



All Saints Sunday, November 6, 2022
22nd Sunday after Pentecost – Ordinary Time
St. Martin's Episcopal Church, Lebanon, OR 97355
10 am Holy Communion
Rev. Deb Vanover, Celebrant & Presider

Prelude

Opening Hymn 287 (blue hymnal) - "For All the Saints" verses 1, 2, and 4

Welcome Greeting

Acclamation (*let us pray together*)

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

Gloria (*let us sing together*) - (Red prayer book BCP, P. 356)

Collect for All Saints Day: (*let us pray together*)

Almighty God, you have knit together your elect in one communion and fellowship in the mystical body of your Son Christ our Lord: Give us grace so to follow your blessed saints in all virtuous and godly living, that we may come to those ineffable joys that you have prepared for those who truly love you; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, in glory everlasting. Amen.

The First Lesson is a Reading from our Shared Scriptures: Daniel 7:1-3,15-18

In the first year of King Belshazzar of Babylon, Daniel had a dream and visions of his head as he lay in bed. Then he wrote down the dream: I, Daniel, saw in my vision by night the four winds of heaven stirring up the great sea, and four great beasts came up out of the sea, different from one another.

As for me, Daniel, my spirit was troubled within me, and the visions of my head terrified me. I approached one of the attendants to ask him the truth concerning all this. So he said that he would disclose to me the interpretation of the matter: "As for these four great beasts, four kings shall arise out of the earth. But the holy ones of the Most High shall receive the kingdom and possess the kingdom for ever—for ever and ever."

- Hear what the Spirit is Saying to God's People
- Thanks be to God

Psalm 149 *Cantate Domino* (*using modified Anglican chant*)

¹ Hallelujah!

**Sing to the LORD a new song; *
sing his praise in the congregation of the faithful.**

² **Let Israel rejoice in his Maker; *
let the children of Zion be joyful in their King.**

- ³ Let them praise his Name in the dance; *
let them sing praise to him with timbrel and harp.
- ⁴ For the LORD takes pleasure in his people *
and adorns the poor with victory.
- ⁵ Let the faithful rejoice in triumph; *
let them be joyful on their beds.
- ⁶ Let the praises of God be in their throat *
and a two-edged sword in their hand;
- ⁷ To wreak vengeance on the nations *
and punishment on the peoples;
- ⁸ To bind their kings in chains *
and their nobles with links of iron;
- ⁹ (*Second half of chant*) To inflict on them the judgment decreed; *
this is glory for all his faithful people.
Hallelujah!

The Second Lesson is a reading from the Letter to the Ephesians 1:11-23

In Christ we have also obtained an inheritance, having been destined according to the purpose of him who accomplishes all things according to his counsel and will, so that we, who were the first to set our hope on Christ, might live for the praise of his glory. In him you also, when you had heard the word of truth, the gospel of your salvation, and had believed in him, were marked with the seal of the promised Holy Spirit; this is the pledge of our inheritance toward redemption as God's own people, to the praise of his glory.

I have heard of your faith in the Lord Jesus and your love toward all the saints, and for this reason I do not cease to give thanks for you as I remember you in my prayers. I pray that the God of our Lord Jesus Christ, the Father of glory, may give you a spirit of wisdom and revelation as you come to know him, so that, with the eyes of your heart enlightened, you may know what is the hope to which he has called you, what are the riches of his glorious inheritance among the saints, and what is the immeasurable greatness of his power for us who believe, according to the working of his great power. God put this power to work in Christ when he raised him from the dead and seated him at his right hand in the heavenly places, far above all rule and authority and power and dominion, and above every name that is named, not only in this age but also in the age to come. And he has put all things under his feet and has made him the head over all things for the church, which is his body, the fullness of him who fills all in all.

- Hear what the spirit is saying to God's People
- Thanks be to God

Gospel Hymn 293 (blue hymnal) - *I Sing a Song of the Saints of God* (all 3 verses)

The Holy Gospel of our Lord, Jesus Christ, according to Luke 6:20-31

- **Glory to you Lord Christ**

Jesus looked up at his disciples and said:

“Blessed are you who are poor,
for yours is the kingdom of God.

"Blessed are you who are hungry now,
for you will be filled.

