



The Episcopal Church of St. Martin, Lebanon, OR  
2<sup>nd</sup> Sunday after Pentecost ~ Ordinary Time  
The Holy Eucharist  
2nd June, 2024, 10:00 am  
The Rev. Deacon Keehna Sture ---- The Rev. Robert Morrison  
S. Kay Young, Homilist

The Liturgy of the Word

Opening Hymn # 7      *"Christ Whose Glory Fills the Skies"*

Salutation

Presider      Blessed be God Father, Son, and Holy Spirit:  
People      ***And blessed be God's Kingdom, now and forever. Amen.***

Collect for Purity: *Presider Let us pray together*

***Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid:  
Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love  
you, and worthily magnify your holy Name; through Christ our Lord. Amen.***

Gloria (*say together*) BCP p. 356

***Glory to God in the highest,  
and peace to his people on earth.  
Lord God, heavenly King, almighty God and Father,  
we worship you, we give you thanks, we praise you for your glory.  
Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God, you take away the sin of the world: have mercy on us;  
you are seated at the right hand of the Father: receive our prayer.  
For you alone are the Holy One, you alone are the Lord, you alone are the Most High,  
Jesus Christ, with the Holy Spirit,  
in the glory of God the Father. Amen.***

Presider      The Lord be with you.  
People      ***And also with you.***  
Presider      Let us pray.

Collect of the Day (*say together*)

***O God, your never-failing providence sets in order all things both in heaven and earth: Put away  
from us, we entreat you, all hurtful things, and give us those things which are profitable for us;  
through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever  
and ever. Amen.***

The Lessons

A reading from the Book of Deuteronomy 5:12-15:

Observe the sabbath day and keep it holy, as the Lord your God commanded you. Six days you shall labor and do all your work. But the seventh day is a sabbath to the Lord your God; you shall not do any work—you, or your son or your daughter, or your male or female slave, or your ox or your donkey, or any of your livestock, or the resident alien in your towns, so that your male and female slave may rest as well as you. Remember that you were a slave in the land of Egypt, and the Lord your God brought you out from there with a mighty hand and an outstretched arm; therefore the Lord your God commanded you to keep the sabbath day.

Hear what the Spirit is saying to God's people.  
**People**      **Thanks be to God.**

**Psalm 81:1-10**      *Exultate Deo*      (Please read responsively at the asterisk\*)

**1 Sing with joy to God our strength \*  
and raise a loud shout to the God of Jacob.**

**2 Raise a song and sound the timbrel, \*  
the merry harp, and the lyre.**

**3 Blow the ram's-horn at the new moon, \*  
and at the full moon, the day of our feast.**

**4 For this is a statute for Israel, \*  
a law of the God of Jacob.**

**5 He laid it as a solemn charge upon Joseph, \*  
when he came out of the land of Egypt.**

**6 I heard an unfamiliar voice saying \*  
"I eased his shoulder from the burden; his hands were set free from bearing the load."**

**7 You called on me in trouble, and I saved you; \*  
I answered you from the secret place of thunder and tested you at the waters of Meribah.**

**8 Hear, O my people, and I will admonish you: \*  
O Israel, if you would but listen to me!**

**9 There shall be no strange god among you; \*  
you shall not worship a foreign god.**

**10 I am the Lord your God, who brought you out of the land of Egypt and said, \*  
"Open your mouth wide, and I will fill it."**

**A reading from the Second Letter of Paul to the Christians in Corinth 4:5-12:**

We do not proclaim ourselves; we proclaim Jesus Christ as Lord and ourselves as your slaves for Jesus' sake. For it is the God who said, "Let light shine out of darkness," who has shone in our hearts to give the light of the knowledge of the glory of God in the face of Jesus Christ.

But we have this treasure in clay jars, so that it may be made clear that this extraordinary power belongs to God and does not come from us. We are afflicted in every way, but not crushed; perplexed, but not driven to despair; persecuted, but not forsaken; struck down, but not destroyed; always carrying in the body the death of Jesus, so that the life of Jesus may also be made visible in our bodies. For while we live, we are always being given up to death for Jesus' sake, so that the life of Jesus may be made visible in our mortal flesh. So death is at work in us, but life in you.

