

# Sunday December 31, 2023 First Sunday after Christmas 10 am Holy Communion Br Rob Otrembiak, Presider and Homilist Rev Deacon Keehna Sture Rev Wally Gustav, Celebrant

**Prelude** (Without music, use this time for quiet meditation.)

#### The Word of God

**Processional Hymn # 100** (*vs 1, 2, & 4*)

'Iov to the World"

The Greeting: Presider

Presider: Blessed be God: Father, Son, and Holy Spirit.

People: And blessed be God's kingdom, now and for ever. Amen.

The Presider (please say together)

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

**The Gloria** (please say together)

Glory to God in the highest, and peace to God's people on earth.

Lord God, heavenly King, almighty God and Father,

we worship you, we give you thanks, we praise you for your glory.

Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us;

you are seated at the right hand of the Father: receive our prayer.

For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

**The Collect** (please say together)

Almighty God, you have poured upon us the new light of your incarnate Word: Grant that this light, enkindled in our hearts, may shine forth in our lives; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. Amen.

## First Reading from Isaiah 61:10-62:3

Lector

I will greatly rejoice in the LORD, my whole being shall exult in my God; for he has clothed me with the garments of salvation, he has covered me with the robe of righteousness, as a bridegroom decks himself with a garland, and as a bride adorns herself with her jewels.

For as the earth brings forth its shoots, and as a garden causes what is sown in it to spring up, so the Lord God will cause righteousness and praise to spring up before all the nations.

For Zion's sake I will not keep silent, and for Jerusalem's sake I will not rest, until her vindication shines out like the dawn, and her salvation like a burning torch.

The nations shall see your vindication, and all the kings your glory; and you shall be called by a new name that the mouth of the LORD will give.

You shall be a crown of beauty in the hand of the LORD, and a royal diadem in the hand of your God.

Hear what the spirit is saying to God's People *Thanks be to God* 

**The Psalm 147** (Said responsively, break at the "\*")

Lector

<sup>1</sup> Hallelujah! How good it is to sing praises to our God! \* how pleasant it is to honor him with praise!

<sup>2</sup> The LORD rebuilds Jerusalem; \*

he gathers the exiles of Israel.

<sup>3</sup> He heals the brokenhearted \*

and binds up their wounds.

<sup>4</sup> He counts the number of the stars \*

and calls them all by their names.

<sup>5</sup> Great is our LORD and mighty in power; \* there is no limit to his wisdom.

<sup>6</sup> The LORD lifts up the lowly, \*

but casts the wicked to the ground.

<sup>7</sup> Sing to the LORD with thanksgiving; \*

make music to our God upon the harp.

<sup>8</sup> He covers the heavens with clouds \*

and prepares rain for the earth;

<sup>9</sup> He makes grass to grow upon the mountains \* and green plants to serve humankind.

<sup>10</sup> He provides food for flocks and herds \*

and for the young ravens when they cry.

<sup>11</sup> He is not impressed by the might of a horse; \*

he has no pleasure in the strength of a man;

 $^{12}$  But the LORD has pleasure in those who fear him,  $^{\star}$ 

in those who await his gracious favor.

 $^{13}$  Worship the LORD, O Jerusalem;  $^{st}$ 

praise your God, O Zion;

 $^{14}$  For he has strengthened the bars of your gates;  $^{st}$ 

he has blessed your children within you.

 $^{15}\,\mathrm{He}$  has established peace on your borders; \*

he satisfies you with the finest wheat.

<sup>16</sup> He sends out his command to the earth, \*

and his word runs very swiftly.

<sup>17</sup> He gives snow like wool; \*

he scatters hoarfrost like ashes.

<sup>18</sup> He scatters his hail like bread crumbs: \*

who can stand against his cold?

<sup>19</sup> He sends forth his word and melts them; \*

he blows with his wind, and the waters flow.

<sup>20</sup> He declares his word to Jacob, \*

his statutes and his judgments to Israel.

<sup>21</sup> He has not done so to any other nation; \*

to them he has not revealed his judgments. Hallelujah!

### The Gospel of John 1:1-18

Deacon

The Holy Gospel of our Lord Jesus Christ according to John\_

Glory to you, Lord Christ.

In the beginning was the Word, and the Word was with God, and the Word was God. He was in the beginning with God. All things came into being through him, and without him not one thing came into being. What has come into being in him was life, and the life was the light of all people. The light shines in the darkness, and the darkness did not overcome it.

There was a man sent from God, whose name was John. He came as a witness to testify to the light, so that all might believe through him. He himself was not the light, but he came to testify to the light. The true light, which enlightens everyone, was coming into the world.

He was in the world, and the world came into being through him; yet the world did not know him. He came to what was his own, and his own people: did not accept him. But to all who received him, who believed in his name, he gave power to become children of God, who were born, not of blood or of the will of the flesh or of the will of man, but of God.

And the Word became flesh and lived among us, and we have seen his glory, the glory as of a father's only son, full of grace and truth. (John testified to him and cried out, "This was he of whom I said, 'He who comes after me ranks ahead of me because he was before me.'") From his fullness we have all received, grace upon grace. The law indeed was given through Moses; grace and truth came through Jesus Christ. No one has ever seen God. It is God the only Son, who is close to the Father's heart, who has made him known.

- † This is the Gospel of the Lord
- † Thanks be to God

Homily Br Robert Otrembiak.

