



**Order of Service, July 31, 2022  
8<sup>th</sup> Sunday after Pentecost – Ordinary Time**

**10 am Holy Communion  
with Rev. Tom Moehl, Celebrant**

**Prelude**

**Opening Hymn #LEV 180 – “Great is thy Faithfulness”**

**Greeting**

**Acclamation:** *Let us pray together*

**Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.**

**Gloria**      *Let us sing together -- [Red Prayer Book, BCP, p. 356]*

**The Collect for Today:** *Let us pray together*

**Let your continual mercy, O Lord, cleanse and defend your Church; and, because it cannot continue in safety without your help, protect and govern it always by your goodness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen**

**The Liturgy of the Scriptures**

**The First Reading** comes from the Hebrew Scriptures: **Ecclesiastes 1:2, 12-14; 2:18-23**

“Vanity of vanities, says the Teacher, vanity of vanities! All is vanity.

I, the Teacher, when king over Israel in Jerusalem, applied my mind to seek and to search out by wisdom all that is done under heaven; it is an unhappy business that God has given to human beings to be busy with. I saw all the deeds that are done under the sun; and see, all is vanity and a chasing after wind.

I hated all my toil in which I had toiled under the sun, seeing that I must leave it to those who come after me -- and who knows whether they will be wise or foolish? Yet they will be master of all for which I toiled and used my wisdom under the sun. This also is vanity. So I turned and gave my heart up to despair concerning all the toil of my labors under the sun, because sometimes one who has toiled with wisdom and knowledge and skill must leave all to be enjoyed by another who did not toil for it. This also is vanity and a great evil. What do mortals get from all the toil and strain with which they toil under the sun? For all their days are full of pain, and their work is a vexation; even at night their minds do not rest. This also is vanity.”

- Hear what the Spirit is saying to God’s People
- **Thanks be to God**

**Psalm 49:1-11 - Audite haec, omnes** (using modified Anglican chant)

- <sup>1</sup> **Hear this, all you peoples; hearken, all you who dwell in the world, \***  
**you of high degree and low, rich and poor together.**
- <sup>2</sup> **My mouth shall speak of wisdom, \***  
**and my heart shall meditate on understanding.**
- <sup>3</sup> **will incline my ear to a proverb \***  
**and set forth my riddle upon the harp.**
- <sup>4</sup> **Why should I be afraid in evil days, \***  
**when the wickedness of those at my heels surrounds me.**
- <sup>5</sup> **The wickedness of those who put their trust in their goods, \***  
**and boast of their great riches?**
- <sup>6</sup> **We can never ransom ourselves, \***  
**or deliver to God the price of our life;**
- <sup>7</sup> **For the ransom of our life is so great, \***  
**that we should never have enough to pay it.**
- <sup>8</sup> **In order to live for ever and ever, \***  
**and never see the grave.**
- <sup>9</sup> **For we see that the wise die also; like the dull and stupid they perish \***  
**and leave their wealth to those who come after them.**
- <sup>10</sup> **Their graves shall be their homes for ever, their dwelling places from generation to generation, \***  
**though they call the lands after their own names.**
- <sup>11</sup> (Second half of chant) **Even though honored, they cannot live forever; \***  
**they are like the beasts that perish.**

### **The Second Lesson is a Reading from The Letter to the Colossians 3:1-11**

If you have been raised with Christ, seek the things that are above, where Christ is, seated at the right hand of God. Set your minds on things that are above, not on things that are on earth, for you have died, and your life is hidden with Christ in God. When Christ who is your life is revealed, then you also will be revealed with him in glory. Put to death, therefore, whatever in you is earthly: fornication, impurity, passion, evil desire, and greed (which is idolatry). On account of these the wrath of God is coming on those who are disobedient. These are the ways you also once followed, when you were living that life. But now you must get rid of all such things-- anger, wrath, malice, slander, and abusive language from your mouth. Do not lie to one another, seeing that you have stripped off the old self with its practices and have clothed yourselves with the new self, which is being renewed in knowledge according to the image of its creator. In that renewal there is no longer Greek and Jew, circumcised and uncircumcised, barbarian, Scythian, slave and free; but Christ is all and in all!

