

**Sunday July 17, 2022 - 6th Sunday after Pentecost – Ordinary Time  
10 am Liturgy of the Word, S. Kay Young, Homilist**



**Prelude**

**Opening Processional Hymn #423 - "Immortal, Invisible God Only Wise"**

**Greeting**

**Collect for Purity:** *(let us say together)*

**Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: cleanse the thoughts of our hearts by the inspiration of your Holy spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.**

**Gloria** *(let us sing together)* - (Red prayer book BCP, P. 356)

**Collect for today:** *(let us say together)*

**Almighty God, the fountain of all wisdom, you know our necessities before we ask and our ignorance in asking: Have compassion on our weakness, and mercifully give us those things which for our unworthiness we dare not, and for our blindness we cannot ask; through the worthiness of your Son Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.**

**First Reading from Hebrew scriptures:** Genesis 18:1-10a

The LORD appeared to Abraham by the oaks of Mamre, as he sat at the entrance of his tent in the heat of the day. He looked up and saw three men standing near him. When he saw them, he ran from the tent entrance to meet them, and bowed down to the ground. He said, "My lord, if I find favor with you, do not pass by your servant. Let a little water be brought, and wash your feet, and rest yourselves under the tree. Let me bring a little bread, that you may refresh yourselves, and after that you may pass on--since you have come to your servant." So they said, "Do as you have said." And Abraham hastened into the tent to Sarah, and said, "Make ready quickly three measures of choice flour, knead it, and make cakes." Abraham ran to the herd, and took a calf, tender and good, and gave it to the servant, who hastened to prepare it. Then he took curds and milk and the calf that he had prepared, and set it before them; and he stood by them under the tree while they ate.

They said to him, "Where is your wife Sarah?" And he said, "There, in the tent." Then one said, "I will surely return to you in due season, and your wife Sarah shall have a son."

Hear what the Spirit is Saying to God's People

**Thanks be to God**

**Psalm 15 - *Domine, quis habitabit*** (*sing together using simplified Anglican chant*)

<sup>1</sup> **LORD, who may dwell in your tabernacle? \***  
**who may abide upon your holy hill?**

<sup>2</sup> **Whoever leads a blameless life and does what is right, \***  
**who speaks the truth from his heart.**

<sup>3</sup> **There is no guile upon his tongue; he does no evil to his friend; \***  
**he does not heap contempt upon his neighbor.**

<sup>4</sup> **In his sight the wicked is rejected, \***  
**but he honors those who fear the LORD.**

<sup>5</sup> **He has sworn to do no wrong \***  
**and does not take back his word.**

<sup>6</sup> **He does not give his money in hope of gain, \***  
**nor does he take a bribe against the innocent.**

<sup>7</sup> (*Second half of chant*) **Whoever does these things \***  
**shall never be overthrown.**

### **Second Lesson from the Letter to the Colossians 1:15-28**

Christ Jesus is the image of the invisible God, the firstborn of all creation; for in him all things in heaven and on earth were created, things visible and invisible, whether thrones or dominions or rulers or powers-- all things have been created through him and for him. He himself is before all things, and in him all things hold together. He is the head of the body, the church; he is the beginning, the firstborn from the dead, so that he might come to have first place in everything. For in him all the fullness of God was pleased to dwell, and through him God was pleased to reconcile to himself all things, whether on earth or in heaven, by making peace through the blood of his cross.

And you who were once estranged and hostile in mind, doing evil deeds, he has now reconciled in his fleshly body through death, so as to present you holy and blameless and irreproachable before him-- provided that you continue securely established and steadfast in the faith, without shifting from the hope promised by the gospel that you heard, which has been proclaimed to every creature under heaven. I, Paul, became a servant of this gospel.

I am now rejoicing in my sufferings for your sake, and in my flesh I am completing what is lacking in Christ's afflictions for the sake of his body, that is, the church. I became its servant according to God's commission that was given to me for you, to make the word of God fully known, the mystery that has been hidden throughout the ages and generations but has now been revealed to his saints. To them God chose to make known how great among the Gentiles are the riches of the glory of this mystery, which is Christ in you, the hope of glory. It is he whom we proclaim, warning everyone and teaching everyone in all wisdom, so that we may present everyone mature in Christ.

Hear what the Spirit is Saying to God's People

**Thanks be to God**

Order of Service, Sunday July 17, 2022

St. Martin's Episcopal Church, Lebanon, OR

**Gospel Hymn #711 "Seek Ye First"**

**A Reading from the Gospel of St Luke 10:38-42**  
*Glory to you Lord Christ*

As Jesus and his disciples went on their way, Jesus entered a certain village, where a woman named Martha welcomed him into her home. She had a sister named Mary, who sat at the Lord's feet and listened to what he was saying. But Martha was distracted by her many tasks; so she came to him and asked, "Lord, do you not care that my sister has left me to do all the work by myself? Tell her then to help me." But the Lord answered her, "Martha, Martha, you are worried and distracted by many things; there is need of only one thing. Mary has chosen the better part, which will not be taken away from her."

**This is the gospel of the Lord**  
*Praise to you Lord Christ*

**Homily**

**S. Kay Young**

**The Nicene Creed** (*Let us say together*)

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.**

**We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

**Prayers of the People, Form III**, found on p. 387 in the BCP red prayer book  
*The responses are in the prayer book*

**Confession:** Let us confess our sins against God and our neighbor. *(Let us say together)*

**Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.**

### **Absolution**

Almighty God have mercy on us, forgive us all our sins through our Lord Jesus Christ,  
strengthen us in all goodness, and by the power of the Holy Spirit keep us in eternal life.  
**Amen.**

And now, as our Savior Christ has taught us, we are bold to sing:

**Lord's Prayer** *(let us sing together)*

**Our Father in heaven,  
hallowed be your Name,  
your kingdom come,  
Your will be done,  
on earth as in heaven.  
Give us this day our daily bread.  
And forgive us our sins  
as we forgive those who sin against us.  
Save us from the time of trial  
and deliver us from evil.  
For the kingdom, the power, and the glory,  
Are yours now and forever. Amen. Amen.**

**Prayer for St. Martin's** *(let us say together)*

**God of Love, open our eyes and ears to perceive you at work in creation, the church,  
and our parish. Fill our hearts with your love, that we may reach out in love to others.  
Stir up our imagination with your Holy Spirit that we may find new ways to live into  
life with you. Give us a vision of your mission that we may share your love and your  
spirit in all the places where we work and play and worship you. In Jesus' holy name,  
**Amen****

**The Peace**

*(please stay in your pew)*

**The Peace of the Lord be always with you.  
And also with you.**

**Birthdays and Anniversaries** (front cover of the red prayer book)

**Announcements**

**Concluding Hymn #488** *“Be Thou My Vision”*

**Dismissal**

- Let us go in peace to love and serve the Lord, Alleluia, Alleluia
- **Thanks be to God, Alleluia, Alleluia**