



Order of Service, October 9, 2022  
18<sup>th</sup> Sunday after Pentecost – Ordinary Time

10 am Holy Communion  
with Rev. Tom Moehl,  
Presider & Celebrant

Opening Hymn #488      *“Be Thou my Vision”*

**Acclamation:** Celebrant: “Blessed be God, Father, Son, and Holy Spirit.”

Response: **“And blessed be God’s Kingdom, now and forever. Amen.”**

**Collect for Purity:** Let us pray together

**Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.**

**Gloria:** Let us say together -- [Red Prayer Book, BCP, p. 356]

**Salutation:** Celebrant: “The Lord be with you

Response: **And also with you.**

Celebrant: Let us pray together:

**The Collect of the Day:**

**Lord, we pray that your grace may always precede and follow us, that we may continually be given to good works; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.**

**The Word of God -- The Liturgy of the Scriptures**

**The First Reading** comes from the Hebrew Scriptures: **2 Kings 5:1-3, 7-15c**

Naaman, commander of the army of the king of Aram, was a great man and in high favor with his master, because by him the LORD had given victory to Aram. The man, though a mighty warrior, suffered from leprosy. Now the Arameans on one of their raids had taken a young girl captive from the land of Israel, and she served Naaman's wife. She said to her mistress, "If only my lord were with the prophet who is in Samaria! He would cure him of his leprosy."

When the king of Israel read the letter, he tore his clothes and said, "Am I God, to give death or life, that this man sends word to me to cure a man of his leprosy? Just look and see how he is trying to pick a quarrel with me."

But when Elisha the man of God heard that the king of Israel had torn his clothes, he sent a message to the king, "Why have you torn your clothes? Let him come to me, that he may learn that there is a prophet in Israel." So Naaman came with his horses and chariots, and halted at the entrance of Elisha's house. Elisha sent a messenger to him, saying, "Go, wash in the Jordan seven times, and your flesh shall be restored and you shall be clean." But Naaman became angry and went away, saying, "I thought that for me he would surely come out, and stand and call on the name of the LORD his God, and would wave his hand over the spot, and cure the leprosy! Are not Abana and Pharpar,

the rivers of Damascus, better than all the waters of Israel? Could I not wash in them, and be clean?" He turned and went away in a rage. But his servants approached and said to him, "Father, if the prophet had commanded you to do something difficult, would you not have done it? How much more, when all he said to you was, 'Wash, and be clean'?" So he went down and immersed himself seven times in the Jordan, according to the word of the man of God; his flesh was restored like the flesh of a young boy, and he was clean.

Then he returned to the man of God, he and all his company; he came and stood before him and said, "Now I know that there is no God in all the earth except in Israel."

- Hear what the Spirit is saying to God's People
- **Thanks be to God**

### **Psalm 111 - *Confitebor tibi* (Said together)**

**<sup>1</sup> Hallelujah!**

**I will give thanks to the LORD with my whole heart, \*  
in the assembly of the upright, in the congregation.**

**<sup>2</sup> Great are the deeds of the LORD! \***

**they are studied by all who delight in them.**

**<sup>3</sup> His work is full of majesty and splendor, \***

**and his righteousness endures for ever.**

**<sup>4</sup> He makes his marvelous works to be remembered; \***

**the LORD is gracious and full of compassion.**

**<sup>5</sup> He gives food to those who fear him; \***

**he is ever mindful of his covenant.**

**<sup>6</sup> He has shown his people the power of his works \***

**in giving them the lands of the nations.**

**<sup>7</sup> The works of his hands are faithfulness and justice; \***

**all his commandments are sure.**

**<sup>8</sup> They stand fast for ever and ever, \***

**because they are done in truth and equity.**

**<sup>9</sup> He sent redemption to his people;**

**he commanded his covenant for ever; \*  
holy and awesome is his Name.**

**<sup>10</sup> The fear of the LORD is the beginning of wisdom; \***

**those who act accordingly have a good understanding;  
his praise endures for ever.**

### **The Second Lesson is a Reading from The Second Letter to Timothy 2:8-15**

Remember Jesus Christ, raised from the dead, a descendant of David-- that is my gospel, for which I suffer hardship, even to the point of being chained like a criminal. But the word of God is not chained. Therefore, I endure everything for the sake of the elect, so that they may also obtain the salvation that is in Christ Jesus, with eternal glory. The saying is sure:

If we have died with him, we will also live with him;  
if we endure, we will also reign with him;  
if we deny him, he will also deny us;  
if we are faithless, he remains faithful--  
for he cannot deny himself.

