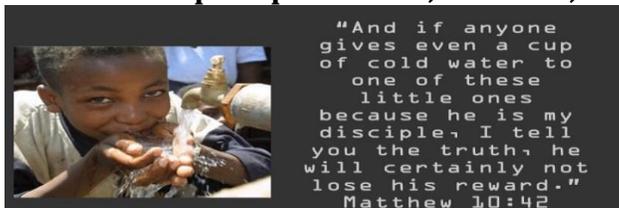


Order of Service for Sunday September 26, 2021 - 18th Sunday after Pentecost
St. Martin's Episcopal Church, Lebanon, OR



10 am Lord's Supper with Bishop +John Thornton

Prelude

Greeting

Presider: Alleluia. Christ is Risen

Celebrants: *The Lord is Risen, Indeed. Alleluia.*

Collect for purity: *(Presider and celebrants together)*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: cleanse the thoughts of our hearts by the inspiration of your Holy spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Hymn 642 "Jesus the very thought of thee"

The Collect for today *(Presider and celebrants):* O God, you declare your almighty power chiefly in showing mercy and pity: Grant us the fullness of your grace, that we, running to obtain your promises, may become partakers of your heavenly treasure; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The Liturgy of the Scriptures

The First Lesson Romans 13: 8-10

Reader: Let no debt remain outstanding, except the continuing debt to love one another, for whoever loves others has fulfilled the law. 9 The commandments, "You shall not commit adultery," "You shall not murder," "You shall not steal," "You shall not covet," and whatever other command there may be, are summed up in this one command: "Love your neighbor as yourself."

Celebrants say together: Love does no harm to a neighbor. Therefore love is the fulfillment of the law.

- Hear what the spirit is saying to God's People
- Thanks be to God

Psalm 19:7-14

7 The law of the Lord is perfect and revives the soul; *
the testimony of the Lord is sure and gives wisdom to the innocent.

8 The statutes of the Lord are just and rejoice the heart; *
the commandment of the Lord is clear and gives light to the eyes.

9 The fear of the Lord is clean and endures for ever; *

the judgments of the Lord are true and righteous altogether.
 10 More to be desired are they than gold, more than much fine gold, *
 sweeter far than honey, than honey in the comb.
 11 By them also is your servant enlightened, *
 and in keeping them there is great reward.
 12 Who can tell how often he offends? *
 cleanse me from my secret faults.
 13 Above all, keep your servant from presumptuous sins; let them not get
 dominion over me; *
 then shall I be whole and sound, and innocent of a great offense.
 14 Let the words of my mouth and the meditation of my heart be acceptable in
 your sight, *
 O Lord, my strength and my redeemer.

A reading from the Gospel of our Lord Jesus Christ, according to Mark 9: 38-41

- Glory to you Lord Christ

“Teacher,” said John, “we saw someone driving out demons in your name and we told him to stop, because he was not one of us.” “Do not stop him,” Jesus said. “For no one who does a miracle in my name can in the next moment say anything bad about me, for whoever is not against us is for us. Truly I tell you, anyone who gives you a cup of water in my name because you belong to the Messiah will certainly not lose their reward.

- This is the Gospel of the Lord
- Praise to you Lord Christ

Hymn 827 (Wonder Love and Praise green hymnal) sing 3 times *Oh Lord Hear My Prayer*

Sermon

Bishop + John S. Thornton

Creed (*say together*): Jesus Christ is Lord

Prayers of the People, Form II *page 385 in the red prayer book*

I ask your prayers for God's people throughout the world; for our Bishops and other ministers; for this gathering; and for all ministers and people.

Pray for the Church.

Silence, during which celebrants are encouraged to offer their prayers, silently or aloud.

I ask your prayers for peace; for goodwill among nations; and for the well-being of all people. Pray for justice and peace.

Silence

I ask your prayers for the poor, the sick, the hungry, the oppressed, and those in prison. Pray for those in any need or trouble.

Silence

I ask your prayers for all who seek God, or a deeper knowledge of him. Pray that they may find and be found by him.

Silence

Celebrant and People (*Let us sing together* to the **tune** "Land of Rest" Hymn # 304)

**Holy, Holy, Holy Lord, God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Blessed Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

Therefore, according to his command, O God,
Celebrant and People say together

**We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with the Blessed Mary and Martin and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, O God, now and for ever, **AMEN.**

And now, as our Savior Christ has taught us, we are bold to sing:

Lord's Prayer (*let us sing together*)
Our Father in heaven,
hallowed be your Name,
your kingdom come,
Your will be done,
on earth as in heaven.

Give us this day our daily bread.
And forgive us our sins
as we forgive those who sin against us.
Save us from the time of trial
and deliver us from evil.
For the kingdom, the power, and the glory,
Are yours now and forever. **Amen. Amen.**

The Breaking of the Bread

Christ our Passover is sacrificed for us;
Therefore let us keep the feast.

The Gifts of God for the People of God.

(Note: *We are not using the common cup; the bread alone is considered a full Eucharist.*)

The Body of our Lord Jesus Christ keep you in everlasting life. **Amen.**

Communion Music Interlude

Post-Communion Prayer of Thanksgiving (BCP p. 365) (say together)

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. **Amen.**

Blessings

Concluding Hymn 439 (blue hymnal) *What Wondrous Love is This*

- **Dismissal: Let us go in peace to love and serve the Lord, Alleluia, Alleluia**
- *Thanks be to God, Alleluia, Alleluia*