



Order of Service for Sunday January 14, 2024  
~ 2<sup>nd</sup> Sunday after the Epiphany ~  
10 am Holy Communion with the Rev. Wally Gustav  
St. Martin's Episcopal Church, Lebanon, OR

**Prelude**

*(Without music, use this time for quiet meditation.)*

**Opening Hymn #7** *"Christ, Whose Glory Fills the Skies"*

**The Greeting:**

Presider

Presider: Blessed be God: Father, Son, and Holy Spirit.

People: ***And blessed be God's kingdom, now and for ever. Amen.***

The Presider *(please say together)*

***Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.***

**The Gloria** *(please say together)*

***Glory to God in the highest, and peace to God's people on earth.***

***Lord God, heavenly King, almighty God and Father,***

***we worship you, we give you thanks, we praise you for your glory.***

***Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us;***

***you are seated at the right hand of the Father: receive our prayer.***

***For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.***

**Collect for today - let us say together:**

***Almighty God, whose Son our Savior Jesus Christ is the light of the world: Grant that your people, illumined by your Word and Sacraments, may shine with the radiance of Christ's glory, that he may be known, worshipped, and obeyed to the ends of the earth; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, now and for ever. Amen.***

**The Liturgy of the Word**

**First Lesson is a reading from 1 Samuel 3:1-20**

Lector

Now the boy Samuel was ministering to the Lord under Eli. The word of the Lord was rare in those days; visions were not widespread.

At that time Eli, whose eyesight had begun to grow dim so that he could not see, was lying down in his room; the lamp of God had not yet gone out, and Samuel was lying down in the temple of the Lord, where the ark of God was. Then the Lord called, "Samuel! Samuel!" and he said, "Here I am!" and ran to Eli, and said, "Here I am, for you called me." But he said, "I did not call; lie down again." So he went and lay down. The Lord called again, "Samuel!" Samuel got up and went to Eli, and said, "Here I am, for you called me." But he said, "I did



not call, my son; lie down again.” Now Samuel did not yet know the Lord, and the word of the Lord had not yet been revealed to him. The Lord called Samuel again, a third time. And he got up and went to Eli, and said, “Here I am, for you called me.” Then Eli perceived that the Lord was calling the boy. Therefore, Eli said to Samuel, “Go, lie down; and if he calls you, you shall say, ‘Speak, Lord, for your servant is listening.’” So, Samuel went and lay down in his place.

Now the Lord came and stood there, calling as before, “Samuel! Samuel!” And Samuel said, “Speak, for your servant is listening.” Then the Lord said to Samuel, “See, I am about to do something in Israel that will make both ears of anyone who hears of it tingle. On that day I will fulfill against Eli all that I have spoken concerning his house, from beginning to end. For I have told him that I am about to punish his house forever, for the iniquity that he knew, because his sons were blaspheming God, and he did not restrain them. Therefore, I swear to the house of Eli that the iniquity of Eli’s house shall not be expiated by sacrifice or offering forever.”

Samuel lay there until morning; then he opened the doors of the house of the Lord. Samuel was afraid to tell the vision to Eli. But Eli called Samuel and said, “Samuel, my son.” He said, “Here I am.” Eli said, “What was it that he told you? Do not hide it from me. May God do so to you and more also, if you hide anything from me of all that he told you.” So Samuel told him everything and hid nothing from him. Then he said, “It is the Lord; let him do what seems good to him.”

As Samuel grew up, the Lord was with him and let none of his words fall to the ground. And all Israel from Dan to Beer-sheba knew that Samuel was a trustworthy prophet of the Lord.

- Hear what the spirit is saying to God’s People
- **Thanks be to God**

**Psalm 139:1-5, 12-17** *Domine, probasti* (Said responsively, break at the “\*”) Lector

<sup>1</sup> *Lord, you have searched me out and known me; \**  
**you know my sitting down and my rising up; you discern my thoughts from afar.**

<sup>2</sup> *You trace my journeys and my resting-places \**  
**and are acquainted with all my ways.**

<sup>3</sup> *Indeed, there is not a word on my lips, \**  
**but you, O Lord, know it altogether.**

<sup>4</sup> *You press upon me behind and before \**  
**and lay your hand upon me.**

<sup>5</sup> *Such knowledge is too wonderful for me; \**  
**it is so high that I cannot attain to it.**