Hear what the Spirit is saying to God's people.  
**People**      **Thanks be to God.**

**Gospel Hymn #**      *"Earthen Vessels"*

# EARTHEN VESSELS

REFRAIN: *Broad and rhythmical, andante* (♩ = ca. 84)

D A/C# E/B A E Esus2/D A/C# E/B

We hold a trea - sure, \_\_\_\_\_ not made of gold,  
 in earth - en ves - sels, wealth un - told; \_\_\_\_\_ one trea - sure  
 on - ly: \_\_\_\_\_ the Lord, \_\_\_\_\_ the Christ, \_\_\_\_\_ in earth - en ves -

A 1, 2  
D/A to Verses Final  
D/A A D A *Fine*

sels. \_\_\_\_\_

VERSES: *Light, slightly faster* (♩ = ca. 96)

A E D A E D

1. Light has shone in our dark-ness: God has shone in our heart  
 2. God has cho - sen the low - ly who are small in this world;

1. with the light of the glo-ry \_\_\_\_\_ of Je - sus, the Lord.  
 2. in this weak-ness is glo-ry \_\_\_\_\_ in Je - sus, the Lord.

*D.C.*

Text: Based on 2 Corinthians 4:6-7; 1 Corinthians 1:27-29; John Foley, S.J., b. 1939.  
 Music: John Foley, S.J.  
 Text and music © 1975, 1978, 1991, John B. Foley, S.J., and OCP. All rights reserved.

## The Holy Gospel of our Savior Jesus Christ according to Mark 2:23-3:6: People: Glory to you, Lord Christ.

One sabbath Jesus and his disciples were going through the grainfields; and as they made their way his disciples began to pluck heads of grain. The Pharisees said to him, "Look, why are they doing what is not lawful on the sabbath?" And he said to them, "Have you never read what David did when he and his companions were hungry and in need of food? He entered the house of God, when Abiathar was high priest, and ate the bread of the Presence, which it is not lawful for any but the priests to eat, and he gave some to his companions." Then he said to them, "The

sabbath was made for humankind, and not humankind for the sabbath; so the Son of Man is lord even of the sabbath.”

Again he entered the synagogue, and a man was there who had a withered hand. They watched him to see whether he would cure him on the sabbath, so that they might accuse him. And he said to the man who had the withered hand, “Come forward.” Then he said to them, “Is it lawful to do good or to do harm on the sabbath, to save life or to kill?” But they were silent. He looked around at them with anger; he was grieved at their hardness of heart and said to the man, “Stretch out your hand.” He stretched it out, and his hand was restored. The Pharisees went out and immediately conspired with the Herodians against him, how to destroy him.

People            The Gospel of the Lord  
                     Praise to you, Lord Christ

The Sermon

S. Kay Young

The Nicene Creed

***We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.***

***We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made.***

***For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the Virgin Mary and became truly human.***

***For our sake he was crucified under Pontius Pilate; he suffered death and was buried.***

***On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father.***

***He will come again in glory to judge the living and the dead, and his kingdom will have no end.***

***We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshiped and glorified,***

***who has spoken through the prophets.***

***We believe in one holy catholic and apostolic Church.***

***We acknowledge one baptism for the forgiveness of sins.***

***We look for the resurrection of the dead, and the life of the world to come. Amen.***

The Prayers of the People

Reader: Gathered in the name of Jesus, and united by the power and presence of the Holy Spirit, let us bring to God the cares and concerns of the world, the Church, and our own hearts.

For Michael, our Presiding Bishop, Diana, our Bishop, and leaders of local churches everywhere, that their lives may be congruent with the faith they profess, and that through their leadership, the whole world, one day, will be gathered together in God’s loving and liberating embrace, let us pray to the Lord.

**All: Lord, hear our prayer.**

Reader: For our country and its leaders, that God’s spirit of wisdom and justice may lead to decisions that promote and protect the well-being of all people, let us pray to the Lord.

**All: Lord, hear our prayer.**

Reader: For a greater awareness of those who are powerless and voiceless, that we may recognize their struggles, hear their stories, and give voice to their needs, let us pray to the Lord.

**All: Lord, hear our prayer.**

Reader: For a greater recognition of our call to be good stewards of God's creation, that we may honor the world God has commended to our care, and work diligently to preserve and promote the wise use of its resources, let us pray to the Lord.

**All: Lord, hear our prayer.**

Reader: For all those who are ill and suffering in body, mind, or spirit, that God's healing may descend upon them, bringing wholeness and peace in the way that is best for them, let us pray to the Lord.

