

Order of Service for Sunday September 5, 2021 - 15th Sunday after Pentecost
St. Martin's Episcopal Church, Lebanon, OR



10 am Holy Communion with Bishop + John Thornton

Prelude

Greeting

Hymn 529 (blue hymnal) *"In Christ there is no East or West"*

Let us **say together**

1 In Christ there is no east or west,
in him no south or north,
but one great fellowship of love
throughout the whole wide earth.

2 In Christ shall true hearts ev'rywhere
their high communion find.
His service is the golden cord
close binding humankind.

3 Join hands, then, people of the faith,
whate'er your race may be.
All children of the living God
are surely kin to me.

4 In Christ now meet both east and west,
in him meet south and north.
All Christly souls are joined as one
throughout the whole wide earth.

Now let us **sing it together**

~~ Liturgy of the Word ~~

Presider: Alleluia. Christ is Risen
Celebrants. *The Lord is Risen, Indeed. Alleluia.*

Collect: Grant us, O Lord, to trust in you with all our hearts; for, as you always resist the proud who confide in their own strength, so you never forsake those who make their boast of your mercy; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

Gloria (*let us sing together*)

Glory to God in the highest,
and peace to God's people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. **Amen.**

A Reading from the Epistles (James 2: 14-18)

What good is it, my brothers and sisters, if you say you have faith but do not have works? Can faith save you? If a brother or sister is naked and lacks daily food, and one of you says to them, "Go in peace; keep warm and eat your fill," and yet you do not supply their bodily needs, what is the good of that? So faith by itself, if it has no works, is dead.

But someone will say, "You have faith and I have works." Show me your faith apart from your works, and I by my works will show you my faith.

Psalm 146

- 1 Hallelujah! Praise the LORD, O my soul! *
I will praise the LORD as long as I live; I will sing praises to my God while I have my being.
- 2 Put not your trust in rulers, nor in any child of earth, *
for there is no help in them.
- 3 When they breathe their last, they return to earth, *
and in that day their thoughts perish.
- 4 Happy are they who have the God of Jacob for their help! *
whose hope is in the LORD their God;
- 5 Who made heaven and earth, the seas, and all that is in them; *
who keeps his promise for ever;
- 6 Who gives justice to those who are oppressed, *
and food to those who hunger.

7 The LORD sets the prisoners free; the LORD opens the eyes of the blind; *
the LORD lifts up those who are bowed down;

8 The LORD loves the righteous; the LORD cares for the stranger; *
he sustains the orphan and widow, but frustrates the way of the wicked.

9 The LORD shall reign for ever, *
your God, O Zion, throughout all generations. Hallelujah!

A Reading from the Gospels (Mark 7: 24-29)

Narrator: Then he got up and left that place and went off to the neighborhood of Tyre. Then he went into a house and wanted no one to know where he was. But it proved impossible to remain hidden. No sooner had he got there than a woman who had heard about him and who had a daughter possessed by an evil spirit arrived and prostrated herself before him. She was a Greek, a Syrophenician by birth, and she asked him to drive the evil spirit out of her daughter. Jesus said to her:

MEN: You must let the children have all they want first. It is not right, you know, to take the children's food and throw it to the dogs.

Narrator: But she replied:

WOMEN: Yes, Lord, I know, but even the dogs under the table eat what the children leave

MEN: If you can answer like that, you can go home! The evil spirit has left your daughter.

Narrator: And she went back to her home and found the child lying quietly on her bed, and the spirit was gone.

Sermon

Bishop +John S. Thornton

In place of the Creed, Renewing our Baptismal Covenant (BCP p. 299)

Celebrant Will you continue in the apostles' teaching and fellowship, in the breaking of the bread, and in the prayers?

People *I will, with God's help.*

Celebrant Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

People *I will, with God's help.*

Celebrant Will you proclaim by word and example the Good News of God in Christ?

People *I will, with God's help.*

Celebrant Will you seek and serve Christ in all persons, loving your neighbor as yourself?
People *I will, with God's help.*

Celebrant Will you strive for justice and peace among all people, and respect the dignity of every human being?
People *I will, with God's help.*

Prayers

For our Enemies (p. 816)

O God, the Father of all, whose Son commanded us to love our enemies: Lead them and us from prejudice to truth: deliver them and us from hatred, cruelty, and revenge; and in your good time enable us all to stand reconciled before you, through Jesus Christ our Lord. ***Amen.***

For the Church (P. 817)

Gracious Father, we pray for thy holy Catholic Church. Fill it with all truth, in all truth with all peace. Where it is corrupt, purify it; where it is in error, direct it; where in any thing it is amiss, reform it. Where it is right, strengthen it; where it is in want, provide for it; where it is divided, reunite it; for the sake of Jesus Christ thy Son our Savior. ***Amen.***

Prayers of the People, Form VI page 396 in the red prayer book

In peace, we pray to you, Lord God.
Silence

For all people in their daily life and work;
For our families, friends, and neighbors, and for those who are alone.

For this community, the nation, and the world;
For all who work for justice, freedom, and peace.

For the just and proper use of your creation;
For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble;
For those who minister to the sick, the friendless, and the needy.

For the peace and unity of the Church of God;
For all who proclaim the Gospel, and all who seek the Truth.

For Michael our Presiding Bishop, and Diana our Bishop; and for all bishops and other ministers;
For all who serve God in his Church.

For the special needs and concerns of this congregation.
The People may add their own petitions silently or aloud

Hear us, Lord;
For your mercy is great.

We thank you, Lord, for all the blessings of this life. We will exalt you, O God our King;
And praise your Name for ever and ever.

