January 9,2022 - 3rd Sunday After Christmas Epiphany and Baptism of Jesus 10 am Holy Communion with Bishop John Thornton Jennifer Moody, Homilist St. Martin's Epigagnal Church, Laborary OR

St. Martin's Episcopal Church, Lebanon, OR



Prelude

Procession: Hymn 76 (blue hymnal) "On Jordan's Bank the Baptist's Cry" - 3 verses ~ The 3 Magi are brought to the Creche ~

Presider: Alleluia. Christ is Risen

Celebrants: The Lord is Risen, Indeed. Alleluia.

The Collect for purity: (*Presider and celebrants together*)

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: cleanse the thoughts of our hearts by the inspiration of your Holy spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

Gloria (let us sing together) - (Red prayer book BCP, P. 356)

The Collect for today: (*let us say together*) Father in heaven, who at the baptism of Jesus in the River Jordan proclaimed him your beloved Son and anointed him with the Holy Spirit: Grant that all who are baptized into his Name may keep the covenant they have made, and boldly confess him as Lord and Savior; who with you and the Holy Spirit lives and reigns, one God, in glory everlasting. *Amen*.

The Liturgy of the Scriptures

A Reading from Isaiah 43:1-7

Thus says the Lord, he who created you, O Jacob, he who formed you, O Israel: Do not fear, for I have redeemed you; I have called you by name, you are mine. When you pass through the waters, I will be with you; and through the rivers, they shall not overwhelm you; when you walk through fire you shall not be burned, and the flame shall not consume you. For I am the Lord your God, the Holy One of Israel, your Savior.

I give Egypt as your ransom, Ethiopia and Seba in exchange for you. Because you are precious in my sight, and honored, and I love you, I give people in return for you, nations in exchange for your life. Do not fear, for I am with you; I will bring your offspring from the east, and from the west I will gather you; I will say to the north, "Give them up," and to the south, "Do not withhold; bring my sons from far away and my daughters from the end of the earth-- everyone who is called by my name, whom I created for my glory, whom I formed and made."

- Hear what the spirit is saying to God's people
- Thanks be to God

- 1 Ascribe to the Lord, you gods, *
 ascribe to the Lord glory and strength.
 2 Ascribe to the Lord the glory due his Name; *
 worship the Lord in the beauty of holiness.
- 3 The voice of the Lord is upon the waters; the God of glory thunders; * the Lord is upon the mighty waters.
- 4 The voice of the Lord is a powerful <u>voice</u>; * the voice of the Lord is a voice of <u>splendor</u>.
- 5 The voice of the Lord breaks the cedar <u>trees;</u> * the Lord breaks the cedars of <u>Lebanon;</u> 6 He makes Lebanon skip like a <u>calf,</u> * and Mount Hermon like a young wild <u>ox</u>.
- 7 The voice of the Lord splits the flames of fire; the voice of the Lord shakes the <u>wilderness</u>; * the Lord shakes the wilderness of <u>Kadesh</u>.
- 8 The voice of the Lord makes the oak trees <u>writhe</u> * and strips the forests <u>bare</u>.
- 9 And in the temple of the <u>Lord</u> * all are crying, <u>"Glory!"</u>

 10 The Lord sits enthroned above the <u>flood</u>; * the Lord sits enthroned as King for ever<u>more</u>.

(second half of chant) 11 The Lord shall give strength to his <u>people</u>; * the Lord shall give his people the blessing of <u>peace</u>.

The Holy Gospel of our Lord and Savior Jesus Christ, according to Luke 3:15-17, 21-22

• Glory to you Lord Christ

As the people were filled with expectation, and all were questioning in their hearts concerning John, whether he might be the Messiah, John answered all of them by saying, "I baptize you with water; but one who is more powerful than I is coming; I am not worthy to untie the thong of his sandals. He will baptize you with the Holy Spirit and fire. His winnowing fork is in his hand, to clear his threshing floor and to gather the wheat into his granary; but the chaff he will burn with unquenchable fire." Now when all the people were baptized, and when Jesus also had been baptized and was praying, the heaven was opened, and the Holy Spirit descended upon him in bodily form like a dove. And a voice came from heaven, "You are my Son, the Beloved; with you I am well pleased."

This is the gospel of the Lord

• Praise to you Lord Christ

Hymn 510 (blue hymnal) "Come Holy Spirit, Heavenly Dove" - 2 verses

Homily Jennifer Moody

Creed (say together): **Jesus Christ is Lord**

Prayers of the People, is a special form for Epiphany

The Peace (please stay in your pew)

The Peace of the Lord be always with you.

And also with you.

Birthdays and Anniversaries (front cover of the red prayer book) **Announcements**

Offertory Music Interlude The Liturgy of The Lord's Supper

Eucharistic Prayer B p. 367

Presider The Lord be with you.

Celebrants And also with you.

Presider Lift up your hearts.

Celebrants We lift them to the Lord.

Presider Let us give thanks to the Lord our God. **Celebrants** *It is right to give God thanks and praise.*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Gracious God.

Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your son Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Celebrant and People (*Let us sing together* to the **tune** Hymn # 304)

Holy, Holy, Holy Lord, God of power and might, heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest. Hosanna in the highest.

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Blessed Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

Therefore, according to his command, O God, Celebrant and People say together

We remember his death, We proclaim his resurrection, We await his coming in glory; And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread.

We pray you, gracious God, to send your Holy Spirit upon this gift that it may be the Sacrament of the Body of Christ. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with the Blessed Mary and Martin and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, O God, now and for ever, *AMEN*.

And now, as our Savior Christ has taught us, we are bold to sing: **Lord's Prayer** (let us sing together)

Our Father in heaven, hallowed be your Name, your kingdom come, Your will be done, on earth as in heaven. Give us this day our daily bread. And forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory, Are yours now and forever. **Amen. Amen.**

The Breaking of the Bread

Christ our Passover is sacrificed for us; Therefore let us keep the feast.

The Gifts of God for the People of God.

(Note: *We are not yet using the common cup; the bread alone is considered a full Eucharist.*) The Body of our Lord Jesus Christ keep you in everlasting life. *Amen.*

Communion Music Interlude

Post-Communion Prayer of Thanksgiving (BCP p. 365) (please say together)

Eternal God, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. *Amen.*

Blessings

O God, who by the leading of a star didst manifest thy only-begotten Son to the peoples of the earth: Lead us, who know thee now by faith, to thy presence, where we may behold thy glory face to face; through the same Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, now and for ever.

Concluding Hymn 811 (in Wonder Love and Praise green hymnal) "You shall cross the barren desert"

Dismissal:

Let us go in peace to love and serve the Lord, Alleluia, Alleluia

Thanks be to God, Alleluia, Alleluia