



The Episcopal Church of St. Martin, Lebanon, OR
The Feast of the Most Holy and Blessed Trinity

Enriching our Worship

The Holy Eucharist

26th May, 2024, 10:00 am

The Rev. Deacon Keehna Sture

The Rev. Robert Morrison

The Liturgy of the Word

Opening Hymn #371 *"Thou whose Almighty Word"*

Salutation

Presider Blessed be the God of our salvation:

People ***Who bears our burdens and forgives our sins.***

Collect for Purity: *Presider Let us pray together*

***Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid:
Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love
you, and worthily magnify your holy Name; through Christ our Lord. Amen.***

Gloria (*say together*) BCP p. 356

Glory to God in the highest,

and peace to his people on earth.

Lord God, heavenly King, almighty God and Father,

we worship you, we give you thanks, we praise you for your glory.

Lord Jesus Christ, only Son of the Father,

Lord God, Lamb of God, you take away the sin of the world: have mercy on us;

you are seated at the right hand of the Father: receive our prayer.

For you alone are the Holy One, you alone are the Lord, you alone are the Most High,

Jesus Christ,

with the Holy Spirit,

in the glory of God the Father. Amen.

Presider God be with you.

People **And also with you.**

Presider Let us pray.

Collect of the Day *said together*

***ALMIGHTY AND EVERLASTING GOD, you have given to us your servants grace, by the confession
of a true faith, to acknowledge the glory of the eternal Trinity, and in the power of your divine
Majesty to worship the Unity: Keep us steadfast in this faith and worship, and bring us at last to
see in your one and eternal glory, O Father; who with the Son and the Holy Spirit live and reign,
one God, for ever and ever Amen.***

The Lessons

A reading from the Book of the Prophet Isaiah (6:1-8):

In the year that King Uzziah died, I saw the Lord sitting on a throne, high and lofty; and the hem of his robe filled the temple. Seraphs were in attendance above him; each had six wings: with

two they covered their faces, and with two they covered their feet, and with two they flew. And one called to another and said:

“Holy, holy, holy is the LORD of hosts;
the whole earth is full of his glory.”

The pivots on the thresholds shook at the voices of those who called, and the house filled with smoke. And I said: “Woe is me! I am lost, for I am a man of unclean lips, and I live among a people of unclean lips; yet my eyes have seen the King, the LORD of hosts!”

Then one of the seraphs flew to me, holding a live coal that had been taken from the altar with a pair of tongs. The seraph touched my mouth with it and said: “Now that this has touched your lips, your guilt has departed and your sin is blotted out.” Then I heard the voice of the Lord saying, “Whom shall I send, and who will go for us?” And I said, “Here am I; send me!”

Hear what the Spirit is saying to God’s people.

People **Thanks be to God.**

Psalm 29 *Afferte Domino* (Please read responsively at the asterisk*)

¹ Ascribe to the Lord, you gods, *

ascribe to the Lord glory and strength.

² Ascribe to the Lord the glory due his Name; *

worship the Lord in the beauty of holiness.

³ The voice of the Lord is upon the waters; the God of glory thunders; *

the Lord is upon the mighty waters.

⁴ The voice of the Lord is a powerful voice; *

the voice of the Lord is a voice of splendor.

⁵ The voice of the Lord breaks the cedar trees; *

the Lord breaks the cedars of Lebanon;

⁶ He makes Lebanon skip like a calf, *

and Mount Hermon like a young wild ox.

⁷ The voice of the Lord splits the flames of fire; the voice of the Lord shakes the wilderness; *

the Lord shakes the wilderness of Kadesh.

⁸ The voice of the Lord makes the oak trees writhe *

and strips the forests bare.

⁹ And in the temple of the Lord *

all are crying, "Glory!"

¹⁰ The Lord sits enthroned above the flood; *

the Lord sits enthroned as King for evermore.

¹¹ The Lord shall give strength to his people; *

the Lord shall give his people the blessing of peace.

A reading from the Letter of Paul to the Christians in Rome 8:12-17:

So then, brothers and sisters, we are debtors, not to the flesh, to live according to the flesh-- for if you live according to the flesh, you will die; but if by the Spirit you put to death the deeds of the body, you will live. For all who are led by the Spirit of God are children of God. For you did not receive a spirit of slavery to fall back into fear, but you have received a spirit of adoption. When we cry, "Abba! Father!" it is that very Spirit bearing witness with our spirit that we are children of God,

and if children, then heirs, heirs of God and joint heirs with Christ-- if, in fact, we suffer with him so that we may also be glorified with him.

Hear what the Spirit is saying to God's people.

People Thanks be to God.

Gospel Hymn # 812 WLP "I, the Lord, of Sea and Sky"

The Holy Gospel of our Savior Jesus Christ according to John 3:1-17:

People Glory to you, O Christ.

