

**Order of Service, Sunday March 20, 2022 - 3rd Sunday in Lent  
10 am Holy Communion with Rev. Debbie Vanover and  
Homily by Brother Robert James, OSB**



**Prelude**

**Opening Hymn 439** *"What wondrous Love is This"*

**Greeting**

**Celebrant:** Bless the Lord who Forgives all our Sins

**People:** **His mercy endures forever**

**Acclamation** *(let us pray together)*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

**Trisagion: S 102** (front of the blue hymnal) *(Let us sing together)*

*Holy, holy and mighty, holy immortal one, have mercy upon us.*

*Holy, holy and mighty, holy immortal one, have mercy upon us.*

*Holy, holy and mighty, holy immortal one, have mercy upon us.*

**The Collect for Today -** *(Let us pray together)*

Almighty God, you know that we have no power in ourselves to help ourselves: Keep us both outwardly in our bodies and inwardly in our souls, that we may be defended from all adversities which may happen to the body, and from all evil thoughts which may assault and hurt the soul; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

**Liturgy of the Scriptures**

**First Reading comes from the Book of Exodus 3:1-15**

Moses was keeping the flock of his father-in-law Jethro, the priest of Midian; he led his flock beyond the wilderness, and came to Horeb, the mountain of God. There the angel of the Lord appeared to him in a flame of fire out of a bush; he looked, and the bush was blazing, yet it was not consumed. Then Moses said, "I must turn aside and look at this great sight, and see why the bush is not burned up." When the Lord saw that he had turned aside to see, God called to him out of the bush, "Moses, Moses!" And he said, "Here I am." Then he said, "Come no closer! Remove the sandals from your feet, for the place on which you are standing is holy ground." He said further, "I am the God of your father, the God of Abraham, the God of Isaac, and the God of Jacob." And Moses hid his face, for he was afraid to look at God.

Then the Lord said, "I have observed the misery of my people who are in Egypt; I have heard their cry on account of their taskmasters. Indeed, I know their sufferings, and I have

come down to deliver them from the Egyptians, and to bring them up out of that land to a good and broad land, a land flowing with milk and honey, to the country of the Canaanites, the Hittites, the Amorites, the Perizzites, the Hivites, and the Jebusites. The cry of the Israelites has now come to me; I have also seen how the Egyptians oppress them. So come, I will send you to Pharaoh to bring my people, the Israelites, out of Egypt.” But Moses said to God, “Who am I that I should go to Pharaoh, and bring the Israelites out of Egypt?” He said, “I will be with you; and this shall be the sign for you that it is I who sent you: when you have brought the people out of Egypt, you shall worship God on this mountain.”

But Moses said to God, “If I come to the Israelites and say to them, 'The God of your ancestors has sent me to you,' and they ask me, 'What is his name?' what shall I say to them?” God said to Moses, “I am who I am.” He said further, “Thus you shall say to the Israelites, 'I am has sent me to you.'” God also said to Moses, “Thus you shall say to the Israelites, 'The Lord, the God of your ancestors, the God of Abraham, the God of Isaac, and the God of Jacob, has sent me to you': This is my name forever, and this my title for all generations.”

- Hear what the spirit is saying to God’s People
- Thanks be to God

### **Psalm 63:1-8 (*we will use modified Anglican Chant*)**

- 1 O God, you are my God; eagerly I seek you; \*  
my soul thirsts for you, my flesh faints for you, as in a barren and dry land where there is no water.
- 2 Therefore I have gazed upon you in your holy place; \*  
that I might behold your power and your glory.
- 3 For your loving-kindness is better than life itself; \*  
my lips shall give you praise.
- 4 So will I bless you as long as I live \*  
and lift up my hands in your Name.
- 5 My soul is content, as with marrow and fatness; \*  
and my mouth praises you with joyful lips.
- 6 When I remember you upon my bed; \*  
and meditate on you in the night watches.
- 7 For you have been my helper; \*  
and under the shadow of your wings I will rejoice.
- 8 My soul clings to you; \*  
your right hand holds me fast.

### **Second Reading comes from the first letter of Paul to the Corinthians 10:1-13**

I do not want you to be unaware, brothers and sisters, that our ancestors were all under the cloud, and all passed through the sea, and all were baptized into Moses in the cloud and in the sea, and all ate the same spiritual food, and all drank the same spiritual drink. For they drank from the spiritual rock that followed them, and the rock was Christ. Nevertheless, God was not pleased with most of them, and they were struck down in the wilderness.

Now these things occurred as examples for us, so that we might not desire evil as they did. Do not become idolaters as some of them did; as it is written, "The people sat

down to eat and drink, and they rose up to play." We must not indulge in sexual immorality as some of them did, and twenty-three thousand fell in a single day. We must not put Christ to the test, as some of them did, and were destroyed by serpents. And do not complain as some of them did, and were destroyed by the destroyer. These things happened to them to serve as an example, and they were written down to instruct us, on whom the ends of the ages have come. So if you think you are standing, watch out that you do not fall. No testing has overtaken you that is not common to everyone. God is faithful, and he will not let you be tested beyond your strength, but with the testing he will also provide the way out so that you may be able to endure it.

