

**Order of Service for July 18, 2021~ 8th Sunday after Pentecost**  
**St. Martin's Episcopal Church, Lebanon, OR**  
**10 am Holy Communion with Rev. Debbie Vanover**



**Opening Hymn 594** (*Blue Hymnal*)      *'God of grace & God of glory'*

1 God of grace and God of glory, on thy people pour thy pow'r.  
Crown thine ancient church's story, bring its bud to glorious flow'r.  
Grant us wisdom, grant us courage, for the facing of this hour, for the facing of this hour.

2 Lo! the hosts of evil round us scorn thy Christ, assail his ways!  
From the fears that long have bound us, free our hearts to faith and praise.  
Grant us wisdom, grant us courage, for the living of these days, for the living of these days.

3 Cure thy children's warring madness; bend our pride to thy control;  
shame our wanton, selfish gladness, rich in things and poor in soul.  
Grant us wisdom, grant us courage, lest we miss thy kingdom's goal, lest we miss thy  
kingdom's goal.

4 Save us from weak resignation to the evils we deplore.  
Let the search for thy salvation be our glory evermore.  
Grant us wisdom, grant us courage, serving thee whom we adore, serving thee whom we  
adore.

**Greeting**

**Acclamation** Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

**Gloria** (*sung*)

Glory to God in the highest,  
and peace to his people on earth.  
Lord God, heavenly King,  
almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.  
Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world:  
have mercy on us;  
you are seated at the right hand of the Father:  
receive our prayer.  
For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High,  
Jesus Christ,

with the Holy Spirit,  
in the glory of God the Father. *Amen.*

**Collect** (*please say together*)

Almighty God, the fountain of all wisdom, you know our necessities before we ask and our ignorance in asking: Have compassion on our weakness, and mercifully give us those things which for our unworthiness we dare not, and for our blindness we cannot ask; through the worthiness of your Son Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

***Amen.***

**First Lesson - A Reading from 2 Samuel 7:1-14a**

When the king was settled in his house, and the Lord had given him rest from all his enemies around him, the king said to the prophet Nathan, "See now, I am living in a house of cedar, but the ark of God stays in a tent." Nathan said to the king, "Go, do all that you have in mind; for the Lord is with you."

But that same night the word of the Lord came to Nathan: Go and tell my servant David: Thus says the Lord: Are you the one to build me a house to live in? I have not lived in a house since the day I brought up the people of Israel from Egypt to this day, but I have been moving about in a tent and a tabernacle. Wherever I have moved about among all the people of Israel, did I ever speak a word with any of the tribal leaders of Israel, whom I commanded to shepherd my people Israel, saying, "Why have you not built me a house of cedar?" Now therefore thus you shall say to my servant David: Thus says the Lord of hosts: I took you from the pasture, from following the sheep to be prince over my people Israel; and I have been with you wherever you went, and have cut off all your enemies from before you; and I will make for you a great name, like the name of the great ones of the earth. And I will appoint a place for my people Israel and will plant them, so that they may live in their own place, and be disturbed no more; and evildoers shall afflict them no more, as formerly, from the time that I appointed judges over my people Israel; and I will give you rest from all your enemies. Moreover the Lord declares to you that the Lord will make you a house. When your days are fulfilled and you lie down with your ancestors, I will raise up your offspring after you, who shall come forth from your body, and I will establish his kingdom. He shall build a house for my name, and I will establish the throne of his kingdom forever. I will be a father to him, and he shall be a son to me.

- Hear what the Spirit is Saying to God's people
- *Thanks be to God*

**Psalm 89:20-37**

20 I have found David my servant; \* with my holy oil have I anointed him.

21 My hand will hold him fast \* and my arm will make him strong.

22 No enemy shall deceive him, \* nor any wicked man bring him down.

23 I will crush his foes before him \* and strike down those who hate him.

24 My faithfulness and love shall be with him, \* and he shall be victorious through my Name.

25 I shall make his dominion extend \* from the Great Sea to the River.

26 He will say to me, 'You are my Father, \* my God, and the rock of my salvation.'

27 I will make him my firstborn \* and higher than the kings of the earth.

28 I will keep my love for him for ever, \* and my covenant will stand firm for him.

29 I will establish his line for ever \* and his throne as the days of heaven."

30 "If his children forsake my law \* and do not walk according to my judgments;

31 If they break my statutes \* and do not keep my commandments;  
32 I will punish their transgressions with a rod \* and their iniquities with the lash;  
33 But I will not take my love from him, \* nor let my faithfulness prove false.  
34 I will not break my covenant, \* nor change what has gone out of my lips.  
35 Once for all I have sworn by my holiness: \* 'I will not lie to David.  
36 His line shall endure for ever \* and his throne as the sun before me;  
37 It shall stand fast for evermore like the moon, \* the abiding witness in the sky.'