We pray for all who have died, that they may have a place in your eternal kingdom.

Lord, let your loving-kindness be upon them;

Who put their trust in you.

We pray to you also for the forgiveness of our sins.

Silence may be kept.

The Celebrant concludes:

Lord Jesus Christ, you said to your apostles, "Peace I give to you; my own peace I leave with you:" Regard not our sins, but the faith of your Church, and give to us the peace and unity of that heavenly City, where with the Father and the Holy Spirit you live and reign, now and for ever.

Amen.

The Peace

(please stay in your pew)

The Peace of the Lord be always with you.

And also with you.

Birthdays and Anniversaries (front cover of the red prayer book)

Offertory Music Interlude

The Liturgy of The Lord's Supper

Eucharistic Prayer B p. 367

Presider The Lord be with you.

People *And also with you.*

Celebrant Lift up your hearts.

People *We lift them to the Lord.*

Celebrant Let us give thanks to the Lord our God.

People *It is right to give God thanks and praise.*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord, in fulfillment of his true promise, the Holy spirit came down from heaven, lighting upon the disciples, to teach them and to lead them into all truth; uniting peoples of many tongues in the confession of one faith, and giving to your Church the power to serve you as a royal priesthood, and to preach the Gospel to all nations.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Celebrant and People Let us sing together (to the **tune** "*Land of Rest*" Hymn # 304)

**Holy, Holy, Holy Lord, God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this to remember me."

Therefore, according to his command, O Father,
Celebrant and People

**We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with the blessed Mary and Martin and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen**

And now, as our Savior Christ has taught us, we are bold to sing:

Lord's Prayer *(let us sing)*

Our Father in heaven,
hallowed be your Name,
your kingdom come,
Your will be done,
on earth as in heaven.
Give us this day our daily bread.
And forgive us our sins
as we forgive those who sin against us.
Save us from the time of trial
and deliver us from evil.
For the kingdom, the power, and the glory,
Are yours now and forever. **Amen. Amen.**

The Breaking of the Bread

Christ our Passover is sacrificed for us;
Therefore let us keep the feast.

The Gifts of God for the People of God.

(Note: *We are not using the common cup; the bread alone is considered a full Eucharist.*)

The Body of our Lord Jesus Christ keep you in everlasting life. **Amen.**

Communion Music Interlude

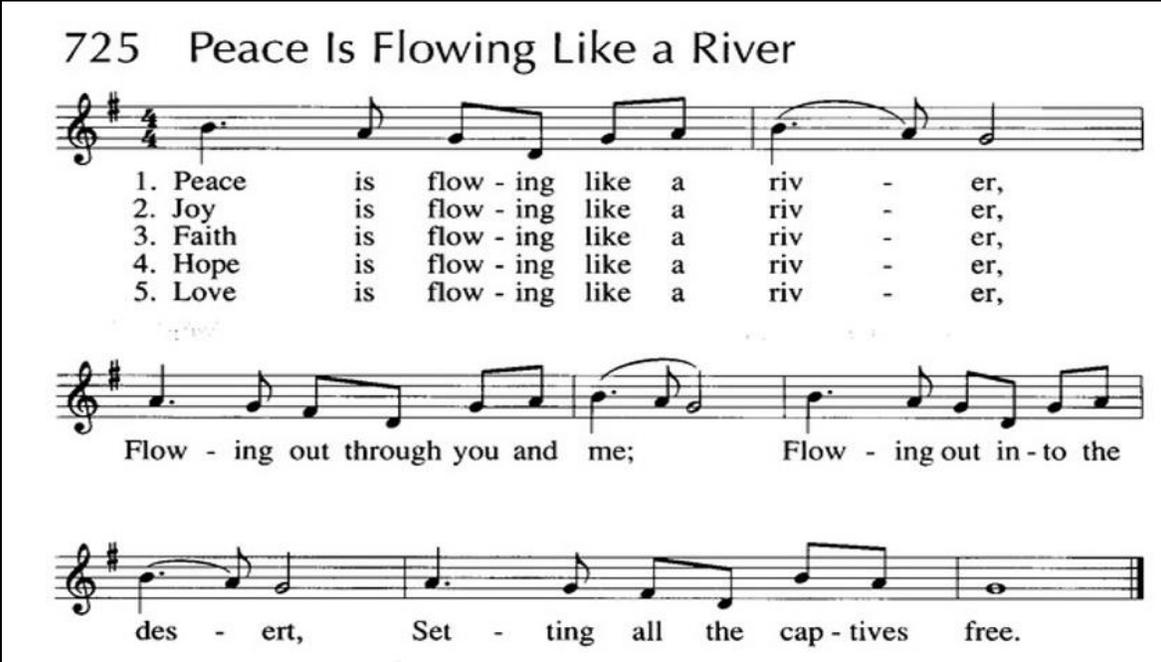
Post-Communion Prayer of Thanksgiving (BCP p. 365)

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. **Amen.**

Blessings

Concluding Hymn Let us now sing: *Peace is flowing Like a River*

725 Peace Is Flowing Like a River



1. Peace is flow - ing like a riv - er,
2. Joy is flow - ing like a riv - er,
3. Faith is flow - ing like a riv - er,
4. Hope is flow - ing like a riv - er,
5. Love is flow - ing like a riv - er,
Flow - ing out through you and me; Flow - ing out in - to the
des - ert, Set - ting all the cap - tives free.

Text: Unknown
Tune: Unknown; acc. by Diana Kodner, b.1957, © 1993, GIA Publications, Inc.

Dismissal:

Let us go in peace to love and serve the Lord, Alleluia, Alleluia

Thanks be to God, Alleluia, Alleluia