

All Saints Sunday, November 5, 2022 23rd Sunday after Pentecost – Ordinary Time St. Martin's Episcopal Church, Lebanon, OR 97355 10 am Holy Communion Rev. Thomas Moehl, Celebrant & Presider

Prelude

`(Without music, use this time for quiet meditation.)

Opening Hymn 287 (blue hymnal) - "For All the Saints" (verses 1, 2, 4, & 8)

Welcome Greeting

Blessed be God, Father, Son, and Holy Spirit;

And Blessed be God's Kingdom, now and forever. AMEN

Acclamation (let us pray together)

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

Gloria (say together) BCP 356

Glory to God in the highest, and peace to his people on earth.

Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory.

Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer.

For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

Collect for All Saints Day: (let us pray together)

The Lord Be with you;

And also with you

Almighty God, you have knit together your elect in one communion and fellowship in the mystical body of your Son Christ our Lord: Give us grace so to follow your blessed saints in all virtuous and godly living, that we may come to those ineffable joys that you have prepared for those who truly love you; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, in glory everlasting. Amen.

The First Lesson is a Reading from: Revelation 7:9-17

After this I, John, looked, and there was a great multitude that no one could count, from every nation, from all tribes and peoples and languages, standing before the throne and

before the Lamb, robed in white, with palm branches in their hands. They cried out in a loud voice, saying,

"Salvation belongs to our God who is seated on the throne, and to the Lamb!" And all the angels stood around the throne and around the elders and the four living creatures, and they fell on their faces before the throne and worshiped God, singing,

"Amen! Blessing and glory and wisdom and thanksgiving and honor and power and might be to our God forever and ever! Amen."

Then one of the elders addressed me, saying, "Who are these, robed in white, and where have they come from?" I said to him, "Sir, you are the one that knows." Then he said to me, "These are they who have come out of the great ordeal; they have washed their robes and made them white in the blood of the Lamb.

"For this reason they are before the throne of God, and worship him day and night within his temple, and the one who is seated on the throne will shelter them. They will hunger no more, and thirst no more; the sun will not strike them, nor any scorching heat; for the Lamb at the center of the throne will be their shepherd, and he will guide them to springs of the water of life. and God will wipe away every tear from their eyes."

- Hear what the Spirit is Saying to God's People
- Thanks be to God

Psalm 34: 1-10, 22 Benedicam Dominum (Say together)

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1 I will bless the Lord at all times; *
his praise shall ever be in my mouth.
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² I will glory in the Lord; * let the humble hear and rejoice.

³ Proclaim with me the greatness of the Lord; * let us exalt his Name together.

⁴ I sought the Lord, and he answered me * and delivered me out of all my terror.

⁵ Look upon him and be radiant, * and let not your faces be ashamed.

⁶ I called in my affliction and the Lord heard me * and saved me from all my troubles.

⁷ The angel of the Lord encompasses those who fear him, * and he will deliver them.

⁸ Taste and see that the Lord is good; * happy are they who trust in him!

⁹ Fear the Lord, you that are his saints, * for those who fear him lack nothing.

¹⁰ The young lions lack and suffer hunger, * but those who seek the Lord lack nothing that is good.

²² The Lord ransoms the life of his servants, * and none will be punished who trust in him.

The Second Lesson is a reading from the First Letter of John 3:1-3

See what love the Father has given us, that we should be called children of God; and that is what we are. The reason the world does not know us is that it did not know him. Beloved, we are God's children now; what we will be has not yet been revealed. What we do know is this: when he is revealed, we will be like him, for we will see him as he is. And all who have this hope in him purify themselves, just as he is pure.

Hear what the spirit is saying to God's People

Thanks be to God

Gospel Hymn 556 (blue hymnal) – "Rejoice Ye Pure in Heart" (verses 1, 3, & 7)

The Holy Gospel of our Lord, Jesus Christ, according to Matthew 5: 1-12

• Glory to you Lord Christ

When Jesus saw the crowds, he went up the mountain; and after he sat down, his disciples came to him. Then he began to speak, and taught them, saying:

"Blessed are the poor in spirit, for theirs is the kingdom of heaven.

