



**Order of Service, September 25, 2022
16th Sunday after Pentecost ~ Ordinary Time
10 am Holy Eucharist**

Rev. Karen Tiegs, Celebrant

Prelude -

Welcome back, Ray! Thank you.

Opening Hymn # 433 - "We gather together"

Greeting

Collect for Purity: *Let us pray together*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

Gloria (*let us sing together*) [*Red Prayer Book, BCP, p. 356*]

Presider The Lord be with you.

People **And also with you.**

Presider Let us pray together the Collect of the Day

The Collect for Today: O God, you declare your almighty power chiefly in showing mercy and pity: Grant us the fullness of your grace, that we, running to obtain your promises, may become partakers of your heavenly treasure; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

The Liturgy of the Scriptures

The First Reading comes from the Hebrew scriptures: the **Book of Amos 6:1a,4-7**

Alas for those who are at ease in Zion,
and for those who feel secure on Mount Samaria.

Alas for those who lie on beds of ivory,
and lounge on their couches,
and eat lambs from the flock,
and calves from the stall;
who sing idle songs to the sound of the harp,
and like David improvise on instruments of music;
who drink wine from bowls,
and anoint themselves with the finest oils,
but are not grieved over the ruin of Joseph!

Therefore they shall now be the first to go into exile,
and the revelry of the loungers shall pass away.

- Hear what the Spirit is saying to God's People
- **Thanks be to God**

Psalm 146 *Lauda, anima mea* (sung using modified Anglican chant)

- ¹ Hallelujah! Praise the LORD, O my soul! ***
I will praise the LORD as long as I live; I will sing praises to my God while I have my being.
- ² Put not your trust in rulers, nor in any child of earth, ***
for there is no help in them.
- ³ When they breathe their last, they return to earth, ***
and in that day their thoughts perish.
- ⁴ Happy are they who have the God of Jacob for their help! ***
whose hope is in the LORD their God;
- ⁵ Who made heaven and earth, the seas, and all that is in them; ***
who keeps his promise for ever;
- ⁶ Who gives justice to those who are oppressed, ***
and food to those who hunger.
- ⁷ The LORD sets the prisoners free; the LORD opens the eyes of the blind; ***
the LORD lifts up those who are bowed down;
- ⁸ The LORD loves the righteous; the LORD cares for the stranger; ***
he sustains the orphan and widow, but frustrates the way of the wicked.
- ⁹ (*Second half of chant*) The LORD shall reign for ever, ***
your God, O Zion, throughout all generations. Hallelujah!

The Second Lesson is a Reading from the 1st Letter to Timothy 6:6-19

There is great gain in godliness combined with contentment; for we brought nothing into the world, so that we can take nothing out of it; but if we have food and clothing, we will be content with these. But those who want to be rich fall into temptation and are trapped by many senseless and harmful desires that plunge people into ruin and destruction. For the love of money is a root of all kinds of evil, and in their eagerness to be rich some have wandered away from the faith and pierced themselves with many pains.

But as for you, man of God, shun all this; pursue righteousness, godliness, faith, love, endurance, gentleness. Fight the good fight of the faith; take hold of the eternal life, to which you were called and for which you made the good confession in the presence of many witnesses. In the presence of God, who gives life to all things, and of Christ Jesus, who in his testimony before Pontius Pilate made the good confession, I charge you to keep the commandment without spot or blame until the manifestation of our Lord Jesus Christ, which he will bring about at the right time-- he who is the blessed and only Sovereign, the King of kings and Lord of lords. It is he alone who has immortality and dwells in unapproachable light, whom no one has ever seen or can see; to him be honor and eternal dominion. Amen.

As for those who in the present age are rich, command them not to be haughty, or to set their hopes on the uncertainty of riches, but rather on God who richly provides us with everything for our enjoyment. They are to do good, to be rich in good works, generous, and ready to share, thus storing up for themselves the treasure of a good foundation for the future, so that they may take hold of the life that really is life.