## **Second Lesson -- A Reading from Ephesians 2:11-22**

Remember that at one time you Gentiles by birth, called “the uncircumcision” by those who are called “the circumcision” —a physical circumcision made in the flesh by human hands— remember that you were at that time without Christ, being aliens from the commonwealth of Israel, and strangers to the covenants of promise, having no hope and without God in the world. But now in Christ Jesus you who once were far off have been brought near by the blood of Christ. For he is our peace; in his flesh he has made both groups into one and has broken down the dividing wall, that is, the hostility between us. He has abolished the law with its commandments and ordinances, that he might create in himself one new humanity in place of the two, thus making peace, and might reconcile both groups to God in one body through the cross, thus putting to death that hostility through it. So he came and proclaimed peace to you who were far off and peace to those who were near; for through him both of us have access in one Spirit to the Father. So then you are no longer strangers and aliens, but you are citizens with the saints and also members of the household of God, built upon the foundation of the apostles and prophets, with Christ Jesus himself as the cornerstone. In him the whole structure is joined together and grows into a holy temple in the Lord; in whom you also are built together spiritually into a dwelling place for God.

- Hear what the Spirit is Saying to God's people
- *Thanks be to God*

## **Gospel Hymn 530**                    *'Spread, oh spread Thou mighty Word'*

1 Spread, O spread, almighty word, spread the kingdom of the Lord,  
that to earth's remotest bound all my heed the joyful sound.

2 word of how the Father's will made the world, and keeps it still;  
how his only Son he gave earth from sin and death to save.

3 word of how the Savior's love earth's sore burden doth remove;  
how forever, in its need, through his death the world is free.

## **The Gospel of our Lord Jesus Christ, According to Mark 6:30-34, 53-56**

*Glory to you, Lord Christ*

The apostles gathered around Jesus, and told him all that they had done and taught. He said to them, “Come away to a deserted place all by yourselves and rest a while.” For many were coming and going, and they had no leisure even to eat. And they went away in the boat to a deserted place by themselves. Now, many saw them going and recognized them, and they hurried there on foot from all the towns and arrived ahead of them. As he went ashore, he saw a great crowd; and he had compassion for them, because they were like sheep without a shepherd; and he began to teach them many things.

When they had crossed over, they came to land at Gennesaret and moored the boat. When they got out of the boat, people at once recognized him, and rushed about that whole region and

began to bring the sick on mats to wherever they heard he was. And wherever he went, into villages or cities or farms, they laid the sick in the marketplaces, and begged him that they might touch even the fringe of his cloak; and all who touched it were healed.

This is the Gospel of the Lord,  
*Praise to you, Lord Christ*

## Sermon

The Rev. Debbie Vanover

## Nicene Creed

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. **Amen.**

## Prayers of the People - Form I

With all our heart and with all our mind, let us pray to the Lord, saying "*Lord, have mercy.*"  
For the peace from above, for the loving-kindness of God, and for the salvation of our souls, let us  
pray to the Lord.

*Lord, have mercy.*

For the peace of the world, for the welfare of the Holy Church of God, and for the unity of all peoples, let us pray to the Lord.

*Lord, have mercy.*

For Michael, our Presiding Bishop, Diana our Bishop, and for all the clergy and people, let us pray to the Lord.

*Lord, have mercy.*

For our President, for the leaders of the nations, and for all in authority, let us pray to the Lord.

*Lord, have mercy.*

For this city Lebanon, for every city and community, and for those who live in them, let us pray to the Lord.

*Lord, have mercy.*

For seasonable weather, and for an abundance of the fruits of the earth, let us pray to the Lord.

*Lord, have mercy.*

For the good earth which God has given us, and for the wisdom and will to conserve it, let us pray to the Lord.

*Lord, have mercy.*

For those who travel on land, on water, in the air and through outer space, let us pray to the Lord.

*Lord, have mercy.*

For the aged and infirm, for the widowed and orphans, and for the sick and the suffering, let us pray to the Lord.

*Lord, have mercy.*

For the poor and the oppressed, for the unemployed and the destitute, for prisoners and captives, and for all who remember and care for them, let us pray to the Lord.

