

**Sunday February 27, 2022 - Last Sunday after the Epiphany**  
**10 am Holy Communion with Rev. Wally Gustav**



**Prelude** *“Be still, my soul”* Sibelius

**Opening Hymn 423** (blue hymnal) - *“Immortal, Invisible...”*

**Welcome Greeting**

**Acclamation** *(let us pray together)*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

**Gloria** *(let us sing together)* - (Red prayer book BCP, P. 356)

**Collect for today** *(let us pray together)*

O God, who before the passion of your only -begotten Son revealed his glory upon the holy mountain: Grant to us that we, beholding by faith the light of his countenance, may be strengthened to bear our cross, and be changed into his likeness from glory to glory; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

**The First Lesson is a reading from the Book of Exodus 34:29-35**

Moses came down from Mount Sinai. As he came down from the mountain with the two tablets of the covenant in his hand, Moses did not know that the skin of his face shone because he had been talking with God. When Aaron and all the Israelites saw Moses, the skin of his face was shining, and they were afraid to come near him. But Moses called to them; and Aaron and all the leaders of the congregation returned to him, and Moses spoke with them. Afterward all the Israelites came near, and he gave them in commandment all that the Lord had spoken with him on Mount Sinai. When Moses had finished speaking with them, he put a veil on his face; but whenever Moses went in before the Lord to speak with him, he would take the veil off, until he came out; and when he came out, and told the Israelites what he had been commanded, the Israelites would see the face of Moses, that the skin of his face was shining; and Moses would put the veil on his face again, until he went in to speak with him.

- Hear what the Spirit is Saying to God’s People
- Thanks be to God

**Psalm 99** *(let us sing together using simplified Anglican chant)*

1 The Lord is King; let the people tremble:\*  
he is enthroned upon the cherubim; let the earth shake.

- 2 The Lord is great in Zion; \*  
 he is high above all peoples.
- 3 Let them confess his Name, which is great and awesome; \*  
 he is the Holy One.
- 4 "O mighty King, lover of justice, you have established equity; \*  
 you have executed justice and righteousness in Jacob."
- 5 Proclaim the greatness of the Lord our God and fall down before his footstool; \*  
 he is the Holy One.
- 6 Moses and Aaron among his priests, and Samuel among those who call upon his  
Name; \*  
 they called upon the Lord, and he answered them.
- 7 He spoke to them out of the pillar of cloud; \*  
 they kept his testimonies and the decree that he gave them.
- 8 O Lord our God, you answered them indeed; \*  
 you were a God who forgave them, yet punished them for their evil deeds.  
*(second half of chant)* 9 Proclaim the greatness of the Lord our God and worship him  
 upon his holy hill; \*  
 for the Lord our God is the Holy One.

**The Second Lesson is a reading from Paul's 2nd Epistle to the Corinthians 3:12-4:2**

Since, then, we have such a hope, we act with great boldness, not like Moses, who put a veil over his face to keep the people of Israel from gazing at the end of the glory that was being set aside. But their minds were hardened. Indeed, to this very day, when they hear the reading of the old covenant, that same veil is still there, since only in Christ is it set aside. Indeed, to this very day whenever Moses is read, a veil lies over their minds; but when one turns to the Lord, the veil is removed. Now the Lord is the Spirit, and where the Spirit of the Lord is, there is freedom. And all of us, with unveiled faces, seeing the glory of the Lord as though reflected in a mirror, are being transformed into the same image from one degree of glory to another; for this comes from the Lord, the Spirit.

Therefore, since it is by God's mercy that we are engaged in this ministry, we do not lose heart. We have renounced the shameful things that one hides; we refuse to practice cunning or to falsify God's word; but by the open statement of the truth we commend ourselves to the conscience of everyone in the sight of God.

