Order of Service, Sunday March 13, 2022 - 2nd Sunday in Lent 10 am Holy Communion with Rev. Walter Gustav, Presider, and Homily by Shirley Bushnell











Prelude

Opening Hymn 124 "Eternal Lord of love"

Greeting

Celebrant: Bless the Lord who Forgives all our Sins

His mercy endures forever

Acclamation (let us pray together)

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

Trisagion: S 102 (front of the blue hymnal) (Let us sing together)

Holy, holy and mighty, holy immortal one, have mercy upon us.

Holy, holy and mighty, holy immortal one, have mercy upon us.

Holy, holy and mighty, holy immortal one, have mercy upon us.

The Collect for Today - *Let us pray together*

O God, whose glory it is always to have mercy: Be gracious to all who have gone astray from your ways, and bring them again with penitent hearts and steadfast faith to embrace and hold fast the unchangeable truth of your Word, Jesus Christ your Son; who with you and the Holy Spirit lives and reigns, one God, for ever and ever. *Amen.*

Liturgy of the Scriptures

First Lesson is a Reading from the book of Genesis 15:1-12,17-18

The word of the Lord came to Abram in a vision, "Do not be afraid, Abram, I am your shield; your reward shall be very great." But Abram said, "O Lord God, what will you give me, for I continue childless, and the heir of my house is Eliezer of Damascus?" And Abram said, "You have given me no offspring, and so a slave born in my house is to be my heir." But the word of the Lord came to him, "This man shall not be your heir; no one but your very own issue shall be your heir." He brought him outside and said, "Look toward heaven and count the stars, if you are able to count them." Then he said to him, "So shall your descendants be." And he believed the Lord; and the Lord reckoned it to him as righteousness.

Then he said to him, "I am the Lord who brought you from Ur of the Chaldeans, to give you this land to possess." But he said, "O Lord God, how am I to know that I shall possess it?" He said to him, "Bring me a heifer three years old, a female goat three years old, a ram three years old, a turtledove, and a young pigeon." He brought him all these and cut them in two,

laying each half over against the other; but he did not cut the birds in two. And when birds of prey came down on the carcasses, Abram drove them away.

As the sun was going down, a deep sleep fell upon Abram, and a deep and terrifying darkness descended upon him.

When the sun had gone down and it was dark, a smoking fire pot and a flaming torch passed between these pieces. On that day the Lord made a covenant with Abram, saying, "To your descendants I give this land, from the river of Egypt to the great river, the river Euphrates."

- Hear what the spirit is saying to God's People
- Thanks be to God

Psalm 27 We will sing together using modified Anglican Chant

1 The Lord is my light and my salvation; whom then shall I <u>fear?</u>* the Lord is the strength of my life; of whom then shall I be a<u>fraid?</u>

2 When evildoers came upon me to eat up my flesh, *

it was they, my foes and my adversaries, who stumbled and fell.

3 Though an army should encamp against me, *

yet my heart shall not be afraid;

4 And though war should rise up against me, *

vet will I put my trust in him.

5 One thing have I asked of the Lord; one thing I seek; *

that I may dwell in the house of the Lord all the days of my life;

6 To behold the fair beauty of the Lord *

and to seek him in his temple.

7 For in the day of trouble he shall keep me safe in his shelter; *

he shall hide me in the secrecy of his dwelling and set me high upon a rock.

8 Even now he lifts up my head *

above my enemies round about me.

9 Therefore I will offer in his dwelling an oblation with sounds of great gladness; * I will sing and make music to the Lord.

10 Hearken to my voice, O Lord, when I call: *

have mercy on me and answer me.

11 You speak in my heart and say, "Seek my face." *

Your face, Lord, will I seek.

12 Hide not your face from me, *

nor turn away your servant in displeasure.

13 You have been my helper; cast me not away; *

do not forsake me, O God of my salvation.

14 Though my father and my mother for sake me, *

the Lord will sustain me.

15 Show me your way, 0 Lord; *

lead me on a level path, because of my enemies.

16 Deliver me not into the hand of my adversaries, *

for false witnesses have risen up against me, and also those who speak malice.

17 What if I had not believed that I should see the goodness of the Lord *

in the land of the living!

18 O tarry and await the Lord's pleasure; be strong, and he shall comfort your <u>heart;</u> * wait patiently for the <u>Lord</u>.

