



Order of Service, October 16, 2022
19th Sunday after Pentecost ~ Ordinary Time
10 am Holy Eucharist

Rev. Deb Vanover, Celebrant

Prelude -

Susan Bevington

Prelude in VC Major - Johaan Sebastian Bach

Opening Hymn # 544 - "Jesus Shall Reign"

Greeting

Collect for Purity: *Let us pray together*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

Gloria *(let us sing together) [S 280]*

Presider The Lord be with you.

People **And also with you.**

Presider Let us pray together the Collect of the Day

The Collect for Today:

Almighty and everlasting God, in Christ you have revealed your glory among the nations: Preserve the works of your mercy, that your Church throughout the world may persevere with steadfast faith in the confession of your Name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

The Liturgy of the Scriptures

The First Reading comes from the Hebrew scriptures: the **Book of Jeremiah 31:27-34**

The days are surely coming, says the LORD, when I will sow the house of Israel and the house of Judah with the seed of humans and the seed of animals. And just as I have watched over them to pluck up and break down, to overthrow, destroy, and bring evil, so I will watch over them to build and to plant, says the LORD. In those days they shall no longer say:

"The parents have eaten sour grapes,
and the children's teeth are set on edge."

But all shall die for their own sins; the teeth of everyone who eats sour grapes shall be set on edge.

The days are surely coming, says the LORD, when I will make a new covenant with the house of Israel and the house of Judah. It will not be like the covenant that I made with their ancestors when I took them by the hand to bring them out of the land of Egypt-- a covenant that they broke, though I was their husband, says the LORD. But this is the

covenant that I will make with the house of Israel after those days, says the LORD: I will put my law within them, and I will write it on their hearts; and I will be their God, and they shall be my people. No longer shall they teach one another, or say to each other, "Know the LORD," for they shall all know me, from the least of them to the greatest, says the LORD; for I will forgive their iniquity, and remember their sin no more.

- Hear what the Spirit is saying to God's People
- **Thanks be to God**

Psalm 119:97-104 *Quomodo dilexi!* (sung using modified Anglican chant – S415)

- ⁹⁷ Oh, how I love your law! *
all the day long it is in my mind.
- ⁹⁸ Your commandment has made me wiser than my enemies, *
and it is always with me.
- ⁹⁹ I have more understanding than all my teachers, *
for your decrees are my study.
- ¹⁰⁰ I am wiser than the elders, *
because I observe your commandments.
- ¹⁰¹ I restrain my feet from every evil way, *
that I may keep your word.
- ¹⁰² I do not shrink from your judgments, *
because you yourself have taught me.
- ¹⁰³ How sweet are your words to my taste! *
they are sweeter than honey to my mouth.
- ¹⁰⁴ Through your commandments I gain understanding; *
therefore I hate every lying way.

The Second Lesson is a Reading from the **2nd Letter to Timothy 3:14-4:5**

As for you, continue in what you have learned and firmly believed, knowing from whom you learned it, and how from childhood you have known the sacred writings that are able to instruct you for salvation through faith in Christ Jesus. All scripture is inspired by God and is useful for teaching, for reproof, for correction, and for training in righteousness, so that everyone who belongs to God may be proficient, equipped for every good work.

In the presence of God and of Christ Jesus, who is to judge the living and the dead, and in view of his appearing and his kingdom, I solemnly urge you: proclaim the message; be persistent whether the time is favorable or unfavorable; convince, rebuke, and encourage, with the utmost patience in teaching. For the time is coming when people will not put up with sound doctrine, but having itching ears, they will accumulate for themselves teachers to suit their own desires, and will turn away from listening to the truth and wander away to myths. As for you, always be sober, endure suffering, do the work of an evangelist, carry out your ministry fully.

- Hear what the Spirit is saying to God's people
- **Thanks be to God**

Gospel Hymn #372 – “Praise to the Living God”

The Holy Gospel of our Lord and Savior Jesus Christ, according to **Luke 18:1-8**

- **Glory to you Lord Christ**

Jesus told his disciples a parable about their need to pray always and not to lose heart. He said, "In a certain city there was a judge who neither feared God nor had respect for people. In that city there was a widow who kept coming to him and saying, 'Grant me justice against my opponent.' For a while he refused; but later he said to himself, 'Though I have no fear of God and no respect for anyone, yet because this widow keeps bothering me, I will grant her justice, so that she may not wear me out by continually coming.'" And the Lord said, "Listen to what the unjust judge says. And will not God grant justice to his chosen ones who cry to him day and night? Will he delay long in helping them? I tell you, he will quickly grant justice to them. And yet, when the Son of Man comes, will he find faith on earth?"

- This is the Gospel of the Lord
- **Praise to you Lord Christ**

Sermon

The Rev. Deb Vanover

Nicene Creed – [p. 358 BCP] Let us affirm our faith in the words of the Nicene Creed

Prayers of the People - Form III, [p. 387 BCP]

Confession

The Presider then says Let us confess our sins against God and our neighbor.

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone.

We have not loved you with our whole heart; we have not loved our neighbors as ourselves.

We are truly sorry and we humbly repent.

For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

Presider The peace of the Lord be always with you.

People **And also with you.**

The Liturgy of the Table

The Offertory Sentence Walk in love as Christ loved us and gave himself for us, an offering and sacrifice to God.

Hymn of Presentation ‘Doxology with Alleluias’ [sing to the tune of hymn 618]

**Praise God, from whom all blessings flow;
Praise God, all creatures here below; Alleluia, Alleluia!
Praise God above ye heavenly hosts:
Praise Father, Son, and Holy Ghost.
Alleluia, Alleluia! Alleluia, Alleluia! Alleluia!**

Continue with Eucharistic Prayer B (BCP p. 367)

Presider The Lord be with You
People **And also with you.**
Presider Lift up your hearts
People **We lift them to the Lord.**
Presider Let us give thanks to the Lord our God.
People **It is right to give God thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

Therefore, we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Presider and People *(sing together)* [#585 WLP]

**Holy, Holy, Holy Lord, God of power and might,
Heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest. Hosanna in the highest.**

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

At the following words concerning the bread, the Celebrant lays a hand upon it;

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People say together:

**We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with the Blessed Mary and Martin and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

And now as our Savior Christ has taught us, we are bold to sing:

**Our Father in heaven,
hallowed be your Name,
Your kingdom come,
your will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our sins,
as we forgive those who sin against us.
Save us from the time of trial
And deliver us from evil.
For the kingdom, the power, and the glory,
are yours now and forever, **Amen. Amen.****

The Breaking of the Bread: Christ our Passover is sacrificed for us;
Therefore, let us keep the feast.

Invitation: The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Communion Hymn #831 WLP – “Ubi Caritas”

**Ubi caritas et amor
Ubi caritas Deus ibi est**

Healing Prayers: *During Communion, people desiring healing prayer should go, after receiving the sacrament, to the kneeler behind the table for laying on of hands. Kneel if you are able or stand. Others who wish to support those being blessed may join them for the laying on of hands.*

After Communion, the Presider says, Let us pray together

Presider and People pray in Unison

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

Prayer for the Eucharistic Visitor (If there is one today) *[Inside Back Cover of BCP]*

Birthdays and Anniversaries

Announcements

Closing Hymn #535 – “Ye Servants of God”

Dismissal Let us go into the world rejoicing in the power of the Spirit. Alleluia, Alleluia!

People **Thanks be to God. Alleluia. Alleluia!**

Postlude --

Susan Bevington

“O God Beyond all Praising” (tune Gustav Holst) arr by Anna Laura Page