<sup>12</sup> *For you yourself created my inmost parts; \**  
**you knit me together in my mother’s womb.**

<sup>13</sup> *I will thank you because I am marvelously made; \**  
**your works are wonderful, and I know it well.**

<sup>14</sup> *My body was not hidden from you, \**  
**while I was being made in secret and woven in the depths of the earth.**

<sup>15</sup> *Your eyes beheld my limbs, yet unfinished in the womb; all of them were written in your book; \**  
**they were fashioned day by day, when as yet there was none of them.**



<sup>16</sup> *How deep I find your thoughts, O God! \*  
how great is the sum of them!*

<sup>17</sup> *If I were to count them, they would be more in number than the sand; \*  
to count them all, my life span would need to be like yours.*

## The Second Lesson from 1 Corinthians 6:12-20

Lector

“All things are lawful for me,” but not all things are beneficial. “All things are lawful for me,” but I will not be dominated by anything. “Food is meant for the stomach and the stomach for food,” and God will destroy both one and the other. The body is meant not for fornication but for the Lord, and the Lord for the body. And God raised the Lord and will also raise us by his power. Do you not know that your bodies are members of Christ? Should I therefore take the members of Christ and make them members of a prostitute? Never! Do you not know that whoever is united to a prostitute becomes one body with her? For it is said, “The two shall be one flesh.” But anyone united to the Lord becomes one spirit with him. Shun fornication! Every sin that a person commits is outside the body; but the fornicator sins against the body itself. Or do you not know that your body is a temple of the Holy Spirit within you, which you have from God, and that you are not your own? For you were bought with a price; therefore glorify God in your body.

- Hear what the Spirit is Saying to God’s People
- **Thanks be to God**

## Gospel Hymn #440

*“Blessed Jesus, At Thy Word”*

## The Holy Gospel of our Lord Jesus Christ, according to St John 1:43-51

Deacon

- **Glory to you Lord Christ**

Jesus decided to go to Galilee. He found Philip and said to him, “Follow me.” Now Philip was from Bethsaida, the city of Andrew and Peter. Philip found Nathanael and said to him, “We have found him about whom Moses in the law and also the prophets wrote, Jesus son of Joseph from Nazareth.” Nathanael said to him, “Can anything good come out of Nazareth?” Philip said to him, “Come and see.” When Jesus saw Nathanael coming toward him, he said of him, “Here is truly an Israelite in whom there is no deceit!” Nathanael asked him, “Where did you get to know me?” Jesus answered, “I saw you under the fig tree before Philip called you.” Nathanael replied, “Rabbi, you are the Son of God! You are the King of Israel!” Jesus answered, “Do you believe because I told you that I saw you under the fig tree? You will see greater things than these.” And he said to him, “Very truly, I tell you, you will see heaven opened and the angels of God ascending and descending upon the Son of Man.”

- This is the Gospel of the Lord
- **Praise to you, Lord Christ**

## Sermon

The Rev Wally Gustav

## The Nicene Creed *(let us say together)*

***We believe in one God, the Father, the Almighty,  
maker of heaven and earth, of all that is, seen and unseen.***

***We believe in one Lord, Jesus Christ, the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,***



**begotten, not made, of one Being with the Father.  
Through him all things were made.  
For us and for our salvation he came down from heaven:  
by the power of the Holy Spirit he became incarnate from the Virgin Mary,  
and was made fully human.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again in accordance with the Scriptures;  
he ascended into heaven and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead, and the life of the world to come. Amen.**

**Prayers of the People, (A special Form for Epiphany) PotP Reader**

Reader: Illumined by the light of Christ, let us bring to God not only our needs, but the needs of the world and God's people everywhere.

Reader: For the Church, that it may faithfully proclaim the good news of salvation, made visible in Jesus, let us pray to the Lord.

**All: Loving God, hear our prayer.**

Reader: For St. Martin's parish family, that our lives may radiate Christ's light to all we meet and serve in our community, let us pray to the Lord.

**All: Loving God, hear our prayer.**

Reader: For an end to conflict in our troubled world: that the darkness of war and injustice may be replaced by the light of Christ's peace and love, let us pray to the Lord.

**All: Loving God, hear our prayer.**

Reader: For those in need of our prayers: the homeless, the lonely; the hungry; the dying; the grieving, and all those undergoing personal trials and challenges, let us pray to the Lord.