- Hear what the Spirit is saying to God's people
- **Thanks be to God**

### **Gospel Hymn #423 "Immortal, Invisible"**

### **The Holy Gospel of our Lord and Savior Jesus Christ, according to Luke 12:13-21**

- Gospeller: This is the Gospel of our Savior Jesus Christ according to Luke.
- **Glory to you Lord Christ**

Someone in the crowd said to Jesus, "Teacher, tell my brother to divide the family inheritance with me." But he said to him, "Friend, who set me to be a judge or arbitrator over you?" And he said to them, "Take care! Be on your guard against all kinds of greed; for one's life does not consist in the abundance of possessions." Then he told them a parable: "The land of a rich man produced abundantly. And he thought to himself, 'What should I do, for I have no place to store my crops?' Then he said, 'I will do this: I will pull down my barns and build larger ones, and there I will store all my grain and my goods. And I will say to my soul, 'Soul, you have ample goods laid up for many years; relax, eat, drink, be merry.' But God said to him, 'You fool! This very night your life is being demanded of you. And the things you have prepared, whose will they be?' So it is with those who store up treasures for themselves but are not rich toward God."

- Gospeller: This is the Gospel of the Lord
- **Praise to you Lord Christ**

**Sermon:**

**The Rev. Tom Moehl**

*Brief Silence for Reflection*

**Nicene Creed - page 358 BCP** Let us affirm our faith in the words of the Nicene Creed

**Prayers of the People – Form VI, p. 392**

**Celebrant:** Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our Lord. **Amen.** Almighty God, to whom our needs are known before we ask: Help us to ask only what accords with your will; and those good things which we dare not, or in our blindness cannot ask, grant us for the sake of your Son Jesus Christ our Lord. **Amen.**

**Confession** (*Let us say together*) -- [Red Prayer book, BCP. P. 360]

**Absolution**

**The Peace**

**Presider** The peace of the Lord be always with you.  
**People** **And also with you.**

**The Liturgy of the Table**

**The Offertory Sentence:** Walk in love as Christ loved us and gave himself for us, an offering and sacrifice to God.

**Eucharistic Prayer B BCP p. 367**

**Presider** The Lord be with You

**People** **And also with you.**

**Presider** Lift up your hearts

**People** **We lift them to the Lord.**

**Presider** Let us give thanks to the Lord our God.

**People** **It is right to give God thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord. In fulfillment of his true promise, the Holy Spirit came down [on this day] from heaven, lighting upon the disciples, to teach them and to lead them into all truth; uniting peoples of many tongues in the confession of one faith, and giving to your Church the power to serve you as a royal priesthood, and to preach the Gospel to all nations.

Therefore, we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

***Presider and People (sing together)***

**Holy, Holy, Holy Lord, God of power and might,  
Holy, Holy, Holy Lord, God of power and might,  
Heaven and earth are full of your glory.**

**Hosanna in the highest. Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.**

**Hosanna in the highest. Hosanna in the highest.**

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

*At the following words concerning the bread, the Celebrant lays a hand upon it;*

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

***Celebrant and People say together:***

**We remember his death,  
We proclaim his resurrection,  
We await his coming in glory;**

***The Celebrant continues***

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with the Blessed Mary and Martin and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation. By him, and with him, and

in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and forever. **Amen.**

*And now as our Savior Christ has taught us, we are bold to sing:*

**Our Father in heaven,  
hallowed be your Name,  
Your kingdom come,  
your will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our sins,  
as we forgive those who sin against us.  
Save us from the time of trial  
And deliver us from evil.  
For the kingdom, the power, and the glory,  
are yours now and forever, **Amen Amen****

**The Breaking of the Bread:** Christ our Passover is sacrificed for us;  
*Therefore, let us keep the feast.*

**Invitation:** The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

**Communion Hymn #325** – “Let us Break Bread Together”

*After Communion, the Presider says,* Let us pray together

**Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

**Prayer for St. Martin’s** *(Inside front cover of Prayer Book)*

**Prayer for the Eucharistic Visitor (If there is one today)** *(Inside Back Cover of BCP)*

- Birthdays and Anniversaries
- Announcements

**Closing Hymn WLP #812** – “I, the Lord of Sea and Sky”

**Dismissal** Let us go into the world rejoicing in the power of the Spirit. Alleluia, Alleluia!  
**People** Thanks be to God. Alleluia. Alleluia!

**Postlude**