- Hear what the Spirit is saying to God's people
- **Thanks be to God**

Gospel Hymn #665 v1-3 – “All my hope on God is founded”

The Holy Gospel of our Lord and Savior Jesus Christ, according to **Luke 16:19-31**

- **Glory to you Lord Christ**

Jesus said, "There was a rich man who was dressed in purple and fine linen and who feasted sumptuously every day. And at his gate lay a poor man named Lazarus, covered with sores, who longed to satisfy his hunger with what fell from the rich man's table; even the dogs would come and lick his sores. The poor man died and was carried away by the angels to be with Abraham. The rich man also died and was buried. In Hades, where he was being tormented, he looked up and saw Abraham far away with Lazarus by his side. He called out, 'Father Abraham, have mercy on me, and send Lazarus to dip the tip of his finger in water and cool my tongue; for I am in agony in these flames.' But Abraham said, 'Child, remember that during your lifetime you received your good things, and Lazarus in like manner evil things; but now he is comforted here, and you are in agony. Besides all this, between you and us a great chasm has been fixed, so that those who might want to pass from here to you cannot do so, and no one can cross from there to us.' He said, 'Then, father, I beg you to send him to my father's house-- for I have five brothers-- that he may warn them, so that they will not also come into this place of torment.' Abraham replied, 'They have Moses and the prophets; they should listen to them.' He said, 'No, father Abraham; but if someone goes to them from the dead, they will repent.' He said to him, 'If they do not listen to Moses and the prophets, neither will they be convinced even if someone rises from the dead.'"

- This is the Gospel of the Lord
- **Praise to you Lord Christ**

Sermon

The Rev. Karen Tiegs

Nicene Creed – [p. 358 BCP] Let us affirm our faith in the words of the Nicene Creed

Prayers of the People - Form III, [p. 387 BCP]

Confession

The Presider then says Let us confess our sins against God and our neighbor.

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone.

We have not loved you with our whole heart; we have not loved our neighbors as ourselves.

We are truly sorry and we humbly repent.

For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

Presider The peace of the Lord be always with you.
People And also with you.

The Liturgy of the Table

The Offertory Sentence Walk in love as Christ loved us and gave himself for us, an offering and sacrifice to God.

Hymn of Presentation 'Doxology with Alleluias' [*sing to the tune of hymn 618*]

**Praise God, from whom all blessings flow;
Praise God, all creatures here below; Alleluia, Alleluia!
Praise God above ye heavenly hosts:
Praise Father, Son, and Holy Ghost.
Alleluia, Alleluia! Alleluia, Alleluia! Alleluia!**

Continue with Eucharistic Prayer B (BCP p. 367)

Presider The Lord be with You
People And also with you.
Presider Lift up your hearts
People We lift them to the Lord.
Presider Let us give thanks to the Lord our God.
People It is right to give God thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

Therefore, we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Presider and People (*sing together*) [*S130 in hymnal*]

**Holy, Holy, Holy Lord, God of power and might,
Holy, Holy, Holy Lord, God of power and might,
Heaven and earth are full of your glory.
Hosanna in the highest. Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest. Hosanna in the highest.**

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

At the following words concerning the bread, the Celebrant lays a hand upon it;

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People say together:

**We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with the Blessed Mary and Martin and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

And now as our Savior Christ has taught us, we are bold to sing:

**Our Father in heaven,
hallowed be your Name,
Your kingdom come,
your will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our sins,
as we forgive those who sin against us.
Save us from the time of trial
And deliver us from evil.
For the kingdom, the power, and the glory,
are yours now and forever, **Amen. Amen.****

The Breaking of the Bread: Christ our Passover is sacrificed for us;
Therefore, let us keep the feast.

Invitation: The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Communion Hymn #517 – “How lovely is thy dwelling place”

After Communion, the Presider says, Let us pray together

Presider and People pray in Unison

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

Prayer for the Eucharistic Visitor (If there is one today) *[Inside Back Cover of BCP]*

Birthdays and Anniversaries

Announcements

Closing Hymn #493 – “O for a thousand tongues to sing”

Dismissal Let us go into the world rejoicing in the power of the Spirit. Alleluia, Alleluia!
People **Thanks be to God. Alleluia. Alleluia!**

Postlude --