

**Order of Service for Sunday October 3, 2021 - 19th Sunday after Pentecost
St. Martin's Episcopal Church, Lebanon, OR**



10 am Lord's Supper with Bishop +John Thornton

Prelude

Greeting

Presider: Alleluia. Christ is Risen

Celebrants: *The Lord is Risen, Indeed. Alleluia.*

Collect for purity: *(Presider and celebrants together)*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: cleanse the thoughts of our hearts by the inspiration of your Holy spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Hymn 304 (blue hymnal) *I come with Joy to meet my Lord*

The Collect for today *(Presider and celebrants):* Almighty and everlasting God, you are always more ready to hear than we to pray, and to give more than we either desire or deserve: Pour upon us the abundance of your mercy, forgiving us those things of which our conscience is afraid, and giving us those good things for which we are not worthy to ask, except through the merits and mediation of Jesus Christ our Savior; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The Liturgy of the Scriptures

The First Lesson is a reading from the book of Job 1:1, 2:1010

There was once a man in the land of Uz whose name was Job. That man was blameless and upright, one who feared God and turned away from evil.

One day the heavenly beings came to present themselves before the Lord, and Satan also came among them to present himself before the Lord. The Lord said to Satan, "Where have you come from?" Satan answered the Lord, "From going to and fro on the earth, and from walking up and down on it." The Lord said to Satan, "Have you

considered my servant Job? There is no one like him on the earth, a blameless and upright man who fears God and turns away from evil. He still persists in his integrity, although you incited me against him, to destroy him for no reason.” Then Satan answered the Lord, “Skin for skin! All that people have they will give to save their lives. But stretch out your hand now and touch his bone and his flesh, and he will curse you to your face.” The Lord said to Satan, “Very well, he is in your power; only spare his life.”

So Satan went out from the presence of the Lord, and inflicted loathsome sores on Job from the sole of his foot to the crown of his head. Job took a potsherd with which to scrape himself, and sat among the ashes.

Then his wife said to him, “Do you still persist in your integrity? Curse God, and die.” But he said to her, “You speak as any foolish woman would speak. Shall we receive the good at the hand of God, and not receive the bad?” In all this Job did not sin with his lips.

- Hear what the spirit is saying to God’s People
- Thanks be to God

Psalm 8

1 O Lord our Governor, *
 how exalted is your Name in all the world!
2 Out of the mouths of infants and children *
 your majesty is praised above the heavens.
3 You have set up a stronghold against your adversaries, *
 to quell the enemy and the avenger.
4 When I consider your heavens, the work of your fingers, *
 the moon and the stars you have set in their courses,
5 What is man that you should be mindful of him? *
 the son of man that you should seek him out?
6 You have made him but little lower than the angels; *
 you adorn him with glory and honor;
7 You give him mastery over the works of your hands; *
 you put all things under his feet:
8 All sheep and oxen, *
 even the wild beasts of the field,
9 The birds of the air, the fish of the sea, *
 and whatsoever walks in the paths of the sea.
10 O Lord our Governor, *
 how exalted is your Name in all the world!

The Holy Gospel of our Lord Jesus Christ, according to Mark 10: 2-9

- Glory to you Lord Christ

Some Pharisees came, and to test Jesus they asked, “Is it lawful for a man to divorce his wife?” He answered them, “What did Moses command you?” They said, “Moses allowed

a man to write a certificate of dismissal and to divorce her.” But Jesus said to them, “Because of your hardness of heart he wrote this commandment for you. But from the beginning of creation, ‘God made them male and female.’ ‘For this reason a man shall leave his father and mother and be joined to his wife, and the two shall become one flesh.’ So they are no longer two, but one flesh. Therefore what God has joined together, let no one separate.”

Then in the house the disciples asked him again about this matter. He said to them, “Whoever divorces his wife and marries another commits adultery against her; and if she divorces her husband and marries another, she commits adultery.”

- This is the Gospel of the Lord
- Praise to you Lord Christ

Hymn 797 (*Wonder Love and Praise* green hymnal) sing 3 times *It's me O Lord*

Sermon

Bishop + John S. Thornton

Creed (*say together*): Jesus Christ is Lord

Prayers of the People, Form II page 385 in the red prayer book

I ask your prayers for God's people throughout the world; for our Bishops and other ministers; for this gathering; and for all ministers and people.
Pray for the Church.

Silence, during which celebrants are encouraged to offer their prayers, silently or aloud.

I ask your prayers for peace; for goodwill among nations; and for the well-being of all people. Pray for justice and peace.
Silence

I ask your prayers for the poor, the sick, the hungry, the oppressed, and those in prison. Pray for those in any need or trouble.
Silence

I ask your prayers for all who seek God, or a deeper knowledge of God. Pray that they may find and be found by God.
Silence

I ask your prayers for the departed, especially Phyllis Rees. Pray for those who have died.
Silence

Members of the congregation may ask prayers or thanksgivings, silently or aloud.

I ask your prayers for _____.

I ask your thanksgiving for _____.

Silence

Praise God for those in every generation in whom Christ has been honored [especially whom we remember today].

Pray that we may have grace to glorify Christ in our own day.

Silence

The Celebrant adds a concluding Collect: O God, you have bound us together in a common life. Help us, in the midst of our struggles for justice and truth, to confront one another without hatred or bitterness, and to work together with mutual forbearance and respect; through Jesus Christ our Lord. **Amen.**

The Peace *(please stay in your pew)*

The Peace of the Lord be always with you.

And also with you.

Birthdays and Anniversaries (front cover of the red prayer book)

Offertory Music Interlude

The Liturgy of The Lord's Supper

Eucharistic Prayer B p. 367

Presider The Lord be with you.

Celebrants *And also with you.*

Presider Lift up your hearts.

Celebrants *We lift them to the Lord.*

Presider Let us give thanks to the Lord our God.

Celebrants *It is right to give God thanks and praise.*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Gracious God.

Through Jesus Christ our Lord, in fulfillment of his true promise, the Holy spirit came down from heaven, lighting upon the disciples, to teach them and to lead them into all truth; uniting peoples of many tongues in the confession of one faith, and giving to your Church the power to serve you as a royal priesthood, and to preach the Gospel to all nations.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Celebrant and People *(Let us sing together to the tune "Land of Rest" Hymn # 304)*

**Holy, Holy, Holy Lord, God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Blessed Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

Therefore, according to his command, O God,
Celebrant and People say together

**We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with the Blessed Mary and Martin and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, O God, now and for ever, **AMEN.**

And now, as our Savior Christ has taught us, we are bold to sing:

Lord's Prayer (*let us sing together*)

Our Father in heaven,
hallowed be your Name,
your kingdom come,
Your will be done,
on earth as in heaven.
Give us this day our daily bread.
And forgive us our sins
as we forgive those who sin against us.
Save us from the time of trial
and deliver us from evil.

For the kingdom, the power, and the glory,
Are yours now and forever. **Amen. Amen.**

The Breaking of the Bread

Christ our Passover is sacrificed for us;
Therefore let us keep the feast.

The Gifts of God for the People of God.

(Note: We are not using the common cup; the bread alone is considered a full Eucharist.)

The Body of our Lord Jesus Christ keep you in everlasting life. **Amen.**

Communion Music Interlude

Post-Communion Prayer of Thanksgiving (BCP p. 365) *(say together)*

Eternal God, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. **Amen.**

Blessings

Concluding Hymn 439 *(blue hymnal)*

What Wondrous Love is This

Dismissal:

Let us go in peace to love and serve the Lord, Alleluia, Alleluia

Thanks be to God, Alleluia, Alleluia