

**Order of Service for Sunday September 19, 2021 - 17th Sunday after Pentecost  
St. Martin's Episcopal Church, Lebanon, OR**



**10 am Lord's Supper with Bishop +John Thornton and Rev. Thomas Moehl**

***Prelude***

**Greeting**

**Presider:** Alleluia. Christ is Risen

**Celebrants:** *The Lord is Risen, Indeed. Alleluia.*

**Collect for purity:** *(Presider and celebrants together)*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: cleanse the thoughts of our hearts by the inspiration of your Holy spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

**Hymn 372** *(blue hymnal)* *Praise to the Living God*

**The Collect for today** *(Presider and celebrants):* Grant us, Lord, not to be anxious about earthly things, but to love things heavenly; and even now, while we are placed among things that are passing away, to hold fast to those that shall endure; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

**Liturgy of the Scriptures**

**First Lesson from the letter of James 3:13-18**

**Reader:**

Who is wise and understanding among you? Show by your good life that your works are done with gentleness born of wisdom. But if you have bitter envy and selfish ambition in your hearts, do not be boastful and false to the truth. Such wisdom does not come down from above, but is earthly, unspiritual, devilish. For where there is envy and selfish ambition, there will also be disorder and wickedness of every kind. But the wisdom from above is first pure, ....

**Celebrants:** .... *then peaceable, gentle, willing to yield, full of mercy and good fruits, without a trace of partiality or hypocrisy. And a harvest of righteousness is sown in peace for those who make peace.*

- Hear what the spirit is saying to God's People
- Thanks be to God

**Psalm 1**

1 Happy are they who have not walked in the counsel of the wicked, \*  
nor lingered in the way of sinners, nor sat in the seats of the scornful!

2 Their delight is in the law of the Lord, \*

- and they meditate on his law, day and night.
- 3 They are like trees planted by streams of water, bearing fruit in due season,  
with leaves that do not wither; \*  
everything they do shall prosper.
- 4 It is not so with the wicked; \*  
they are like chaff which the wind blows away.
- 5 Therefore the wicked shall not stand upright when judgment comes, \*  
nor the sinner in the council of the righteous.
- 6 For the Lord knows the way of the righteous, \*  
but the way of the wicked is doomed.

**A reading from the Gospel of Mark 9:33-37**

*Glory to you, Lord Christ*

Then they came to Capernaum; and when he was in the house he asked them, "What were you arguing about on the way?" But they were silent, for on the way they had argued with one another who was the greatest. He sat down, called the twelve, and said to them, "Whoever wants to be first must be last of all and servant of all." Then he took a little child and put it among them; and taking it in his arms, he said to them, "Whoever welcomes one such child in my name welcomes me, and whoever welcomes me welcomes not me but the one who sent me."

- This is the Gospel of the Lord
- *Praise to you, Lord Christ*

**Hymn 827 WLP** (*Wonder, Love, and Praise Green Hymnal*) *Oh Lord Hear my Prayer* (sing 3 times)

**Sermon**

**Rev. Thomas Moehl**

**Creed (say together):** Jesus Christ is Lord

**Prayers of the People, Form II** *page 385 in the red prayer book*

I ask your prayers for God's people throughout the world; for our Bishops and other ministers; for this gathering; and for all ministers and people.

Pray for the Church.

*Silence, during which celebrants are encouraged to offer their prayers, silently or aloud.*

I ask your prayers for peace; for goodwill among nations; and for the well-being of all people. Pray for justice and peace.

*Silence*

I ask your prayers for the poor, the sick, the hungry, the oppressed, and those in prison. Pray for those in any need or trouble.

*Silence*

I ask your prayers for all who seek God, or a deeper knowledge of him. Pray that they may find and be found by him.

*Silence*

I ask your prayers for the departed, especially Phyllis Rees. Pray for those who have died.  
*Silence*

*Members of the congregation may ask prayers or thanksgivings, silently or aloud.*

*I ask your prayers for \_\_\_\_\_.*

*I ask your thanksgiving for \_\_\_\_\_.*

*Silence*

Praise God for those in every generation in whom Christ has been honored [especially whom we remember today].

Pray that we may have grace to glorify Christ in our own day.

*Silence*

***The Celebrant adds a concluding Collect:*** O God, you have bound us together in a common life. Help us, in the midst of our struggles for justice and truth, to confront one another without hatred or bitterness, and to work together with mutual forbearance and respect; through Jesus Christ our Lord. ***Amen.***

**The Peace** *(please stay in your pew)*

**The Peace of the Lord be always with you.**

*And also with you.*

**Birthdays and Anniversaries** (front cover of the red prayer book)

### **Offertory Music Interlude**

### **The Liturgy of The Lord's Supper**

Eucharistic Prayer B p. 367

Presider The Lord be with you.

**People** *And also with you.*

Celebrant Lift up your hearts.

**People** *We lift them to the Lord.*

Celebrant Let us give thanks to the Lord our God.

**People** *It is right to give God thanks and praise.*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord, in fulfillment of his true promise, the Holy spirit came down from heaven, lighting upon the disciples, to teach them and to lead them into all truth; uniting peoples of many tongues in the confession of one faith, and giving to your Church the power to serve you as a royal priesthood, and to preach the Gospel to all nations.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Celebrant and People Let us sing together (to the **tune** "*Land of Rest*" Hymn # 304)

**Holy, Holy, Holy Lord, God of power and might,  
heaven and earth are full of your glory.  
Hosanna in the highest.  
Blessed is he who comes in the name of the Lord.  
Hosanna in the highest.**

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

Therefore, according to his command, O Father,  
*Celebrant and People*

**We remember his death,  
We proclaim his resurrection,  
We await his coming in glory;**

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread.

We pray you, gracious God, to send your Holy Spirit upon this gift, that it may be the Sacrament of the Body of Christ. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with the blessed Mary and Martin and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to sing:

**Lord's Prayer** *(let us sing)*

Our Father in heaven,  
hallowed be your Name,  
your kingdom come,  
Your will be done,  
on earth as in heaven.  
Give us this day our daily bread.  
And forgive us our sins  
as we forgive those who sin against us.  
Save us from the time of trial  
and deliver us from evil.  
For the kingdom, the power, and the glory,  
Are yours now and forever.. **Amen. Amen.**

**The Breaking of the Bread**

Christ our Passover is sacrificed for us;  
*Therefore let us keep the feast.*

The Gifts of God for the People of God.

*(Note: We are not using the common cup; the bread alone is considered a full Eucharist.)*

The Body of our Lord Jesus Christ keep you in everlasting life. **Amen.**

**Communion Music Interlude**

**Post-Communion Prayer of Thanksgiving (BCP p. 365)**

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. **Amen.**

**Blessings**

**Concluding Hymn** 376 *(blue hymnal)*      *Joyful, joyful we adore thee*

**Dismissal:**

**Let us go in peace to love and serve the Lord, Alleluia, Alleluia**

*Thanks be to God, Alleluia, Alleluia*