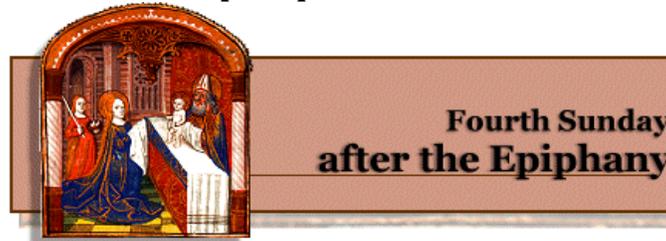


Order of Service for January 30, 2022 ~ 4th Sunday after the Epiphany
St. Martin's Episcopal Church, Lebanon, OR



10 am Lord's Supper with Bishop + John Thornton

Prelude

Greeting

Presider: Alleluia. Christ is Risen
Celebrants: *The Lord is Risen, Indeed. Alleluia.*

Collect for purity: *(Presider and celebrants together)*

Almighty God, unto whom all hearts be open, all desires known, and from whom no secret is hid: cleanse the thoughts of our hearts by the inspiration of thy Holy spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

(Note: This is the Archbishop Cranmer version of the prayer exactly as printed in the The First Prayer Book of Edward VI, 1549.)

Hymn 9 *(Blue Hymnal)* "Not here for high and holy things" -verses 4-5-6

The Collect for today *(Presider and celebrants):* Almighty and everlasting God, you govern all things both in heaven and on earth: Mercifully hear the supplications of your people, and in our time grant us your peace; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The Liturgy of the Scriptures

The First Lesson is a reading from 1st Corinthians 13:1-13

If I speak in the tongues of mortals and of angels, but do not have love, I am a noisy gong or a clanging cymbal. And if I have prophetic powers, and understand all mysteries and all knowledge, and if I have all faith, so as to remove mountains, but do not have love, I am nothing. If I give away all my possessions, and if I hand over my body so that I may boast, but do not have love, I gain nothing.

Love is patient; love is kind; love is not envious or boastful or arrogant or rude. It does not insist on its own way; it is not irritable or resentful; it does not rejoice in wrongdoing, but rejoices in the truth. It bears all things, believes all things, hopes all things, endures all things. Love never ends. But as for prophecies, they will come to an end; as for tongues, they will cease; as for knowledge, it will come to an end. For we know only in part, and we prophesy only in part; but when the complete comes, the partial will come to an end. When I was a child, I spoke like a child, I thought like a child, I reasoned like a child; when I became an adult, I put an end to childish ways. For

now we see in a mirror, dimly, but then we will see face to face. Now I know only in part; then I will know fully, even as I have been fully known. And now faith, hope, and love abide, these three; and the greatest of these is love.

- Hear what the spirit is saying to God's People
- Thanks be to God

Psalm 71:1-6 *(we will use simplified Anglican chant to sing together)*

- 1 In you, O Lord, have I taken refuge; *
let me never be ashamed.
- 2 In your righteousness, deliver me and set me free; *
incline your ear to me and save me.
- 3 Be my strong rock, a castle to keep me safe; *
you are my crag and my stronghold.
- 4 Deliver me, my God, from the hand of the wicked; *
from the clutches of the evildoer and the oppressor.
- 5 For you are my hope, O Lord God; *
my confidence since I was young.
- 6 I have been sustained by you ever since I was born; from my mother's womb
you have been my strength; *
my praise shall be always of you.

The Holy Gospel of our Lord Jesus Christ, according to Luke 4:21-30

- Glory to you Lord Christ

Jesus began to speak in the synagogue at Nazareth: "Today this scripture has been fulfilled in your hearing." All spoke well of him and were amazed at the gracious words that came from his mouth. They said, "Is not this Joseph's son?" He said to them, "Doubtless you will quote to me this proverb, 'Doctor, cure yourself!' And you will say, 'Do here also in your hometown the things that we have heard you did at Capernaum.'"

And he said, "Truly I tell you, no prophet is accepted in the prophet's hometown. But the truth is, there were many widows in Israel in the time of Elijah, when the heaven was shut up three years and six months, and there was a severe famine over all the land; yet Elijah was sent to none of them except to a widow at Zarephath in Sidon. There were also many lepers in Israel in the time of the prophet Elisha, and none of them was cleansed except Naaman the Syrian." When they heard this, all in the synagogue were filled with rage. They got up, drove him out of the town, and led him to the brow of the hill on which their town was built, so that they might hurl him off the cliff. But he passed through the midst of them and went on his way.

- This is the Gospel of the Lord
- Praise to you Lord Christ

Hymn "Spirit of the Living God" *sing 3 times very softly (purple sheet in pew or LEV #115)*

Sermon

Bishop + John S. Thornton

Creed *(say together)*: Jesus Christ is Lord

Prayers of the People, Form II *please turn to page 385 in the red prayer book*

The Celebrant adds a concluding Collect: O God, you have bound us together in a common life. Help us, in the midst of our struggles for justice and truth, to confront one another without hatred or bitterness, and to work together with mutual forbearance and respect; through Jesus Christ our Lord. **Amen.**

Installation and Dedication of the New Vestry (see pew card)

The Peace *(please stay in your pew)*

The Peace of the Lord be always with you.

And also with you.

Birthdays and Anniversaries (front cover of the red prayer book)

Announcements

Offertory Music Interlude
The Liturgy of The Lord's Supper
Eucharistic Prayer B p. 367

Presider The Lord be with you.

Celebrants *And also with you.*

Presider Lift up your hearts.

Celebrants *We lift them to the Lord.*

Presider Let us give thanks to the Lord our God.

Celebrants *It is right to give God thanks and praise.*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Gracious God.

Through Jesus Christ our Lord, in fulfillment of his true promise, the Holy spirit came down from heaven, lighting upon the disciples, to teach them and to lead them into all truth; uniting peoples of many tongues in the confession of one faith, and giving to your Church the power to serve you as a royal priesthood, and to preach the Gospel to all nations.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Celebrant and People (*Let us sing together to the tune "Land of Rest" Hymn # 304*)

**Holy, Holy, Holy Lord, God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest. Hosanna in the highest.

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Blessed Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

Therefore, according to his command, O God,
Celebrant and People say together

**We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with the Blessed Mary and Martin and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, O God, now and for ever, **AMEN.**

And now, as our Savior Christ has taught us, we are bold to sing:

Lord's Prayer (*let us sing together. Music is in the back cover of the blue hymnal*)

Our Father in heaven,
hallowed be your Name,
your kingdom come,
Your will be done,
on earth as in heaven.
Give us this day our daily bread.
And forgive us our sins
as we forgive those who sin against us.
Save us from the time of trial
and deliver us from evil.
For the kingdom, the power, and the glory,
Are yours now and forever. **Amen. Amen.**

The Breaking of the Bread

Christ our Passover is sacrificed for us;
Therefore let us keep the feast.

The Gifts of God for the People of God.

(Note: *We are not using the common cup; the bread alone is considered a full Eucharist.*)

The Body of our Lord Jesus Christ keep you in everlasting life. **Amen.**

Communion Hymn: *"Jesus Remember Me" on the white pew sheet*

Post-Communion Prayer of Thanksgiving (BCP p. 365) *(please say together)*

Eternal God, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. **Amen.**

Blessings

Concluding Hymn 618 *(blue hymnal) "Ye watchers and ye holy ones"*

Dismissal:

- **Let us go in peace to love and serve the Lord, Alleluia, Alleluia**
- *Thanks be to God, Alleluia, Alleluia*