"Blessed are those who mourn, for they will be comforted.

"Blessed are the meek, for they will inherit the earth.

"Blessed are those who hunger and thirst for righteousness, for they will be filled.

"Blessed are the merciful, for they will receive mercy.

"Blessed are the pure in heart, for they will see God.

"Blessed are the peacemakers, for they will be called children of God.

"Blessed are those who are persecuted for righteousness' sake, for theirs is the kingdom of heaven.

"Blessed are you when people revile you and persecute you and utter all kinds of evil against you falsely on my account. Rejoice and be glad, for your reward is great in heaven, for in the same way they persecuted the prophets who were before you."

- The Gospel of the Lord
- Praise to you Lord Christ

Sermon

The Rev. Thomas Moehl

The Nicene Creed (let us confess our faith together)

We believe in one God,

the Father, the Almighty,

maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,

the only Son of God, eternally begotten of the Father,

God from God, Light from Light, true God from true God,

begotten, not made, of one Being with the Father.

Through him all things were made.

For us and for our salvation he came down from heaven:

by the power of the Holy Spirit

he became incarnate from the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures;

he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,

and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,

who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come. Amen.

Prayers of the People, Form I

With all our heart and with all our mind, let us pray to the Lord, saying "Lord, have mercy."

For the peace from above, for the loving-kindness of God, and for the salvation of our souls, let us pray to the Lord.

Lord, have mercy.

For the peace of the world, for the welfare of the Holy Church of God, and for the unity of all peoples, let us pray to the Lord.

Lord, have mercy.

For our Bishop Diana, and for all the clergy and people, let us pray to the Lord.

Lord, have mercy.

For our President Joe, for the leaders of the nations, and for all in authority, let us pray to the Lord.

Lord, have mercy.

For this city of Lebanon, for every city and community, and for those who live in them, let us pray to the Lord.

Lord, have mercy.

For seasonable weather, and for an abundance of the fruits of the earth, let us pray to the Lord.

Lord, have mercy.

For the good earth which God has given us, and for the wisdom and will to conserve it, let us pray to the Lord.

Lord, have mercy.

For those who travel on land, on water, or in the air or through outer space, let us pray to the Lord.

Lord, have mercy.

For the aged and infirm, for the widowed and orphans, and for the sick and the suffering, let us pray to the Lord.

Lord, have mercy.

For those on our prayer list and those we name silently or aloud, let us pray to the Lord. *Lord, have mercy.*

For the poor and the oppressed, for the unemployed and the destitute, for prisoners and captives, and for all who remember and care for them, let us pray to the Lord.

Lord, have mercy.

For all who have died in the hope of the resurrection, and for all the departed and for our great Cloud of Witnesses whom we name at this time silently or aloud, and for those known to God alone, let us pray to the Lord.

Lord, have mercy.

For deliverance from all danger, violence, oppression, and degradation, let us pray to the Lord.

Lord, have mercy.

For the absolution and remission of our sins and offenses, let us pray to the Lord.

Lord, have mercy.

That we may end our lives in faith and hope, without suffering and without reproach, let us pray to the Lord.

Lord, have mercy.

Defend us, deliver us, and in thy compassion protect us, O Lord, by thy grace.

Lord, have mercy.

In the communion of the blessed Mary and Martin and of all the saints, let us commend ourselves, and one another, and all our life, to Christ our God.

To thee. O Lord our God.

Let us confess our sins against God and our neighbor, praying together...

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Absolution

Almighty God have mercy on us, forgive us all our sins through our Lord Jesus Christ, strengthen us in all goodness, and by the power of the Holy Spirit keep us in eternal life. *Amen.*

The Peace

(please stay in your pew)

- The Peace of the Lord be always with you.
- And also with you.

Offertory Music Interlude

All things come from thee O' Lord.

And from Thine own have we given Thee. AMEN

The Liturgy of the Holy Table

Eucharistic Prayer B (Red prayer book BCP, P. 367)

Presider: The Lord be with you. **And also with you.**

Lift up your hearts

We lift them to the Lord.

