# Order of Service, August 28, 2022 12th Sunday after Pentecost - Ordinary Time

# 10 am Holy Communion with Rev. Tom Moehl, Celebrant

**Opening Hymn #450 – "**All Hail the Power of Jesus' Name"

Greeting

**Acclamation:** *Let us pray together* 

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.* 

*Gloria* Let us say together -- [Red Prayer Book, BCP, p. 356]

**The Collect for Today:** *Let us pray together* 

Lord of all power and might, the author and giver of all good things: Graft in our hearts the love of your Name; increase in us true religion; nourish us with all goodness; and bring forth in us the fruit of good works; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God for ever and ever. *Amen* 

## The Liturgy of the Scriptures

**The First** Reading comes from the Hebrew Scriptures: **Sirach 10:12-18** 

The beginning of human pride is to forsake the Lord; the heart has withdrawn from its Maker.

For the beginning of pride is sin, and the one who clings to it pours out abominations.

Therefore the Lord brings upon them unheard-of calamities, and destroys them completely.

The Lord overthrows the thrones of rulers, and enthrones the lowly in their place.

The Lord plucks up the roots of the nations, and plants the humble in their place.

The Lord lays waste the lands of the nations, and destroys them to the foundations of the earth.

He removes some of them and destroys them, and erases the memory of them from the earth.

Pride was not created for human beings, or violent anger for those born of women.

- Hear what the Spirit is saying to God's People
- · Thanks be to God

#### **Psalm 112** - **Beatus vir** (Said together)

- <sup>1</sup> Hallelujah! Happy are they who fear the Lord \* and have great delight in his commandments!
- <sup>2</sup> Their descendants will be mighty in the land; \* the generation of the upright will be blessed.
- <sup>3</sup> Wealth and riches will be in their house, \* and their righteousness will last for ever.
- <sup>4</sup> Light shines in the darkness for the upright; \* the righteous are merciful and full of compassion.
- 5 It is good for them to be generous in lending \* and to manage their affairs with justice.
- <sup>6</sup> For they will never be shaken; \* the righteous will be kept in everlasting remembrance.
- <sup>7</sup> They will not be afraid of any evil rumors; \* their heart is right; they put their trust in the Lord.
- <sup>8</sup> Their heart is established and will not shrink, \* until they see their desire upon their enemies.
- They have given freely to the poor, \* and their righteousness stands fast for ever; they will hold up their head with honor.
- The wicked will see it and be angry; they will gnash their teeth and pine away; \* the desires of the wicked will perish.

#### The Second Lesson is a Reading from The Letter to the Hebrews 13:1-8, 15-16

Let mutual love continue. Do not neglect to show hospitality to strangers, for by doing that some have entertained angels without knowing it. Remember those who are in prison, as though you were in prison with them; those who are being tortured, as though you yourselves were being tortured. Let marriage be held in honor by all, and let the marriage bed be kept undefiled; for God will judge fornicators and adulterers. Keep your lives free from the love of money, and be content with what you have; for he has said, "I will never leave you or forsake you." So we can say with confidence,

"The Lord is my helper; I will not be afraid. What can anyone do to me?"

Remember your leaders, those who spoke the word of God to you; consider the outcome of their way of life, and imitate their faith. Jesus Christ is the same yesterday and today and forever.

Through him, then, let us continually offer a sacrifice of praise to God, that is, the fruit of lips that confess his name. Do not neglect to do good and to share what you have, for such sacrifices are pleasing to God.

- Hear what the Spirit is saying to God's people
- Thanks be to God

# Gospel Hymn #WLP 812 - "I, the Lord of Sea and Sky"

The Holy Gospel of our Lord and Savior Jesus Christ, according to Luke 14:7-14

- Gospeller: This is the Gospel of our Savior Jesus Christ according to Luke.
- Glory to you Lord Christ

On one occasion when Jesus was going to the house of a leader of the Pharisees to eat a meal on the sabbath, they were watching him closely.