Remind them of this, and warn them before God that they are to avoid wrangling over words, which does no good but only ruins those who are listening. Do your best to present yourself to God as one approved by him, a worker who has no need to be ashamed, rightly explaining the word of truth.

Through him, then, let us continually offer a sacrifice of praise to God, that is, the fruit of lips that confess his name. Do not neglect to do good and to share what you have, for such sacrifices are pleasing to God.

- Hear what the Spirit is saying to God's people
- **Thanks be to God**

**Gospel Hymn # 711           *"Seek ye First the Kingdom of God"***

**The Holy Gospel of our Lord and Savior Jesus Christ, according to Luke 17:11-19**

- Gospeller: This is the Gospel of our Savior Jesus Christ according to Luke.
- **Glory to you Lord Christ**

On the way to Jerusalem Jesus was going through the region between Samaria and Galilee. As he entered a village, ten lepers approached him. Keeping their distance, they called out, saying, "Jesus, Master, have mercy on us!" When he saw them, he said to them, "Go and show yourselves to the priests." And as they went, they were made clean. Then one of them, when he saw that he was healed, turned back, praising God with a loud voice. He prostrated himself at Jesus' feet and thanked him. And he was a Samaritan. Then Jesus asked, "Were not ten made clean? But the other nine, where are they? Was none of them found to return and give praise to God except this foreigner?" Then he said to him, "Get up and go on your way; your faith has made you well."

- Gospeller: This is the Gospel of the Lord
- **Praise to you Lord Christ**

**Sermon:**

**The Rev. Tom Moehl**

*Brief Silence for Reflection*

**Nicene Creed - page 358 BCP** Let us affirm our faith in the words of the Nicene Creed

**Prayers of the People and Confession of Sins – Form VI, p. 392**  
**Prayer for Absolution**

**The Peace**

**Presider**     The peace of the Lord be always with you.  
**People**       **And also with you.**

**The Liturgy of the Table**

**The Offertory Sentence:** Walk in love as Christ loved us and gave himself for us, an offering and sacrifice to God.

**Eucharistic Prayer B BCP p. 367**

**Presider**     The Lord be with You  
**People**       **And also with you.**  
**Presider**     Lift up your hearts  
**People**       **We lift them to the Lord.**  
**Presider**     Let us give thanks to the Lord our God.

**People**      **It is right to give God thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord. In fulfillment of his true promise, the Holy Spirit came down from heaven, lighting upon the disciples, to teach them and to lead them into all truth; uniting peoples of many tongues in the confession of one faith, and giving to your Church the power to serve you as a royal priesthood, and to preach the Gospel to all nations.

Therefore, we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

***Presider and People (sing together)***

**Holy, Holy, Holy Lord, God of power and might,  
Holy, Holy, Holy Lord, God of power and might,  
Heaven and earth are full of your glory.**

**Hosanna in the highest. Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.**

**Hosanna in the highest. Hosanna in the highest.**

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

*At the following words concerning the bread, the Celebrant lays a hand upon it;*

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

***Celebrant and People say together:***

**We remember his death,  
We proclaim his resurrection,  
We await his coming in glory;**

***The Celebrant continues***

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with the Blessed Mary and Martin and all your saints, we may

enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and forever. **Amen.**

*And now as our Savior Christ has taught us, we are bold to sing:*

**Our Father in heaven,  
hallowed be your Name,  
Your kingdom come,  
your will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our sins,  
as we forgive those who sin against us.  
Save us from the time of trial  
And deliver us from evil.  
For the kingdom, the power, and the glory,  
are yours now and forever, **Amen Amen****

**The Breaking of the Bread:** Christ our Passover is sacrificed for us;  
*Therefore, let us keep the feast.*

**Invitation:** The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

**Communion Hymn – WLP #740 “Wade in the Water”**

*After Communion, the Presider says, Let us pray together*

**Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. **Amen.****

**Prayer for St. Martin’s** *(Inside front cover of Prayer Book)*

**Prayer for the Eucharistic Visitor (If there is one today)** *(Inside Back Cover of BCP)*

**Birthdays and Anniversaries**

**Announcements**

**Closing Hymn #410 – “Praise My Soul, the King of Heaven”**

**Dismissal** Let us go into the world rejoicing in the power of the Spirit. Alleluia, Alleluia!  
**People** Thanks be to God. Alleluia. Alleluia!