**All: Lord, hear our prayer.**

Reader: For all who have died in the hope of the resurrection, and for all the departed whose faith is known to God alone, let us pray to the Lord.

**All: Lord, hear our prayer.**

Reader: We pray to you also for the forgiveness of our sins:

### **Priest and People together:**

***God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf. Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. Amen.***

Presider Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.  
**People Amen.**

### **The Peace**

Presider The peace of Christ be always with you.  
**People And also with you.**

### **The Liturgy of the Table**

#### **The Offertory Sentence:**

Presider: Walk in Love as Christ loved us and gave himself for us, an offering and sacrifice to God.

**Hymn of Presentation:** Doxology – (*sing a cappella to the tune of "Old One Hundredth"*)

***Praise God, from whom all blessings flow;  
Praise God, all creatures here below;  
Praise God above, you heavenly hosts;  
Praise Father, Son, and Holy Ghost. Amen.***

#### **Eucharistic Prayer B**

Presider The Lord be with you.  
**People And also with you.**

Presider Lift up your hearts.  
**People We lift them to the Lord.**

Presider Let us give thanks to the Lord our God.  
**People It is right to give God thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord. In fulfillment of his true promise, the Holy Spirit came down [on this day] from heaven, lighting upon the disciples, to teach them and to lead them into all truth; uniting peoples of many tongues in the confession of one faith, and giving to your Church the power to serve you as a royal priesthood, and to preach the Gospel to all nations. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Celebrant and People

***Holy, Holy, Holy Lord, God of power and might,  
heaven and earth are full of your glory.  
Hosanna in the highest.  
Blessed is he who comes in the name of the Lord.  
Hosanna in the highest.***

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People

***We remember his death,  
We proclaim his resurrection,  
We await his coming in glory;***

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. ***Amen.***

Presider: And now, as our Savior Christ has taught us, we are bold to say,

***Our Father, who art in heaven, Hallowed be thy Name,  
Thy kingdom come, thy will be done, on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses, as we forgive those who trespass against us.***

**Lead us not into temptation, but deliver us from evil.  
For thine is the kingdom, and the power, and the glory,  
for ever and ever. Amen.**

**Fraction Anthem**

**Lamb of God, who takes away the sins of the world, have mercy upon us  
Lamb of God, who takes away the sins of the world, have mercy upon us  
Lamb of God, who takes away the sins of the world, grant us your peace**

Presider      The Gifts of God for the people of God. Take them in remembrance that Christ died for you  
and feed on him in your heart by faith and with thanksgiving

**Communion Hymn**                                *Instrumental*

**The Post-Communion Prayer** *(please say together)*

***Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our  
Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and  
Blood. Send us now into the world in peace, and grant us strength and courage to love and serve  
you with gladness and singleness of heart; through Christ our Lord. Amen.***

**Prayer for St. Martin's** *(let us pray together)*

***God of Love, open our eyes and ears to perceive you at work in creation, the church, and our  
parish. Fill our hearts with your love that we may reach out in love to others. Stir up our  
imagination with your Holy Spirit that we may find new ways to live into life with you. Give us a  
vision of your mission that we may share your love and your spirit in all the places where we work  
and play and worship you. In Jesus' holy name, Amen.***

**Birthdays, Anniversaries, and Travelling mercies**

**Commemoration of Kaleigh Young's Graduation**                                Sara Jameson, Sr Warden

***Loving God, we ask your blessing upon all who are graduating from high school this year,  
especially Kaleigh, whom we have seen grow in wisdom and grace and knowledge throughout her  
years among us. Bless her with hope, so that she may embrace her future with an eager and open  
heart. Inspire her to believe in the goodness of life even when faced with challenges and  
difficulties. And help her to use the skills and insights she has gained in high school for the good  
of others, following in the footsteps of Jesus, who taught us that the greatest among us are those  
who serve others. We ask all of this in His name. Amen.***

**Announcements**

**The Benediction**

May the peace of God, which passes all understanding, keep your hearts and minds in the knowledge  
and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father,  
Son, and Holy Spirit, be amongst you, and remain with you always. *Amen.*

**The Closing Hymn # 538**      "God of Mercy; God of Grace"

**The Dismissal**

Let us go forth in peace to love and serve the Lord, Alleluia, Alleluia  
***Thanks be to God, Alleluia, Alleluia***