whom all blessings flow;
Praise God, all creatures here below;
Praise God above, you heavenly hosts;
Praise Father, Son, and Holy Ghost. Amen.**

Eucharistic Prayer B

Presider The Lord be with you.
People And also with you.

Presider Lift up your hearts.
People We lift them to the Lord.

Presider Let us give thanks to the Lord our God.
People It is right to give God thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life., Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Celebrant and People (*Sing Together*)

Holy, holy, holy Lord, God of power and might,

Order of Service, July 21, 2024 ~ the 9th Sunday after Pentecost ~ Ordinary Time
St. Martin's Episcopal Church, Lebanon, OR

**heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People

We remember his death / We proclaim his resurrection / We await his coming in glory

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with blessed Mary, blessed Martin and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. ***Amen.***

Presider: And now, as our Savior Christ has taught us, we are bold to sing *(Sing together)*

***Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us this day our daily bread.
And forgive us our sins
as we forgive those who sin against us.
Save us from the time of trial
and deliver us from evil.
For the kingdom, the power, and the glory,
are yours now and forever. Amen. Amen.***

Presider: Alleluia! Christ our Passover is sacrificed for us

All: Therefore let us keep the feast. Alleluia!

Fraction Anthem (Say Together)

Lamb of God, who takes away the sins of the world, have mercy upon us
Lamb of God, who takes away the sins of the world, have mercy upon us
Lamb of God, who takes away the sins of the world, grant us your peace

Presider The Gifts of God for the people of God. Take them in remembrance that Christ died for you and feed on him in your heart by faith and with thanksgiving

Healing Prayers -- During Communion, people desiring healing prayer, after receiving the sacrament, should go to the kneeler behind the table for laying on of hands. Kneel if you are able, or stand. Others who wish to support those being blessed may join in the laying on of hands.

Communion Hymn "Earthen Vessels"

EARTHEN VESSELS

REFRAIN: Broad and rhythmical, andante (♩ = ca. 84)

D A/C# E/B A E Esus2/D A/C# E/B

We hold a trea - sure, not made of gold,
in earth - en ves - sels, wealth un - told; one trea - sure
on - ly: the Lord, the Christ, in earth - en ves - sels.

A 1, 2
D/A to Verses Final
D/A A D A *Fine*

VERSES: Light, slightly faster (♩ = ca. 96)

A E D A E D

1. Light has shone in our dark-ness: God has shone in our heart
2. God has cho - sen the low - ly who are small in this world;

1. with the light of the glo-ry of Je - sus, the Lord.
2. in this weak-ness is glo-ry in Je - sus, the Lord.

D.C.

Text: Based on 2 Corinthians 4:6-7; 1 Corinthians 1:27-29; John Foley, S.J., b. 1939.
Music: John Foley, S.J.
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The Post-Communion Prayer (*please say together*)

Celebrant

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

Prayer for St. Martin's (*let us pray together*)

Deacon

God of Love, open our eyes and ears to perceive you at work in creation, the church, and our parish. Fill our hearts with your love that we may reach out in love to others. Stir up our imagination with your Holy Spirit that we may find new ways to live into life with you. Give us a vision of your mission that we may share your love and your spirit in all the places where we work and play and worship you. In Jesus' holy name, Amen.

**Birthdays, Anniversaries, and Travelling mercies
Announcements**

Celebrant

The Benediction

Celebrant

May the peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, Son, and Holy Spirit, be amongst you, and remain with you always. ***Amen.***

The Closing Hymn # 437 *“Tell Out, My Soul, the Greatness of the Lord”*

The Dismissal

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Deacon

Let us go forth in peace to love and serve the Lord. Alleluia! Alleluia!
Thanks be to God. Alleluia! Alleluia!

Postlude

Ray Hendricks