There was a Pharisee named Nicodemus, a leader of the Jews. He came to Jesus by night and said to him, "Rabbi, we know that you are a teacher who has come from God; for no one can do these signs that you do apart from the presence of God." Jesus answered him, "Very truly, I tell you, no one can see the kingdom of God without being born from above." Nicodemus said to him, "How can anyone be born after having grown old? Can one enter a second time into the mother's womb and be born?" Jesus answered, "Very truly, I tell you, no one can enter the kingdom of God without being born of water and Spirit. What is born of the flesh is flesh, and what is born of the Spirit is spirit. Do not be astonished that I said to you, 'You must be born from above.' The wind blows where it chooses, and you hear the sound of it, but you do not know where it comes from or where it goes. So it is with everyone who is born of the Spirit." Nicodemus said to him, "How can these things be?" Jesus answered him, "Are you a teacher of Israel, and yet you do not understand these things?

"Very truly, I tell you, we speak of what we know and testify to what we have seen; yet you do not receive our testimony. If I have told you about earthly things and you do not believe, how can you believe if I tell you about heavenly things? No one has ascended into heaven except the one who descended from heaven, the Son of Man. And just as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, that whoever believes in him may have eternal life.

"For God so loved the world that he gave his only Son, so that everyone who believes in him may not perish but may have eternal life. "Indeed, God did not send the Son into the world to condemn the world, but in order that the world might be saved through him.

The Gospel the Lord

People Praise to you, Lord Christ

The Sermon

The Rev. Robert Morrison

The Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made.

For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the Virgin Mary and became truly human.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

***On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father, who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.***

The Prayers of the People

Reader: God in three persons, blessed Trinity, we come before you today with praise and adoration. We know you are near us, and always ready to hear us, so with steadfast faith, we bring to you the needs and concerns of the world, the Church, and our own hearts.

Reader: Triune God, pour out your Spirit on church leaders everywhere, and on all your faithful people. Give us wisdom and strength to proclaim the Gospel not only with our lips, but in our lives.
All: Holy Trinity, loving God, hear our prayer.

Reader: Triune God, at the beginning of time your word and spirit visited the earth. Sustain this planet now with your renewing care. Teach us to protect and cherish your whole creation so that future generations may flourish.
All: Holy Trinity, loving God, hear our prayer.

Reader: Triune God, guide with your powerful mercy our troubled nation. Heal our divisions. Let seeds of reconciliation and justice take root. Rekindle in us the desire to be a united country. Give us your peace.
All: Holy Trinity, loving God, hear our prayer.

Reader: Triune God, heal the sick, feed the hungry, and give strength to all who are suffering. Help us to know that whatever we do to the least of our brothers and sisters, we do to you.
All: Holy Trinity, loving God, hear our prayer.

Reader: Triune God, as summer begins, give safety to those who travel and contentment to those who cannot. Give a sense of Sabbath rest to all who are working. Shine your sun on farmers' fields throughout the world, so that someday soon, no one will go to bed hungry.
All: Holy Trinity, loving God, hear our prayer.

Reader: We pray also for the forgiveness of our sins:

Priest and People together:

God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf. Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. Amen.

Presider Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

People Amen.

The Peace

Presider The peace of Christ be always with you.
People And also with you.

The Liturgy of the Sacrament

Eucharistic Prayer (Enriching Our Worship)

Presider The Lord be with you.
People And also with you.

Presider Lift up your hearts.
People We lift them to the Lord.

Presider Let us give thanks to the Lord our God.
People It is right to give God our thanks and praise.

Presider It is truly right, and good and joyful, to give you thanks, all-holy God, source of life and fountain of mercy. You have filled us and all creation with your blessing and fed us with your constant love; you have redeemed us in Jesus Christ and knit us into one body. Through your Spirit, you replenish us and call us to fullness of life.

Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we say:

Presider and People

**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is the one who comes in the name of the Lord.
Hosanna in the highest.**

The Presider continues

Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love. You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace. But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people.

Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation.

Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: "Take, eat: This is my Body which is given for you.

Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said:

“Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.” Therefore we proclaim the mystery of faith:

Presider and People

Christ has died.

Christ is risen.

Christ will come again.

The Presider continues

Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ’s Body in the world. Bring us into the everlasting heritage of your daughters and sons, that with Martin, Mary and all your saints, past, present, and yet to come, we may praise your Name for ever. Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **AMEN.**

Presider Now as our Savior Christ has taught, we pray:

Our Father, who art in heaven, Hallowed be thy Name,

thy kingdom come, thy will be done, on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses, as we forgive those who trespass against us.

And lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power, and the glory,

for ever and ever. Amen.

Fraction Anthem

Lamb of God, who takes away the sins of the world, have mercy upon us

Lamb of God, who takes away the sins of the world, have mercy upon us

Lamb of God, who takes away the sins of the world, grant us your peace

Presider We break this bread to share in the Body of Christ.

People We who are many are one body, for we all share in the one bread.

Presider God of promise, you have prepared a banquet for us.

People Happy are those who are called to the Supper of the Lamb.

Presider This is the true bread which comes down from heaven and gives life to the world.

People Whoever eats this bread will live for ever.

Administration of Communion;

Communion Hymn

Instrumental

The Post-Communion Prayer (please say together)

Loving God, we give you thanks for restoring us in your image and nourishing us with spiritual food in the Sacrament of Christ’s Body and Blood. Now send us forth a people, forgiven, healed, renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior. Amen.

Prayer for St. Martin’s (let us pray together)

Order of Service, May 26, 2024 ~ the 1st Sunday after Pentecost ~ **Trinity Sunday** – Ordinary Time

St. Martin’s Episcopal Church, Lebanon, OR

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