

Sunday October 10, 2021 ~ 20th Sunday after Pentecost
10 am Liturgy of the Word
With S. Kay Young and Doug Young



Prelude

Opening Hymn 416 (*blue hymnal*)

'For the beauty of the earth'

Presider: Blessed be God: Father, Son, and Holy Spirit.

People: **And blessed be God's kingdom, now and for ever. Amen.**

Presider and all: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Gloria (sing together) -- BCP red prayer book p. 356

Collect for the Day (*say together*)

Lord, we pray that your grace may always precede and follow us, that we may continually be given to good works; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

The Liturgy of The Word

First Lesson

Job 23:1-9, 16-17

Job said:

"Today also my complaint is bitter; his hand is heavy despite my groaning. Oh, that I knew where I might find him, that I might come even to his dwelling! I would lay my case before him, and fill my mouth with arguments. I would learn what he would answer me, and understand what he would say to me.

Would he contend with me in the greatness of his power? No; but he would give heed to me. There an upright person could reason with him, and I should be acquitted forever by my judge. "If I go forward, he is not there; or backward, I cannot perceive him; on the left he hides, and I cannot behold him; I turn to the right, but I cannot see him. God has made my heart faint; the Almighty has terrified me; If only I could vanish in darkness, and thick darkness would cover my face!"

- *Reader:* Hear what the Spirit is saying to God's people.
- **People: Thanks be to God.**

Psalm

Psalm 22:1-15

- 1 My God, my God, why have you forsaken me? *
and are so far from my cry and from the words of my distress?
- 2 O my God, I cry in the daytime, but you do not answer; *
by night as well, but I find no rest.
- 3 Yet you are the Holy One, *
enthroned upon the praises of Israel.
- 4 Our forefathers put their trust in you; *
they trusted, and you delivered them.
- 5 They cried out to you and were delivered; *
they trusted in you and were not put to shame.
- 6 But as for me, I am a worm and no man, *
scorned by all and despised by the people.
- 7 All who see me laugh me to scorn; *
they curl their lips and wag their heads, saying,
- 8 "He trusted in the LORD; let him deliver him; *
let him rescue him, if he delights in him."
- 9 Yet you are he who took me out of the womb, *
and kept me safe upon my mother's breast.
- 10 I have been entrusted to you ever since I was born; *
you were my God when I was still in my mother's womb.
- 11 Be not far from me, for trouble is near, *
and there is none to help.
- 12 Many young bulls encircle me; *
strong bulls of Bashan surround me.
- 13 They open wide their jaws at me, *
like a ravening and a roaring lion.
- 14 I am poured out like water; all my bones are out of joint; *
my heart within my breast is melting wax.
- 15 My mouth is dried out like a pot-sherd; my tongue sticks to the roof of my mouth;
and you have laid me in the dust of the grave.

Second Lesson

Hebrews 4:12-16

The word of God is living and active, sharper than any two-edged sword, piercing until it divides soul from spirit, joints from marrow; it is able to judge the thoughts and intentions of the heart. And before him no creature is hidden, but all are naked and laid bare to the eyes of the one to whom we must render an account.

Since, then, we have a great high priest who has passed through the heavens, Jesus, the Son of God, let us hold fast to our confession. For we do not have a high priest who is unable to sympathize with our weaknesses, but we have one who in every respect has been tested as we are, yet without sin. Let us therefore approach the throne of grace with boldness, so that we may receive mercy and find grace to help in time of need.

- *Reader:* Hear what the Spirit is saying to God's people.
- **People: Thanks be to God.**

Gospel Hymn 396 (*Blue Hymnal*) 'Now thank we all our God'

Gospel Lesson

Mark 10:17-31

- *Gospeller:* The Holy Gospel of Our Lord Jesus Christ according to Mark.
- *People:* **Glory to you, Lord Christ.**

As Jesus was setting out on a journey, a man ran up and knelt before him, and asked him, "Good Teacher, what must I do to inherit eternal life?" Jesus said to him, "Why do you call me good? No one is good but God alone. You know the commandments: 'You shall not murder; You shall not commit adultery; You shall not steal; You shall not bear false witness; You shall not defraud; Honor your father and mother.'" He said to him, "Teacher, I have kept all these since my youth." Jesus, looking at him, loved him and said, "You lack one thing; go, sell what you own, and give the money to the poor, and you will have treasure in heaven; then come, follow me." When he heard this, he was shocked and went away grieving, for he had many possessions.

Then Jesus looked around and said to his disciples, "How hard it will be for those who have wealth to enter the kingdom of God!" And the disciples were perplexed at these words. But Jesus said to them again, "Children, how hard it is to enter the kingdom of God! It is easier for a camel to go through the eye of a needle than for someone who is rich to enter the kingdom of God." They were greatly astounded and said to one another, "Then who can be saved?" Jesus looked at them and said, "For mortals it is impossible, but not for God; for God all things are possible." Peter began to say to him, "Look, we have left everything and followed you." Jesus said, "Truly I tell you, there is no one who has left house or brothers or sisters or mother or father or children or fields, for my sake and for the sake of the good news, who will not receive a hundredfold now in this age—houses, brothers and sisters, mothers and children, and fields with persecutions—and in the age to come eternal life. But many who are first will be last, and the last will be first."

- *Gospeller:* *The Gospel of the Lord.*
- *People:* **Praise to you, Lord Christ.**

Sermon

S. Kay Young

Silence for Reflection

Nicene Creed

BCP (Red Prayer Book) p. 358

Prayers of the People, Form II *page 385 in the red prayer book*

I ask your prayers for God's people throughout the world; for our Bishops and other ministers; for this gathering; and for all ministers and people. Pray for the Church.

Silence, during which celebrants are encouraged to offer their prayers, silently or aloud.

I ask your prayers for peace; for goodwill among nations; and for the well-being of all people. Pray for justice and peace.

Silence

I ask your prayers for the poor, the sick, the hungry, the oppressed, and those in prison. Pray for those in any need or trouble.

Silence

I ask your prayers for all who seek God, or a deeper knowledge of God. Pray that they may find and be found by God.

Silence

I ask your prayers for the departed, especially Phyllis Rees and Kathie Lambert. Pray for those who have died.

Silence

Members of the congregation may ask prayers or thanksgivings, silently or aloud.

Silence

Praise God for those in every generation in whom Christ has been honored especially those we remember today.

Pray that we may have grace to glorify Christ in our own day.

Silence

The Celebrant adds a concluding Collect: O God, you have bound us together in a common life. Help us, in the midst of our struggles for justice and truth, to confront one another without hatred or bitterness, and to work together with mutual forbearance and respect; through Jesus Christ our Lord. ***Amen.***

The Peace *(please stay in your pew)*

The Peace of the Lord be always with you.

Response: *And also with you.*

Birthdays and Anniversaries (front cover of the Red Prayer Book)

The Lord's Prayer *(we all sing together)*

Inside back cover of Blue Hymnal

Closing Blessing: The LORD bless us and keep us. The LORD make his face to shine upon us and be gracious unto us; The LORD lift up His countenance upon us and give us peace. Now and forever. ***Amen.***

Closing Hymn 405*(Blue Hymnal)*

'All things bright and beautiful'

Dismissal *(BCP Red Prayer Book) p. 366*

Postlude