

Order of Service December 5, 2021 2nd Sunday of Advent
St. Martin's Episcopal Church, Lebanon, OR
10 am Holy Communion ~ Welcome Kay Young, Homilist
Bishop Thornton, Presider



Prelude

Lighting the Advent Wreath - for Advent 2 *see the booklet in your pew rack*
Find the right verse of Hymn 56 (blue hymnal) "Oh come Emmanuel"

Procession: Opening Hymn 66 "Come thou long expected Jesus" -all 4 verses

Presider: Alleluia. Christ is Risen
Celebrants: *The Lord is Risen, Indeed. Alleluia.*

Collect for purity: *(Presider and celebrants together)*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: cleanse the thoughts of our hearts by the inspiration of your Holy spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

The Collect for today *(Presider and celebrants):* Merciful God, who sent your messengers the prophets to preach repentance and prepare the way for our salvation: Give us grace to heed their warnings and forsake our sins, that we may greet with joy the coming of Jesus Christ our Redeemer; who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

The Liturgy of the Scriptures

The First Reading comes from Baruch 5:1-9

Take off the garment of your sorrow and affliction, O Jerusalem,
and put on forever the beauty of the glory from God.
Put on the robe of the righteousness that comes from God;
put on your head the diadem of the glory of the Everlasting;
for God will show your splendor everywhere under heaven.
For God will give you evermore the name, "Righteous Peace, Godly Glory."
Arise, O Jerusalem, stand upon the height;
look toward the east, and see your children gathered from west and east
at the word of the Holy One, rejoicing that God has remembered them.
For they went out from you on foot, led away by their enemies;
but God will bring them back to you, carried in glory, as on a royal throne.
For God has ordered that every high mountain and the everlasting hills be made low
and the valleys filled up, to make level ground,
so that Israel may walk safely in the glory of God.
The woods and every fragrant tree have shaded Israel at God's command.
For God will lead Israel with joy, in the light of his glory,
with the mercy and righteousness that come from him.

- Hear what the Spirit is Saying to God's people
- Thanks be to God

Canticle 16 The Song of Zechariah *(let us chant together)*

Blessed be the Lord, the God of Israel. *
 he has come to his people and set them free.

He has raised up for us a mighty savior. *
 born of the house of his servant David.

Through his holy prophets he promised of old, that he would save us from our enemies. *
 from the hands of all who hate us.

He promised to show mercy to our fathers *
 and to remember his holy covenant.

This was the oath he swore to our father Abraham. *
 to set us free from the hands of our enemies.

Free to worship him without fear. *
 holy and righteous in his sight all the days of our life.

You, my child, shall be called the prophet of the Most High. *
 for you will go before the Lord to prepare his way.

To give his people knowledge of salvation *
 by the forgiveness of their sins.

In the tender compassion of our God. *
 the dawn from on high shall break upon us.

To shine on those who dwell in darkness and the shadow of death. *
 and to guide our feet into the way of peace.

Glory to the Father, and to the Son,
 and to the Holy Spirit: *

as it was in the beginning,
 is now, and will be always.

The Gospel of our Lord and Savior Jesus Christ, According to Luke 3:1-6

- Glory to you, Lord Christ

In the fifteenth year of the reign of Emperor Tiberius, when Pontius Pilate was governor of Judea, and Herod was ruler of Galilee, and his brother Philip ruler of the region of Ituraea and Trachonitis, and Lysanias ruler of Abilene, during the high priesthood of Annas and Caiaphas, the word of God came to John son of Zechariah in the wilderness. He went into all the region around the Jordan, proclaiming a baptism of repentance for the forgiveness of sins, as it is written in the book of the words of the prophet Isaiah,

"The voice of one crying out in the wilderness:
'Prepare the way of the Lord,
make his paths straight.
Every valley shall be filled,
and every mountain and hill shall be made low,
and the crooked shall be made straight,
and the rough ways made smooth;
and all flesh shall see the salvation of God."

- This is the Gospel of the Lord
- Praise to you Lord Christ

Homily

S. Kay Young

Creed (*say together*): **Jesus Christ is Lord**

Prayers of the People, special form for Advent 2

The response is: **Lord, in your mercy, hear our prayer**

The Peace

(please stay in your pew)

The Peace of the Lord be always with you.

And also with you.

Birthdays and Anniversaries (front cover of the red prayer book)

Announcements

Offertory Music Interlude The Liturgy of The Lord's Supper Eucharistic Prayer B p. 367

Presider The Lord be with you.

Celebrants *And also with you.*

Presider Lift up your hearts.

Celebrants *We lift them to the Lord.*

Presider Let us give thanks to the Lord our God.

Celebrants *It is right to give God thanks and praise.*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Gracious God.

Because you sent your beloved Son to redeem us from sin and death, and to make us heirs in him of everlasting life; that when he shall come again in power and great triumph to judge the world, we may without shame or fear rejoice to behold his appearing.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Celebrant and People (*Let us sing together* to the **tune** Hymn # 304)

**Holy, Holy, Holy Lord, God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest. Hosanna in the highest.

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Blessed Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

Therefore, according to his command, O God,
Celebrant and People say together

**We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread.

We pray you, gracious God, to send your Holy Spirit upon this gift that it may be the Sacrament of the Body of Christ. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with the Blessed Mary and Martin and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, O God, now and for ever, **AMEN.**

And now, as our Savior Christ has taught us, we are bold to sing:

Lord's Prayer (*let us sing together*)

Our Father in heaven,
hallowed be your Name,
your kingdom come,
Your will be done,

on earth as in heaven.
Give us this day our daily bread.
And forgive us our sins
as we forgive those who sin against us.
Save us from the time of trial
and deliver us from evil.
For the kingdom, the power, and the glory,
Are yours now and forever. **Amen. Amen.**

The Breaking of the Bread

Christ our Passover is sacrificed for us;
Therefore let us keep the feast.

The Gifts of God for the People of God.

(Note: We are not yet using the common cup; the bread alone is considered a full Eucharist.)

The Body of our Lord Jesus Christ keep you in everlasting life. **Amen.**

Communion Music Hymn 707 *(blue hymnal)* "Take my life and let it be" *(both verses)*

Post-Communion Prayer of Thanksgiving (BCP p. 365) *(please say together)*

Eternal God, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. **Amen.**

Blessings

Concluding Hymn: "Lord I want to be a Christian" *(purple pew card)*

Dismissal:

Let us go in peace to love and serve the Lord, Alleluia, Alleluia

Thanks be to God, Alleluia, Alleluia