When he noticed how the guests chose the places of honor, he told them a parable. "When you are invited by someone to a wedding banquet, do not sit down at the place of honor, in case someone more distinguished than you has been invited by your host; and the host who invited both of you may come and say to you, 'Give this person your place,' and then in disgrace you would start to take the lowest place. But when you are invited, go and sit down at the lowest place, so that when your host comes, he may say to you, 'Friend, move up higher'; then you will be honored in the presence of all who sit at the table with you. For all who exalt themselves will be humbled, and those who humble themselves will be exalted."

He said also to the one who had invited him, "When you give a luncheon or a dinner, do not invite your friends or your brothers or your relatives or rich neighbors, in case they may invite you in return, and you would be repaid. But when you give a banquet, invite the poor, the crippled, the lame, and the blind. And you will be blessed, because they cannot repay you, for you will be repaid at the resurrection of the righteous."

- Gospeller: This is the Gospel of the Lord
- Praise to you Lord Christ

Sermon: The Rev. Tom Moehl

Brief Silence for Reflection

Nicene Creed - page 358 BCP Let us affirm our faith in the words of the Nicene Creed

Prayers of the People - Form VI, p. 392

**Celebrant:** Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our Lord. **Amen.** Almighty God, to whom our needs are known before we ask: Help us to ask only what accords with your will; and those good things which we dare not, or in our blindness cannot ask, grant us for the sake of your Son Jesus Christ our Lord. **Amen.** 

**Confession** (*Let us say together*) -- [Red Prayer book, BCP. P. 360] **Absolution** 

The Peace

**Presider** The peace of the Lord be always with you.

People And also with you.

#### The Liturgy of the Table

**The Offertory Sentence:** Walk in love as Christ loved us and gave himself for us, an offering and sacrifice to God.

#### Eucharistic Prayer B BCP p. 367

PresiderThe Lord be with YouPeopleAnd also with you.PresiderLift up your hearts

People We lift them to the Lord.

Presider Let us give thanks to the Lord our God.People It is right to give God thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord. In fulfillment of his true promise, the Holy Spirit came down from heaven, lighting upon the disciples, to teach them and to lead them into all truth; uniting peoples of many tongues in the confession of one faith, and giving to your Church the power to serve you as a royal priesthood, and to preach the Gospel to all nations.

Therefore, we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

### **Presider and People** (sing together)

Holy, Holy, Holy Lord, God of power and might,
Holy, Holy, Holy Lord, God of power and might,
Heaven and earth are full of your glory.
Hosanna in the highest. Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest. Hosanna in the highest.

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

At the following words concerning the bread, the Celebrant lays a hand upon it;

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

#### Celebrant and People say together:

We remember his death, We proclaim his resurrection, We await his coming in glory;

#### The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with the Blessed Mary and Martin and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and forever. **Amen.** 

And now as our Savior Christ has taught us, we are bold to sing:

Our Father in heaven,
hallowed be your Name,
Your kingdom come,
your will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our sins,
as we forgive those who sin against us.
Save us from the time of trial
And deliver us from evil.
For the kingdom, the power, and the glory,
are yours now and forever, Amen Amen

**The Breaking of the Bread:** Christ our Passover is sacrificed for us; *Therefore, let us keep the feast.* 

**Invitation:** The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

**Communion Hymn** – "Jesus, Remember Me When You Come Into Your Kingdom"

Jesus, Remember Me When You Come Into Your Kingdom (Repeat)

After Communion, the Presider says, Let us pray together

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. *Amen.* 

**Prayer for St. Martin's** (Inside front cover of Prayer Book) **Prayer for the Eucharistic Visitor (If there is one today)** (Inside Back Cover of BCP)

**Birthdays and Anniversaries** 

**Announcements** 

Closing Hymn #344 - "Lord, Dismiss Us With Thy Blessing"

**Dismissal** Let us go into the world rejoicing in the power of the Spirit. Alleluia, Alleluia! **People** Thanks be to God. Alleluia. Alleluia!

Order of Service, August 28, 2022 ~ 12<sup>th</sup> Sunday after Pentecost St Martin's Episcopal Church, Lebanon, OR