Let us give thanks to the Lord our God

It is right to give God thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

For in the multitude of your saints you have surrounded us with a great cloud of witnesses, that we might rejoice in their fellowship, and run with endurance the race that is set before us; and, together with them, receive the crown of glory that never fades away.

Therefore, we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

Celebrant and People (let us say together)

Holy, Holy, Holy Lord, God of power and might, heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

We pray together

We remember his death, We proclaim his resurrection, We await his coming in glory.

The Presider continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with the blessed Mary and blessed Martin and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all

creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *Amen.*

The Lord's Prayer (Let us say together)

Our Father in heaven, hallowed be your Name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and for ever. Amen.

The Breaking of the Bread

Christ our Passover is sacrificed for us;

Therefore let us keep the feast.

The Gifts of God for the People of God. Take them in remembrance that Christ died for you and feed on him in your hearts by faith with Thanksgiving.

Presider: The Body of our Lord Jesus Christ keep you in everlasting life. *Amen*The Blood of our Lord Jesus Christ keep you in everlasting life. *Amen*

Communion Hymn Instrumental Music

Post-Communion Prayer of Thanksgiving (let us pray together...)

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

Prayer for St. Martin's (let us pray together)

God of Love, open our eyes and ears to perceive you at work in creation, the church, and our parish. Fill our hearts with your love that we may reach out in love to others. Stir up our imagination with your Holy Spirit that we may find new ways to live into life with you.

Give us a vision of your mission that we may share your love and your spirit in all the places where we work and play and worship you. In Jesus' holy name, Amen.

Gratitude Month – third Sunday stewardship talk

Birthdays and Anniversaries (front cover of the red prayer book)

Announcements

Seasonal Blessings

Closing Hymn 286 (blue hymnal) - "Who Are These Like Stars Appearing"

Dismissal:

- Let us go in peace to love and serve the Lord, Alleluia, Alleluia
- Thanks be to God, Alleluia, Alleluia

For All the Saints

Christian Worship (2021): Hymnal #880

1 For all the saints who from their labors rest, who thee by faith before the world confessed, thy name, O Jesus, be forever blest.

Alleluia! Alleluia!

2 Thou wast their rock, their fortress, and their might;

thou, Lord, their captain in the well-fought fight; thou, in the darkness dread, their one true light. Alleluia! Alleluia!

3 Oh, may thy soldiers, faithful, true, and bold fight as the saints who nobly fought of old and win with them the victor's crown of gold. Alleluia! Alleluia!

4 Oh, blest communion, fellowship divine! We feebly struggle, they in glory shine; yet all are one in thee, for all are thine. Alleluia! Alleluia!

5 And when the fight is fierce, the warfare long, steals on the ear the distant triumph song, and hearts are brave again and arms are strong. Alleluia! Alleluia!

6 The golden evening brightens in the west; soon, soon to faithful warriors cometh rest; sweet is the calm of paradise the blest.
Alleluia! Alleluia!

7 But, lo! there breaks a yet more glorious day; the saints triumphant rise in bright array; the King of glory passes on his way.
Alleluia! Alleluia!

8 From earth's wide bounds, from ocean's farthest coast,

through gates of pearl streams in the countless host,

singing to Father, Son, and Holy Ghost, Alleluia! Alleluia!

Source: William W. How

William W. How (b. Shrewsbury, Shropshire, England, 1823; d. Leenane, County Mayo, Ireland, 1897) studied at Wadham College, Oxford, and Durham University and was ordained in the Church of England in 1847. He served various congregations and became Suffragan Bishop in east London in 1879 and Bishop of Wakefield in 1888. Called both the "poor man's bishop" and "the children's bishop," How was known for his work among the destitute in the London slums and among the factory workers in west Yorkshire. He wrote a number of theological works about controversies surrounding the Oxford Movement and attempted to reconcile biblical creation with the theory of evolution. He was joint editor of *Psalms and Hymns* (1854) and *Church Hymns* (1871). While rector in Whittington, How wrote some sixty hymns, including many for children. His collected *Poems and Hymns* were published in 1886.