**All: Loving God, hear our prayer.**

Reader: For the sick, especially those we call to mind now, either silently or aloud (pause...), that their illnesses may be turned into health, and their sorrow into rejoicing, let us pray to the Lord.

**All: Loving God, hear our prayer.**

Reader: For all who have died, especially those among our families and friends, whose memories still bring light to our hearts, let us pray to the Lord.

**All: Loving God, hear our prayer.**

Reader: We pray to you also for the forgiveness of our sins:

Reader and People

Reader

**Have mercy upon us, most merciful Father; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.**



Presider:

Celebrant

Almighty God have mercy on us, forgive us all our sins through our Lord Jesus Christ, strengthen us in all goodness, and by the power of the Holy Spirit keep us in eternal life. **Amen.**

**The Peace**

Celebrant

Presider The peace of the Lord be always with you.  
**And also with you.**

*Ministers and People may greet one another in the name of the Lord.*

**The Offertory;**

Celebrant

Walk in love as Christ loved us and gave himself for us, an offering & sacrifice to God.

**Hymn of Presentation** *'Doxology (sing to the tune Old One hundredth)*

***Praise God, from whom all blessings flow;  
Praise God, all creatures here below;  
Praise God above ye heavenly hosts:  
Praise Father, Son, and Holy Ghost.***

**The Liturgy of the Table**

**The Great Thanksgiving Eucharistic Prayer C**

Celebrant

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give God thanks and praise.**

It is right, our duty and our joy, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Lord.

God of all power, Ruler of the Universe, you are worthy of glory and praise.

**Glory to you for ever and ever.**

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

**By your will they were created and have their being.**

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

**Have mercy, Lord, for we are sinners in your sight.**

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

**By his blood, he reconciled us.**

**By his wounds, we are healed.**



Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Lord.

And therefore, we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

*Celebrant and People*

**Holy, Holy, Holy Lord, God of power and might,  
heaven and earth are full of your glory.  
Hosanna in the highest  
Blessed is he who comes in the name of the Lord.  
Hosanna in the highest.**

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

***We celebrate his death and resurrection, as we await the day of his coming.***

Lord God of our Ancestors: God of Abraham and Sarah, Isaac and Rebecca, and Jacob, Rachel, and Leah; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

***Risen Lord, be known to us in the breaking of the Bread.***

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. **Amen.**

As our Savior has taught us, we now pray:

**The Lord's Prayer** (*let us say together*)

**Our Father, who art in heaven, hallowed be thy Name,  
thy kingdom come, thy will be done, on earth as it is in heaven.**

**Give us this day our daily bread.**

**And forgive us our trespasses, as we forgive those who trespass against us.**

**And lead us not into temptation, but deliver us from evil.**

**For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

Celebrant Christ our Passover is sacrificed for us;

**People: Therefore let us keep the feast. Alleluia!**



## Communion of the People

Celebrant / Eucharistic Minister

*All are welcome to receive Holy Communion*

## Communion Music

*Instrumental Music -- Tim Janis*

## Prayer of Thanksgiving

Celebrant

***Almighty and ever living God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom.***

***And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord.***

***To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.***

## Prayer for St. Martin's

Deacon

***God of Love, open our eyes and ears to perceive you at work in creation, the church, and our parish. Fill our hearts with your love that we may reach out in love to others. Stir up our imagination with your Holy Spirit that we may find new ways to live into life with you. Give us a vision of your mission that we may share your love and your spirit in all the places where we work and play and worship you. In Jesus' holy name, Amen.***

## Birthdays and Anniversaries (front cover of the red prayer book)

## Traveling Mercies

## Announcements

## Seasonal Blessings

Celebrant

O God, who by the leading of a star manifested your only-begotten Son to the peoples of the earth: Lead us, who know you now by faith, to your presence, where we may behold your glory face to face; through the same Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

Father in heaven, who at the baptism of Jesus in the River Jordan proclaimed him your beloved Son and anointed him with the Holy Spirit: Grant that all who are baptized into his Name may keep the covenant they have made, and boldly confess him as Lord and Savior; who with you and the same Spirit lives and reigns, one God, in glory everlasting. **Amen.**

## Closing Hymn #812 WLP (vs 1 & 2)

*"I, the Lord of Sea and Sky"*

## Dismissal

Deacon

Deacon Let us go in peace to love and serve the Lord. Alleluia! Alleluia!

People ***Thanks be to God. Alleluia! Alleluia!***

## Postlude

