

**Order of Service, Sunday April 3, 2022 ~ 5th Sunday in Lent
10 AM Holy Communion with Bishop +John S. Thornton**



Prelude

Opening Hymn 609 "Where cross the crowded ways of life" **First 3 verses**

Greeting

Presider: Bless the Lord who forgives all our Sins

People: **His mercy endures forever**

Collect for Purity *(let us pray together)*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Trisagion: S 102 (front of the blue hymnal) *(Let us sing together)*

Holy, holy and mighty, holy immortal one, have mercy upon us.

Holy, holy and mighty, holy immortal one, have mercy upon us.

Holy, holy and mighty, holy immortal one, have mercy upon us.

The Collect for Today *-(let us pray together)*

Almighty God, you alone can bring into order the unruly wills and affections of sinners: Grant your people grace to love what you command and desire what you promise; that, among the swift and varied changes of the world, our hearts may surely there be fixed where true joys are to be found; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

Liturgy of the Scriptures

Our First Lesson is a Reading from Paul's Letter to the Philippians 3:4b-14

If anyone else has reason to be confident in the flesh, I have more: circumcised on the eighth day, a member of the people of Israel, of the tribe of Benjamin, a Hebrew born of Hebrews; as to the law, a Pharisee; as to zeal, a persecutor of the church; as to righteousness under the law, blameless.

Yet whatever gains I had, these I have come to regard as loss because of Christ. More than that, I regard everything as loss because of the surpassing value of knowing Christ Jesus my Lord. For his sake I have suffered the loss of all things, and I regard them as rubbish, in order that I may gain Christ and be found in him, not having a righteousness of my own that comes from the law, but one that comes through faith in Christ, the righteousness from God based on faith. I want to know Christ and the power of his resurrection and the sharing of his sufferings by becoming like him in his death, if somehow I may attain the resurrection from the dead.

Not that I have already obtained this or have already reached the goal; but I press on to make it my own, because Christ Jesus has made me his own. Beloved, I do not consider that I have made it my own; but this one thing I do: forgetting what lies behind and straining forward to what lies ahead, I press on toward the goal for the prize of the heavenly call of God in Christ Jesus.

- **Hear what the spirit is saying to God's People**
- Thanks be to God.

Psalm 126 (we will use modified Anglican Chant)

- 1 When the Lord restored the fortunes of Zion, *
then were we like those who dream.
- 2 Then was our mouth filled with laughter, *
and our tongue with shouts of joy.
- 3 Then they said among the nations, *
"The Lord has done great things for them."
- 4 The Lord has done great things for us, *
and we are glad indeed.
- 5 Restore our fortunes, O Lord, *
like the watercourses of the Negev.
- 6 Those who sowed with tears *
will reap with songs of joy.
- 7 (*second half of chant*) Those who go out weeping, carrying the seed, *
will come again with joy, shouldering their sheaves.

Gospel Hymn 602 "Jesu, Jesu, fill us with your love"

- **The Holy Gospel of our Lord and Savior Jesus Christ, according John 12:1-8**
- Glory to you, Lord Christ

Six days before the Passover Jesus came to Bethany, the home of Lazarus, whom he had raised from the dead. There they gave a dinner for him. Martha served, and Lazarus was one of those at the table with him. Mary took a pound of costly perfume made of pure nard, anointed Jesus' feet, and wiped them with her hair. The house was filled with the fragrance of the perfume. But Judas Iscariot, one of his disciples (the one who was about to betray him), said, "Why was this perfume not sold for three hundred denarii and the money given to the poor?" (He said this not because he cared about the poor, but because he was a thief; he kept the common purse and used to steal what was put into it.) Jesus said, "Leave her alone. She bought it so that she might keep it for the day of my burial. You always have the poor with you, but you do not always have me."

- **The Gospel of the Lord**
- Praise to you Lord Christ

Sermon

Bishop + John S. Thornton

Original Creed: Jesus Christ is Lord

Prayers of the People are Form I (BCP p. 383)

Prayer for Ukraine

God of peace and justice,
We pray for the people of Ukraine today.
We pray for peace and the laying down of weapons.
We pray for all those who fear for tomorrow,
that your Spirit of comfort would draw near to them.
We pray for those with power over war or peace,
for wisdom, discernment and compassion
to guide their decisions.
Above all, we pray for all your precious children, at risk and in fear,
that you would hold and protect them.
We pray in the name of Jesus, the Prince of Peace.

Amen.

– Archbishop Justin Welby of Canterbury and Archbishop Stephen Cottrell of York, Church of England

The Peace: The Peace of the Lord be always with you

- **And also with you**

Birthdays and Anniversaries

Announcements

Communion Music Interlude

Continue with Eucharistic Prayer B BCP p. 367

Presider The Lord be with You

People **And also with you.**

Presider Lift up your hearts

People **We lift them to the Lord.**

Presider Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

It is right, and a good and joyful thing, always and every where to give thanks to you, Father Almighty, Creator of heaven and earth.

Preface of Lent

Who dost bid thy faithful people cleanse their hearts and prepare with joy for the Paschal feast; that fervent in prayer and in works of mercy, and renewed by thy Word and Sacraments they may come to the fullness of grace which thou hast prepared for those who love thee. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Presider and People (sing SANCTUS to the tune S. 129 in the front of the Blue Hymnal)

Holy, Holy, Holy Lord, God of power and might,

Heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

The people stand or kneel as able, as the Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

At the following words concerning the bread, the Celebrant lays a hand upon it;

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, according to his command, O Father,

Celebrant and People say together:

**We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with the Blessed Mary and Martin and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

*And now as our Savior Christ has taught us, we are bold to **sav**:*

Lord's Prayer

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,
as we forgive those
who trespass against us.

And lead us not into temptation,
but deliver us from evil.

For thine is the kingdom,

and the power, and the glory,
for ever and ever. **Amen**

The Breaking of the Bread (tune **S. 161** front of hymnal) (*Let us sing together the **Agnus Dei***)

Lamb of God, you take away the sins of the World, Have mercy on us
Lamb of God, you take away the sins of the World, Have mercy on us
Lamb of God, you away the sins of the World, Grant us peace.

Invitation: The Gifts of God for the People of God.

Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

We are now returning to sharing the wine from the Common Cup. If you wish to abstain from the wine, cross your arms across your chest to receive a blessing. The wafer is considered a full communion.

The Body of Christ, the bread of heaven. **Amen.**

The Blood of Christ, the cup of Salvation. **Amen.**

Communion Music: *“Jesus Remember Me, When you Come into Your Kingdom”*

After Communion, the Presider says, Let us pray together

Presider and People pray in Unison

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. **Amen.**

Blessing

Closing Hymn 475 "God himself is with us"

Dismissal:

- Go in peace to love and serve the Lord.
- **Thanks be to God**

Note: NO Alleluia during LENT