*Lord, have mercy.*

For all who have died in the hope of the resurrection, and for all the departed, let us pray to the Lord.

*Lord, have mercy.*

For deliverance from all danger, violence, oppression, and degradation, let us pray to the Lord.

*Lord, have mercy.*

For the absolution and remission of our sins and offenses, let us pray to the Lord.

*Lord, have mercy.*

That we may end our lives in faith and hope, without suffering and without reproach, let us pray to the Lord.

*Lord, have mercy.*

In the communion of the blessed Mary and Martin and of all the saints, let us commend ourselves, and one another, and all our life, to Christ our God. To thee, O Lord our God.

Lord, hear the prayers of *thy* people; and what we have asked faithfully, grant that we may obtain effectually, to the glory of *thy* Name; through Jesus Christ our Lord. ***Amen.***

**The Peace** (please stay in your pew)

- The Peace of the Lord be always with you.
- *And also with you.*

**Offertory Music**

### **The Liturgy of the Table**

**The Great Thanksgiving Eucharistic Prayer C**

**BCP p. 367**

The Lord be with you.

*And also with you.*

Lift up your hearts.

*We lift them to the Lord.*

Let us give thanks to the Lord our God.

*It is right to give him thanks and praise.*

God of all power, Ruler of the Universe, you are worthy of glory and praise.

*Glory to you for ever and ever.*

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

*By your will they were created and have their being.*

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

*Have mercy, Lord, for we are sinners in your sight.*

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

*By his blood, he reconciled us.*

*By his wounds, we are healed.*

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

*Celebrant and People (say together)*

Holy, Holy, Holy Lord, God of power and might,  
heaven and earth are full of your glory.  
Hosanna in the highest  
Blessed is he who comes in the name of the Lord.  
Hosanna in the highest.

*The Celebrant continues*

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

*We celebrate his death and resurrection, as we await the day of his coming.*

Lord God of our Ancestors: God of Abraham and Sarah, Isaac and Rebecca, and Jacob, Rachel, and Leah; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

*Risen Lord, be known to us in the breaking of the Bread.*

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation.  
**AMEN.**

**The Lord's Prayer ( sung)**

Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. **Amen.**

**The Breaking of the Bread**

Christ our Passover is sacrificed for us;  
*Therefore let us keep the feast.*

The Gifts of God for the People of God.

Rev. Debbie will tell us how the bread and wine will be served.  
*We are now using the common cup as before (OK with Diocese) but no intinction allowed yet.  
You may abstain; the bread alone is considered a full Eucharist.*

The Body and Blood of our Lord Jesus Christ keep you in everlasting life. **Amen.**

**Communion Hymn 657 'Love divine , all loves excelling'**

Love divine, all loves excelling, Joy of Heav'n to earth come down;  
Fix in us thy humble dwelling; All thy faithful mercies crown!  
Jesus, Thou art all compassion, Pure unbounded love Thou art;  
Visit us with Thy salvation, Enter every trembling heart.

Come, Almighty to deliver, Let us all Thy life receive;  
Suddenly return, and never, Nevermore Thy temples leave.  
Thee we would be always blessing, Serve Thee as Thy hosts above,  
Pray and praise Thee without ceasing, Glory in Thy perfect love.

Finish, then, Thy new creation; Pure and spotless let us be;  
Let us see Thy great salvation Perfectly restored in Thee;  
Changed from glory into glory, Till in Heav'n we take our place,  
Till we cast our crowns before Thee, Lost in wonder, love, and praise.

**Post-Communion Prayer of Thanksgiving**

Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,

and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. **Amen.**

### Seasonal Blessings

#### Closing Hymn 616 'Hail to the Lord's anointed'

Hail to the Lord's anointed, great David's greater Son!  
Hail in the time appointed, His reign on earth begun!  
He comes to break oppression, to set the captive free,  
To take away transgression, and rule in equity.

He comes in succor speedy to those who suffer wrong,  
To help the poor and needy, and bid the weak be strong.  
To give them songs for sighing, their darkness turn to light,  
Whose souls, condemned and dying, are precious in His sight.

He shall come down like showers upon the fruitful earth,  
Love, joy, and hope, like flowers, spring in His path to birth.  
before him on the mountains shall peace, the herald, go;  
and righteousness in fountains from hill to valley flow.

### Dismissal:

**Let us go in peace to love and serve the Lord, Alleluia, Alleluia**  
*Thanks be to God, Alleluia, Alleluia*

Stay for the Annual Meeting and Potluck!