"Blessed are you who weep now,
for you will laugh.

"Blessed are you when people hate you, and when they exclude you, revile you, and defame you on account of the Son of Man. Rejoice in that day and leap for joy, for surely your reward is great in heaven; for that is what their ancestors did to the prophets."

"But woe to you who are rich,
for you have received your consolation.

"Woe to you who are full now,
for you will be hungry.

"Woe to you who are laughing now,
for you will mourn and weep.

"Woe to you when all speak well of you, for that is what their ancestors did to the false prophets.

"But I say to you that listen, Love your enemies, do good to those who hate you, bless those who curse you, pray for those who abuse you. If anyone strikes you on the cheek, offer the other also; and from anyone who takes away your coat do not withhold even your shirt. Give to everyone who begs from you; and if anyone takes away your goods, do not ask for them again. Do to others as you would have them do to you.

- The Gospel of the Lord
- **Praise to you Lord Christ**

Sermon

The Rev. Deb Vanover

The Nicene Creed *(let us confess our faith together)*

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.**

Through him all things were made.

For us and for our salvation

**he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the Scriptures;**

he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. *Amen.*

Prayers of the People, Form I

With all our heart and with all our mind, let us pray to the Lord, saying "Lord, have mercy."

For the peace from above, for the loving-kindness of God, and for the salvation of our souls, let us pray to the Lord.

Lord, have mercy.

For the peace of the world, for the welfare of the Holy Church of God, and for the unity of all peoples, let us pray to the Lord.

Lord, have mercy.

For our Bishop Diana, and for all the clergy and people, let us pray to the Lord.

Lord, have mercy.

For our President Joe, for the leaders of the nations, and for all in authority, let us pray to the Lord.

Lord, have mercy.

For this city of Lebanon, for every city and community, and for those who live in them, let us pray to the Lord.

Lord, have mercy.

For reasonable weather, and for an abundance of the fruits of the earth, let us pray to the Lord.

Lord, have mercy.

For the good earth which God has given us, and for the wisdom and will to conserve it, let us pray to the Lord.

Lord, have mercy.

For those who travel on land, on water, or in the air or through outer space, let us pray to the Lord.

Lord, have mercy.

For the aged and infirm, for the widowed and orphans, and for the sick and the suffering, let us pray to the Lord.

Lord, have mercy.

For those on our prayer list and those we name silently or aloud, let us pray to the Lord.

Lord, have mercy.

For the poor and the oppressed, for the unemployed and the destitute, for prisoners and captives, and for all who remember and care for them, let us pray to the Lord.

Lord, have mercy.

For all who have died in the hope of the resurrection, and for all the departed and for our great Cloud of Witnesses whom we name at this time silently or aloud, and for those known to God alone, let us pray to the Lord.

Lord, have mercy.

For deliverance from all danger, violence, oppression, and degradation, let us pray to the Lord.

Lord, have mercy.

For the absolution and remission of our sins and offenses, let us pray to the Lord.

Lord, have mercy.

That we may end our lives in faith and hope, without suffering and without reproach, let us pray to the Lord.

Lord, have mercy.

Defend us, deliver us, and in thy compassion protect us, O Lord, by thy grace.

Lord, have mercy.

In the communion of the blessed Mary and Martin and of all the saints, let us commend ourselves, and one another, and all our life, to Christ our God.

To thee, O Lord our God.

Let us confess our sins against God and our neighbor, praying together...

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Absolution

Almighty God have mercy on us, forgive us all our sins through our Lord Jesus Christ, strengthen us in all goodness, and by the power of the Holy Spirit keep us in eternal life.
Amen.

Gratitude Month – second Sunday stewardship talk

-- **Jim Bitle**

The Peace

(please stay in your pew)

- The Peace of the Lord be always with you.
- **And also with you.**

Offertory Music Interlude

The Liturgy of the Holy Table

Eucharistic Prayer B (Red prayer book BCP, P. 367)

Presider: The Lord be with you.

And also with you.

Lift up your hearts

We lift them to the Lord.

Let us give thanks to the Lord our God

It is right to give God thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

For in the multitude of your saints you have surrounded us with a great cloud of witnesses, that we might rejoice in their fellowship, and run with endurance the race that is set before us; and, together with them, receive the crown of glory that never fades away.

