



Order of Service, 19 June 2022
The 2nd Sunday after Pentecost

10 am Holy Communion, Bishop + John Thornton, Presiding

Prelude

Opening Hymn #686 – *“Come, Thou Fount of Every Blessing”*

Collect for Purity: *Let us pray together*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

Gloria (*let us sing together*) *BCP #356*

Presider The Lord be with you.

People **And also with you.**

Presider Let us pray together the Collect of the Day

The Collect for Today:

O Lord, make us have perpetual love and reverence for your holy Name, for you never fail to help and govern those whom you have set upon the sure foundation of your loving-kindness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

The Liturgy of the Scriptures

Psalm 42 - *Quemadmodum* (using modified Anglican chant)

- 1 As the deer longs for the water-brooks, *
so longs my soul for you, O God.
- 2 My soul is athirst for God, athirst for the living God; *
when shall I come to appear before the presence of God?
- 3 My tears have been my food day and night, *
while all day long they say to me,
"Where now is your God?"
- 4 I pour out my soul when I think on these things: *
how I went with the multitude and led them into the house of God,
- 5 With the voice of praise and thanksgiving, *
among those who keep holy-day.
- 6 Why are you so full of heaviness, O my soul? *
and why are you so disquieted within me?
- 7 Put your trust in God; *
for I will yet give thanks to him,
who is the help of my countenance, and my God.
- 8 My soul is heavy within me; *
therefore I will remember you from the land of Jordan,
and from the peak of Mizar among the heights of Hermon.

- 9 One deep calls to another in the noise of your cataracts; *
all your rapids and floods have gone over me.
- 10 The LORD grants his loving-kindness in the daytime; *
in the night season his song is with me,
a prayer to the God of my life.
- 11 I will say to the God of my strength,
"Why have you forgotten me? *
and why do I go so heavily while the enemy oppresses me?"
- 12 While my bones are being broken, *
my enemies mock me to my face;
- 13 All day long they mock me *
and say to me, "Where now is your God?"
- 14 Why are you so full of heaviness, O my soul? *
and why are you so disquieted within me?
- 15 (*Second part of chant*) Put your trust in God; *
for I will yet give thanks to him,
who is the help of my countenance, and my God.

Psalm 43 - *Judica me, Deus* (using modified Anglican chant)

- 1 Give judgment for me, O God,
and defend my cause against an ungodly people; *
deliver me from the deceitful and the wicked.
- 2 For you are the God of my strength;
why have you put me from you? *
and why do I go so heavily while the enemy oppresses me?
- 3 Send out your light and your truth, that they may lead me, *
and bring me to your holy hill
and to your dwelling;
- 4 That I may go to the altar of God,
to the God of my joy and gladness; *
and on the harp I will give thanks to you, O God my God.
- 5 Why are you so full of heaviness, O my soul? *
and why are you so disquieted within me?
- 6 Put your trust in God; *
for I will yet give thanks to him,
who is the help of my countenance, and my God.

The Second Lesson is a Reading from the **Letter of Paul to the Galatians 3:2-29**

Now before faith came, we were imprisoned and guarded under the law until faith would be revealed. Therefore the law was our disciplinarian until Christ came, so that we might be justified by faith. But now that faith has come, we are no longer subject to a disciplinarian, for in Christ Jesus you are all children of God through faith. As many of you as were baptized into Christ have clothed yourselves with Christ. There is no longer Jew or Greek, there is no longer slave or free, there is no longer male and female; for all of you are one in Christ Jesus. And if you belong to Christ, then you are Abraham's offspring, heirs according to the promise.

- Hear what the Spirit is saying to God's people
- **Thanks be to God**

Gospel Hymn #529 – “In Christ There is No East or West”

The Holy Gospel of our Lord and Savior Jesus Christ, according to **Luke 8:26-39**

- **Glory to you Lord Christ**

Jesus and his disciples arrived at the country of the Gerasenes, which is opposite Galilee. As he stepped out on land, a man of the city who had demons met him. For a long time he had worn no clothes, and he did not live in a house but in the tombs. When he saw Jesus, he fell down before him and shouted at the top of his voice, "What have you to do with me, Jesus, Son of the Most High God? I beg you, do not torment me" -- for Jesus had commanded the unclean spirit to come out of the man. (For many times it had seized him; he was kept under guard and bound with chains and shackles, but he would break the bonds and be driven by the demon into the wilds.) Jesus then asked him, "What is your name?" He said, "Legion"; for many demons had entered him. They begged him not to order them to go back into the abyss.