#### The Creed:

Presider: Hear what our Lord Jesus Christ saith: Thou shalt love the Lord thy God with all thy heart, and all thy soul, and with all thy mind. This is the first and great commandment.

People: And the second is like unto it: Thou shalt love thy neighbor as thyself.

Presider: On these two commandments hang all the Law and the Prophets.

Presider: (please say together):

Lord, have mercy Christ, have mercy Lord, have mercy.

**Prayers of the People:** Form VI (BCP page 392) Leader and People pray responsively

In peace, we pray to you, Lord God.

Prayers of the People Leader

Silence

For all people in their daily life and work;

For our families, friends, and neighbors, and for those who are alone.

For this community, the nation, and the world;

For all who work for justice, freedom, and peace.

For the just and proper use of your creation;

For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble;

For those who minister to the sick, the friendless, and the needy.

For the peace and unity of the Church of God;

For all who proclaim the Gospel, and all who seek the Truth.

For Michael our Presiding Bishop, and Diana, our Bishop, and for all bishops and other ministers:

For all who serve God in his Church.

For the special needs and concerns of this congregation.

Silence. The People may add their own petitions

Hear us. Lord:

For your mercy is great.

We thank you, Lord, for all the blessings of this life.

Silence The People may add their own thanksgivings

We will exalt you, O God our King;

And praise your Name for ever and ever.

We pray for all who have died, that they may have a place in your eternal kingdom.

Silence. The People may add their own petitions

Lord, let your loving-kindness be upon them;

Who put their trust in you.

We pray to you also for the forgiveness of our sins.

Lector and People Lector

Have mercy upon us, most merciful Father; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.

Presider: Deacon

Almighty God have mercy on us, forgive us all our sins through our Lord Jesus Christ, strengthen us in all goodness, and by the power of the Holy Spirit keep us in eternal life. **Amen**.

The Peace Presider

The peace of the Lord be always with you.

And also with you.

Ministers and People may greet one another in the name of the Lord.

The Offertory; Deacon

Deacon: Walk in love as Christ loved us and gave himself for us, an offering & sacrifice to God.

**Hymn of Presentation** 'Doxology with Alleluias' (sing to the tune of hymn 618)

Praise God, from whom all blessings flow;

Praise him, all creatures here below; Alleluia, Alleluia!

Praise him above ye heavenly hosts:

Praise Father, Son, and Holy Ghost.

Alleluia, Alleluia! Alleluia, Alleluia! Alleluia!

# The Holy Communion

Celebrant

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give him thanks and praise.

God of all power, Ruler of the Universe, you are worthy of glory and praise.

Glory to you for ever and ever.

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

By your will they were created and have their being.

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

Have mercy, Lord, for we are sinners in your sight.

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

By his blood, he reconciled us. By his wounds, we are healed.

Because you gave Jesus Christ, your only Son, to be born for us; who, by the mighty power of the Holy Spirit, was made perfect Man of the flesh of the Virgin Mary his mother; so that we might be delivered from the bondage of sin, and receive power to become your children.

Therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

Holy, Holy, Holy Lord, God of power and might, heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

At the following words concerning the bread, the Celebrant is to hold it, or lay a hand upon it, and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

## We celebrate his death and resurrection, as we await the day of his coming.

Lord God of our Fathers: God of Abraham, Isaac, and Jacob; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

Risen Lord, be known to us in the breaking of the Bread.

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. *Amen.* 

As our Savior Christ has taught us, we now pray.

## **Lord's Prayer**

Our Father, who art in heaven, hallowed be thy Name,

thy kingdom come, thy will be done, on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses, as we forgive those who trespass against us.

And lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

#### The Breaking of the Bread

#### **Fraction Anthem**

Celebrant Christ our Passover is sacrificed for us;

People Therefore let us keep the feast.

"Agnus Dei" (Say Together)

Lamb of God, who takes away the sins of the world, have mercy on us.

Lamb of God, who takes away the sins of the world, have mercy on us.

Lamb of God, who takes away the sins of the world, grant us peace.

#### Communion of the People

Deacon, EM

All are welcome to receive Holy Communion

**Communion Music** Instrumental Music -- Tim Janis

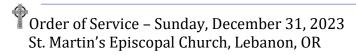
**Prayer of Thanksgiving** [BCP p. 366]

Deacon

Almighty and ever living God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom.

And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord.

To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.



Prayer for St. Martin's

Deacon

God of Love, open our eyes and ears to perceive you at work in creation, the church, and our parish. Fill our hearts with your love that we may reach out in love to others. Stir up our imagination with your Holy Spirit that we may find new ways to live into life with you. Give us a vision of your mission that we may share your love and your spirit in all the places where we work and play and worship you. In Jesus' holy name, Amen.

Seasonal Blessings Deacon

May Almighty God, who sent his Son to take our nature upon him, bless us in this holy season, scatter the darkness of sin, and brighten our hearts with the light of his holiness. **Amen** 

May God, who sent his angels to proclaim the glad news of the Savior's birth, fill us with joy, and make us heralds of the Gospel. **Amen** 

May God, who in the Word made flesh joined heaven to earth and earth to heaven, give us his peace and favor. *Amen* 

And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon us and remain with us forever. **Amen** 

Closing Hymn #87

"Hark! The Herald Angels Sing"

**Dismissal** [BCP p. 366] Deacon

Deacon Let us go in peace to love and serve the Lord. Alleluia! Alleluia!

People Thanks be to God. . Alleluia! Alleluia

Postlude (Without music, use this time for quiet meditation.)