- Hear what the spirit is saying to God's People
- Thanks be to God

**Gospel Hymn 135 (blue hymnal) - "Songs of Thankfulness"**

**The Holy Gospel of our Lord, Jesus Christ, according to Luke 9:28-36**

- **Glory to you Lord Christ**

Jesus took with him Peter and John and James, and went up on the mountain to pray. And while he was praying, the appearance of his face changed, and his clothes became dazzling white. Suddenly they saw two men, Moses and Elijah, talking to him. They appeared in glory and were speaking of his departure, which he was about to accomplish at Jerusalem. Now Peter and his companions were weighed down with sleep; but since they had stayed awake, they saw his glory and the two men who stood with him. Just as they were leaving him, Peter said to Jesus, "Master, it is good for us to be here; let us make three dwellings, one for you, one for Moses, and one for Elijah"--not knowing what he said. While he was saying this, a cloud came and overshadowed them; and they were terrified as they entered the cloud. Then

from the cloud came a voice that said, "This is my Son, my Chosen; listen to him!" When the voice had spoken, Jesus was found alone. And they kept silent and in those days told no one any of the things they had seen.

- The Gospel of the Lord
- **Praise to you Lord Christ**

## Sermon

**The Rev. Walter Gustav**

### **The Nicene Creed** *(let us confess our faith together)*

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.

For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. **Amen.**

### **Prayers of the People, Form I - page BCP 383**

**Let us confess our sins against God and our neighbor**, praying together...

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent.

For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. **Amen.**

### **Absolution**

Almighty God have mercy on us, forgive us all our sins through our Lord Jesus Christ, strengthen us in all goodness, and by the power of the Holy Spirit keep us in eternal life. **Amen.**

**The Peace** (please stay in your pew)

- The Peace of the Lord be always with you.
- *And also with you.*

**Birthdays and Anniversaries** (front cover of the red prayer book)  
**Announcements**

### **Offertory Music Interlude**

### **The Liturgy of the Holy Table**

**Eucharistic Prayer B** (Red prayer book BCP, P. 367)

**Presider:** The Lord be with you.

*And also with you.*

Lift up your hearts

*We lift them to the Lord.*

Let us give thanks to the Lord our God

*It is right to give God thanks and praise.*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

***Celebrant and People*** (*let us pray together by singing*)

**Holy, Holy, Holy Lord, God of power and might,  
heaven and earth are full of your glory.**

**Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.**

**Hosanna in the highest. Hosanna in the highest.**

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

Therefore, according to his command, O Father,

*Presider and People say together*

We remember his death,  
We proclaim his resurrection,  
We await his coming in glory;

*The Presider continues*

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with the blessed Mary and blessed Martin and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

**The Lord's Prayer** ( *let us **sing** together* )

Our Father in heaven,  
hallowed be your Name,  
your kingdom come,  
Your will be done,  
on earth as in heaven.  
Give us this day our daily bread.  
And forgive us our sins  
as we forgive those who sin against us.  
Save us from the time of trial  
and deliver us from evil.  
For the kingdom, the power, and the glory,  
Are yours now and forever. **Amen. Amen.**

### **The Breaking of the Bread**

Christ our Passover is sacrificed for us;  
*Therefore let us keep the feast.*

The Gifts of God for the People of God. Take them in remembrance that Christ died for you and feed on him in your hearts by faith with Thanksgiving.

Presider: The body of our Lord Jesus Christ keep you in everlasting life. **Amen**

**Communion Hymn** "*Jesus Remember Me*" on the card in your pew rack

**Post-Communion Prayer of Thanksgiving** *(let us pray together...)*

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. **Amen.**

**Prayer for St. Martin's** *(let us pray together)*

God of Love, open our eyes and ears to perceive you at work in creation, the church, and our parish. Fill our hearts with your love that we may reach out in love to others. Stir up our imagination with your Holy Spirit that we may find new ways to live into life with you. Give us a vision of your mission that we may share your love and your spirit in all the places where we work and play and worship you. In Jesus' holy name, **Amen.**

**Seasonal Blessings**

**Closing Hymn 460** (blue hymnal) - *"Alleluia, Alleluia, Sing to Jesus"*

**Dismissal:**

**Let us go in peace to love and serve the Lord, Alleluia, Alleluia**  
***Thanks be to God, Alleluia, Alleluia***