Now there on the hillside a large herd of swine was feeding; and the demons begged Jesus to let them enter these. So he gave them permission. Then the demons came out of the man and entered the swine, and the herd rushed down the steep bank into the lake and was drowned.

When the swineherds saw what had happened, they ran off and told it in the city and in the country. Then people came out to see what had happened, and when they came to Jesus, they found the man from whom the demons had gone sitting at the feet of Jesus, clothed and in his right mind. And they were afraid. Those who had seen it told them how the one who had been possessed by demons had been healed. Then all the people of the surrounding country of the Gerasenes asked Jesus to leave them; for they were seized with great fear. So he got into the boat and returned. The man from whom the demons had gone begged that he might be with him; but Jesus sent him away, saying, "Return to your home, and declare how much God has done for you." So he went away, proclaiming throughout the city how much Jesus had done for him.

- This is the Gospel of the Lord
- **Praise to you Lord Christ**

Sermon

Bishop +John Thornton

The Beatitudes - Let us affirm our faith in words from the teaching of Jesus: (*Matt 5: 1-12*)
Responsively: Presider and Congregation

³ “Blessed are the poor in spirit, for theirs is the kingdom of heaven.

⁴ **“Blessed are those who mourn, for they will be comforted.**

⁵ “Blessed are the meek, for they will inherit the earth.

⁶ **“Blessed are those who hunger and thirst for righteousness, for they will be filled.**

⁷ “Blessed are the merciful, for they will receive mercy.

⁸ **“Blessed are the pure in heart, for they will see God.**

⁹ “Blessed are the peacemakers, for they will be called children of God.

¹⁰ **“Blessed are those who are persecuted for the sake of righteousness, for theirs is the kingdom of heaven.**

¹¹ “Blessed are you when people revile you and persecute you and utter all kinds of evil against you falsely on my account.

¹² Rejoice and be glad, for your reward is great in heaven, for in the same way they persecuted the prophets who were before you.

Prayers of the People - Form III, p. 387 BCP

The Peace

Presider The peace of the Lord be always with you.
People And also with you.

The Liturgy of the Table

The Offertory Sentence: Walk in love as Christ loved us and gave himself for us, an offering and sacrifice to God.

Hymn of Presentation 'Doxology with Alleluias' (sing to the tune of hymn 618)

Praise God, from whom all blessings flow;
Praise God, all creatures here below; Alleluia, Alleluia!
Praise God above ye heavenly hosts:
Praise Father, Son, and Holy Ghost.
Alleluia, Alleluia! Alleluia, Alleluia! Alleluia!

Continue with Eucharistic Prayer B BCP p. 367

Presider The Lord be with You
People And also with you.
Presider Lift up your hearts
People We lift them to the Lord.
Presider Let us give thanks to the Lord our God.
People It is right to give God thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

Therefore, we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Presider and People (sing *SANCTUS* to the tune S. 130 in the front of the Blue Hymnal)

**Holy, Holy, Holy Lord, God of power and might,
Holy, Holy, Holy Lord, God of power and might,
Heaven and earth are full of your glory.
Hosanna in the highest. Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest. Hosanna in the highest.**

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you

sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

At the following words concerning the bread, the Presider lays a hand upon it;

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Presider and People say together:

**We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

The Presider continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with the Blessed Mary and Martin and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and forever. ***Amen.***

And now as our Savior Christ has taught us, we are bold to sing:

**Our Father in heaven,
hallowed be your Name,
Your kingdom come,
your will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our sins,
as we forgive those who sin against us.
Save us from the time of trial
And deliver us from evil.
For the kingdom, the power, and the glory,
are yours now and forever, ***Amen Amen*****

The Breaking of the Bread: Christ our Passover is sacrificed for us;
Therefore, let us keep the feast.

Invitation: The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Communion Hymn – *“Jesus, Remember Me”*

Jesus, remember me when you come into your kingdom;

Jesus, remember me when you come into your kingdom. (repeat)

After Communion, the Presider says, Let us pray together

Presider and People pray in Unison

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

Birthdays and Anniversaries *(see inside front cover of red prayer book)*

Announcements

Closing Hymn #372 – *“Praise to the Living God”*

Dismissal Let us go into the world rejoicing in the power of the Spirit. Alleluia, Alleluia!
People Thanks be to God.

Postlude