The Second Lesson is a reading from Paul's Letter to the Philippians 3:17-4:1

Brothers and sisters, join in imitating me, and observe those who live according to the example you have in us. For many live as enemies of the cross of Christ; I have often told you of them, and now I tell you even with tears. Their end is destruction; their god is the belly; and their glory is in their shame; their minds are set on earthly things. But our citizenship is in heaven, and it is from there that we are expecting a Savior, the Lord Jesus Christ. He will transform the body of our humiliation that it may be conformed to the body of his glory, by the power that also enables him to make all things subject to himself. Therefore, my brothers and sisters, whom I love and long for, my joy and crown, stand firm in the Lord in this way, my beloved.

- Hear what the spirit is saying to God's People
- Thanks be to God.

Gospel Hymn 401 The God of Abraham Praise - first 3 verses

The Holy Gospel of our Lord and Savior Jesus Christ, according to Luke 13:31-35

• Glory to you Lord Christ

Some Pharisees came and said to Jesus, "Get away from here, for Herod wants to kill you." He said to them, "Go and tell that fox for me, 'Listen, I am casting out demons and performing cures today and tomorrow, and on the third day I finish my work. Yet today, tomorrow, and the next day I must be on my way, because it is impossible for a prophet to be killed outside of Jerusalem.' Jerusalem, Jerusalem, the city that kills the prophets and stones those who are sent to it! How often have I desired to gather your children together as a hen gathers her brood under her wings, and you were not willing! See, your house is left to you. And I tell you, you will not see me until the time comes when you say, 'Blessed is the one who comes in the name of the Lord.'"

- This is the gospel of the Lord
- Praise to you Lord Christ

Homily Shirley Bushnell

Nicene Creed (*Let us confess our faith together*) BCP p. 358)

Prayers of the People are Form I (BCP p. 383)

Prayer for Ukraine

God of peace and justice, we pray for the people of Ukraine today. We pray for peace and the laying down of weapons. We pray for all those who fear for tomorrow, that your Spirit of comfort would draw near to them. We pray for those with power over war or peace, for wisdom, discernment and compassion to guide their decisions.

Continue ->

Above all, we pray for all your precious children, at risk and in fear, that you would hold and protect them.

We pray in the name of Jesus, the Prince of Peace.

Amen.

- Archbishop Justin Welby of Canterbury and Archbishop Stephen Cottrell of York, Church of England

The Peace: The Peace of the Lord be always with you

• And also with you → Just wave from the pews ←

Birthdays and Anniversaries

Announcements

Communion Music Interlude

Continue with Eucharistic Prayer B BCP p. 367

Presider The Lord be with You

People And also with you.

Presider Lift up your hearts

People We lift them to the Lord.

Presider Let us give thanks to the Lord our God.

People It is right to give God thanks and praise.

Presider continues

It is right, and a good and joyful thing, always and every where to give thanks to you, Father Almighty, Creator of heaven and earth.

Preface of Lent

Who dost bid thy faithful people cleanse their hearts and prepare with joy for the Paschal feast; that fervent in prayer and in works of mercy, and renewed by thy Word and Sacraments they may come to the fullness of grace which thou hast prepared for those who love thee.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Presider and People (sing tune S. 129 in the front of the Blue Hymnal)

Holy, Holy, Holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest.

Blessed is he who comes in the name of the Lord.
Hosanna in the highest.

The people stand or kneel as able, as the Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him,

you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

At the following words concerning the bread, the Celebrant lays a hand upon it;

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said,

"Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, according to his command, O Father,

Celebrant and People say together:

We remember his death, We proclaim his resurrection, We await his coming in glory;

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with the Blessed Mary and Martin and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN*.

And now as our Savior Christ has taught us, we are bold to sav:

Lord's Prayer

hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. *Amen*

Our Father, who art in heaven,

The Breaking of the Bread (tune **S. 161** front of blue hymnal) (Let us sing together the **Agnus Dei**)

Lamb of God, you take away the sins of the World, Have mercy on us Lamb of God, you take away the sins of the World, Have mercy on us Lamb of God, you away the sins of the World, Grant us peace.

Invitation: The Gifts of God for the People of God.

Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

We are now returning to sharing the wine from the Common Cup. If you wish to abstain from the wine, cross your arms across your chest to receive a blessing. The wafer is considered a full communion.

The Body of Christ, the bread of heaven. *Amen.* The Blood of Christ, the cup of Salvation. *Amen.*

Communion Music: "Jesus Remember Me, When you Come into Your Kingdom"

After Communion, the Celebrant says, Let us pray together

Celebrant and People pray in Unison

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. *Amen.*

Blessing

Closing Hymn: 691 "My faith looks up to thee"

Dismissal:

• Go in peace to love and serve the Lord.

Thanks be to God

Note: NO Alleluia during LENT