



**Order of Service, 12 June 2022
Trinity Sunday, the 1st Sunday after Pentecost**

10 am Holy Communion, Bishop John Thornton, Presiding

Prelude

Opening Hymn #295 – “Sing Praise to Our Creator”

Presider Alleluia. Christ is risen.

People **The Lord is risen indeed. Alleluia. Alleluia.**

Collect for Purity: *Let us pray together*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

Gloria (*let us sing together*) **BCP #278**

Presider The Lord be with you.

People **And also with you.**

Presider Let us pray together the Collect of the Day

The Collect for Today:

Almighty and everlasting God, you have given to us your servants grace, by the confession of a true faith, to acknowledge the glory of the eternal Trinity, and in the power of your divine Majesty to worship the Unity: Keep us steadfast in this faith and worship, and bring us at last to see you in your one and eternal glory, O Father; who with the Son and the Holy Spirit live and reign, one God, for ever and ever. Amen

The Liturgy of the Scriptures

The First Reading comes from the **Book of Proverbs 8:1-4, 22-31**

Does not wisdom call,
and does not understanding raise her voice?

On the heights, beside the way,
at the crossroads she takes her stand;

beside the gates in front of the town,
at the entrance of the portals she cries out:

"To you, O people, I call,
and my cry is to all that live.

The LORD created me at the beginning of his work,
the first of his acts of long ago.

Ages ago I was set up,
at the first, before the beginning of the earth.

When there were no depths I was brought forth,
when there were no springs abounding with water.

Before the mountains had been shaped,
before the hills, I was brought forth--
when he had not yet made earth and fields,
or the world's first bits of soil.
When he established the heavens, I was there,
when he drew a circle on the face of the deep,
when he made firm the skies above,
when he established the fountains of the deep,
when he assigned to the sea its limit,
so that the waters might not transgress his command,
when he marked out the foundations of the earth,
then I was beside him, like a master worker;
and I was daily his delight,
rejoicing before him always,
rejoicing in his inhabited world
and delighting in the human race."

- Hear what the Spirit is saying to God's People
- **Thanks be to God**

Canticle 13 - *Benedictus es, Domine* (using modified Anglican chant)

Glory to you, Lord God of our fathers; *
you are worthy of praise; glory to you.
Glory to you for the radiance of your holy Name; *
we will praise you and highly exalt you for ever.

Glory to you in the splendor of your temple; *
on the throne of your majesty, glory to you.
Glory to you, seated between the Cherubim; *
we will praise you and highly exalt you for ever.

Glory to you, beholding the depths; *
in the high vault of heaven, glory to you.
Glory to you, Father, Son, and Holy Spirit; *
we will praise you and highly exalt you for ever.

Gospel Hymn #398 - "I Sing the Almighty Power of God"

The Holy Gospel of our Lord and Savior Jesus Christ, according to **John 16:12-15**

- **Glory to you Lord Christ**

Jesus said to the disciples, "I still have many things to say to you, but you cannot bear them now. When the Spirit of truth comes, he will guide you into all the truth; for he will not speak on his own, but will speak whatever he hears, and he will declare to you the things that are to come. He will glorify me, because he will take what is mine and declare it to you. All that the Father has is mine. For this reason I said that he will take what is mine and declare it to you."

- This is the Gospel of the Lord
- **Praise to you Lord Christ**

The Beatitudes - Let us affirm our faith in these words of the teaching of Jesus: (*Matt 5: 1-12*)
Responsively: Presider and Congregation

³ “Blessed are the poor in spirit, for theirs is the kingdom of heaven.

⁴ **“Blessed are those who mourn, for they will be comforted.**

⁵ “Blessed are the meek, for they will inherit the earth.

⁶ **“Blessed are those who hunger and thirst for righteousness, for they will be filled.**

⁷ “Blessed are the merciful, for they will receive mercy.

⁸ **“Blessed are the pure in heart, for they will see God.**

⁹ “Blessed are the peacemakers, for they will be called children of God.

¹⁰ **“Blessed are those who are persecuted for the sake of righteousness, for theirs is the kingdom of heaven.**

¹¹ “Blessed are you when people revile you and persecute you and utter all kinds of evil against you falsely^[b] on my account.

¹² **Rejoice and be glad, for your reward is great in heaven, for in the same way they persecuted the prophets who were before you.**

Prayers of the People - Form III, p. 387 BCP

The Peace

Presider The peace of the Lord be always with you.

People **And also with you.**

Birthdays and Anniversaries (*see inside front cover of red prayer book*)

Announcements

The Liturgy of the Table

The Offertory Sentence: Walk in love as Christ loved us and gave himself for us, an offering and sacrifice to God.

Hymn of Presentation ‘Doxology with Alleluias’ (sing to the tune of hymn 618)

Praise God, from whom all blessings flow;

Praise God, all creatures here below; Alleluia, Alleluia!

Praise God above ye heavenly hosts:

Praise Father, Son, and Holy Ghost.

Alleluia, Alleluia! Alleluia, Alleluia! Alleluia!

Continue with Eucharistic Prayer B BCP p. 367

Presider The Lord be with You

People **And also with you.**

Presider Lift up your hearts

People **We lift them to the Lord.**

Presider Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

Therefore, we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Presider and People (*sing SANCTUS to the tune S. 130 in the front of the Blue Hymnal*)

**Holy, Holy, Holy Lord, God of power and might,
Holy, Holy, Holy Lord, God of power and might,
Heaven and earth are full of your glory.**

Hosanna in the highest. Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest. Hosanna in the highest.

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

At the following words concerning the bread, the Celebrant lays a hand upon it;

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Presider and People say together:

**We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

The Presider continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with the Blessed Mary and Martin and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the

firstborn of all creation, the head of the Church, and the author of our salvation. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and forever. **Amen.**

And now as our Savior Christ has taught us, we are bold to sing:

**Our Father in heaven,
hallowed be your Name,
Your kingdom come,
your will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our sins,
as we forgive those who sin against us.
Save us from the time of trial
And deliver us from evil.
For the kingdom, the power, and the glory,
are yours now and forever, **Amen Amen****

The Breaking of the Bread: Christ our Passover is sacrificed for us;
Therefore, let us keep the feast.

Invitation: The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Communion Hymn – *“Jesus, Remember Me”*

***Jesus, remember me when you come into your kingdom;
Jesus, remember me when you come into your kingdom. (repeat)***

After Communion, the Presider says, Let us pray together

Presider and People pray in Unison

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. **Amen.**

Closing Hymn #423 – *“Immortal, Invisible, God only Wise”*

Dismissal Let us go into the world rejoicing in the power of the Spirit. Alleluia, Alleluia!
People Thanks be to God. Alleluia. Alleluia!

Postlude