- Hear what the spirit is saying to God's People
- Thanks be to God

**Gospel Hymn 393** *Praise our Great and Precious Lord*

**The Holy Gospel of our Lord and Savior Jesus Christ, according to Luke 13:1-9**

- **Glory to you Lord Christ**

At that very time there were some present who told Jesus about the Galileans whose blood Pilate had mingled with their sacrifices. He asked them, "Do you think that because these Galileans suffered in this way they were worse sinners than all other Galileans? No, I tell you; but unless you repent, you will all perish as they did. Or those eighteen who were killed when the tower of Siloam fell on them--do you think that they were worse offenders than all the others living in Jerusalem? No, I tell you; but unless you repent, you will all perish just as they did."

Then he told this parable: "A man had a fig tree planted in his vineyard; and he came looking for fruit on it and found none. So he said to the gardener, 'See here! For three years I have come looking for fruit on this fig tree, and still I find none. Cut it down! Why should it be wasting the soil?' He replied, 'Sir, let it alone for one more year, until I dig around it and put manure on it. If it bears fruit next year, well and good; but if not, you can cut it down.'"

- This is the Gospel of the Lord
- **Praise to you Lord Christ**

**Homily**      *"The Benedictine Way and St. Joseph's Table"*      **Br. Robert James, OSB**

**Nicene Creed** (*Let us confess our faith together*) (BCP p. 358)

**Prayers of the People are Form I** (BCP p. 383)

### **Prayer for Ukraine**

God of peace and justice,  
we pray for the people of Ukraine today.  
We pray for peace and the laying down of weapons.  
We pray for all those who fear for tomorrow,  
that your Spirit of comfort would draw near to them.  
We pray for those with power over war or peace,  
for wisdom, discernment and compassion  
to guide their decisions.

Order of Service, Sunday March 20, 2022 ~ 3<sup>rd</sup> Sunday in Lent  
St. Martin's Episcopal Church, Lebanon, OR

Above all, we pray for all your precious children, at risk and in fear,  
that you would hold and protect them.

We pray in the name of Jesus, the Prince of Peace.

**Amen.**

*– Archbishop Justin Welby of Canterbury and Archbishop Stephen Cottrell of York,  
Church of England*

**The Peace:** The Peace of the Lord be always with you

- **And also with you**

**Birthdays and Anniversaries**

**Announcements**

### **Communion Music Interlude**

**Continue with *Eucharistic Prayer B* BCP p. 367**

*Presider* The Lord be with You

**People** **And also with you.**

*Presider* Lift up your hearts

**People** **We lift them to the Lord.**

*Presider* Let us give thanks to the Lord our God.

**People** **It is right to give God thanks and praise.**

It is right, and a good and joyful thing, always and every where to give thanks to you, Father Almighty, Creator of heaven and earth.

### ***Preface of Lent***

Who dost bid thy faithful people cleanse their hearts and prepare with joy for the Paschal feast; that fervent in prayer and in works of mercy, and renewed by thy Word and Sacraments they may come to the fullness of grace which thou hast prepared for those who love thee.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

*Presider and People (sing **tune S. 129** in the front of the Blue Hymnal)*

**Holy, Holy, Holy Lord, God of power and might,  
heaven and earth are full of your glory.**

**Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.**

**Hosanna in the highest.**

*The people stand or kneel as able, as the Celebrant continues*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world.

In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

*At the following words concerning the bread, the Celebrant lays a hand upon it;*

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

***Celebrant and People say together:***

**We remember his death,  
We proclaim his resurrection,  
We await his coming in glory;**

*The Presider continues*

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with the Blessed Mary and Martin and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

*And now as our Savior Christ has taught us, we are bold to **say:***

**Lord's Prayer**

Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,  
as we forgive those  
who trespass against us.

And lead us not into temptation,  
but deliver us from evil.

For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. **Amen**

**The Breaking of the Bread** (tune **S. 161** front of blue hymnal)

*( Let us sing together the **Agnus Dei**)*

*Lamb of God, you take away the sins of the World, Have mercy on us*

*Lamb of God, you take away the sins of the World, Have mercy on us*

*Lamb of God, you away the sins of the World, Grant us peace.*

**Invitation:** The Gifts of God for the People of God.

Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*We are now sharing the wine from the Common Cup.*

*If you wish to abstain from the wine,*

*cross your arms across your chest to receive a blessing.*

*The wafer is considered a full communion.*

The Body of Christ, the bread of heaven. **Amen.**

The Blood of Christ, the cup of Salvation. **Amen.**

**Communion Music:** *“Jesus Remember Me, When you Come into Your Kingdom”*

*After Communion, the Celebrant says, Let us pray together*

**Presider and People pray in Unison**

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. **Amen.**

**Blessing**

**Closing Hymn 685** *Rock of Ages*

**Dismissal:**

- Go in peace to love and serve the Lord.
- **Thanks be to God**

**Note: NO Alleluia during LENT**

***We now move into the Parish Hall to Bless the Table of St. Joseph  
and share fellowship!***