Therefore, we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

Celebrant and People (let us pray together)

**Holy, Holy, Holy Lord, God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

Therefore, according to his command, O Father,

We pray together

**We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

The Presider continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with the blessed Mary and blessed Martin and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

The Lord's Prayer (*let us sing together*)

**Our Father in heaven,
hallowed be your Name,
your kingdom come,
Your will be done,
on earth as in heaven.
Give us this day our daily bread.
And forgive us our sins
as we forgive those who sin against us.
Save us from the time of trial
and deliver us from evil.
For the kingdom, the power, and the glory,
Are yours now and forever. Amen. Amen.**

The Breaking of the Bread

Christ our Passover is sacrificed for us;

Therefore let us keep the feast.

The Gifts of God for the People of God. Take them in remembrance that Christ died for you and feed on him in your hearts by faith with Thanksgiving.

Presider: The body of our Lord Jesus Christ strengthen you and keep you in His grace. **Amen**

Communion Hymn "Jesus Remember Me" on the card in your pew rack

Jesus, remember me when you come into your kingdom
Jesus, remember me when you come into your kingdom
Jesus, remember me when you come into your kingdom

Post-Communion Prayer of Thanksgiving (*let us pray together...*)

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

Prayer for St. Martin's (*let us pray together*)

God of Love, open our eyes and ears to perceive you at work in creation, the church, and our parish. Fill our hearts with your love that we may reach out in love to others. Stir up our imagination with your Holy Spirit that we may find new ways to live into life with you.

Give us a vision of your mission that we may share your love and your spirit in all the places where we work and play and worship you. In Jesus' holy name, Amen.

Birthdays and Anniversaries (front cover of the red prayer book)

Announcements

Seasonal Blessings

Closing Hymn 287 (blue hymnal) - "*For All the Saints*" verses 5 and 6

Dismissal:

- Let us go in peace to love and serve the Lord, Alleluia, Alleluia
- ***Thanks be to God, Alleluia, Alleluia***

For All the Saints

[Christian Worship \(2021\): Hymnal #880](#)

1 For all the saints who from their labors rest,
who thee by faith before the world confessed,
thy name, O Jesus, be forever blest.
Alleluia! Alleluia!

2 Thou wast their rock, their fortress, and their
might;
thou, Lord, their captain in the well-fought fight;
thou, in the darkness dread, their one true light.
Alleluia! Alleluia!

3 Oh, may thy soldiers, faithful, true, and bold
fight as the saints who nobly fought of old
and win with them the victor's crown of gold.
Alleluia! Alleluia!

4 Oh, blest communion, fellowship divine!
We feebly struggle, they in glory shine;
yet all are one in thee, for all are thine.
Alleluia! Alleluia!

5 And when the fight is fierce, the warfare long,
steals on the ear the distant triumph song,
and hearts are brave again and arms are strong.
Alleluia! Alleluia!

6 The golden evening brightens in the west;
soon, soon to faithful warriors cometh rest;
sweet is the calm of paradise the blest.
Alleluia! Alleluia!

7 But, lo! there breaks a yet more glorious day;
the saints triumphant rise in bright array;
the King of glory passes on his way.
Alleluia! Alleluia!

8 From earth's wide bounds, from ocean's farthest
coast,
through gates of pearl streams in the countless
host,
singing to Father, Son, and Holy Ghost,
Alleluia! Alleluia!

Source: [William W. How](#)

William W. How (b. Shrewsbury, Shropshire, England, 1823; d. Leenane, County Mayo, Ireland, 1897) studied at Wadham College, Oxford, and Durham University and was ordained in the Church of England in 1847. He served various congregations and became Suffragan Bishop in east London in 1879 and Bishop of Wakefield in 1888. Called both the "poor man's bishop" and "the children's bishop," How was known for his work among the destitute in the London slums and among the factory workers in west Yorkshire. He wrote a number of theological works about controversies surrounding the Oxford Movement and attempted to reconcile biblical creation with the theory of evolution. He was joint editor of *Psalms and Hymns* (1854) and *Church Hymns* (1871). While rector in Whittington, How wrote some sixty hymns, including many for children. His collected *Poems and Hymns* were published in 1886.

