St. Martin's Episcopal Church, Lebanon, Oregon Sunday, August 30, 2020 ~ 13th Sunday after Pentecost - Proper 17

Opening Acclamation Collect for Purity

Book of Common Prayer (BCP) p 355

Collect of the Day

Lord of all power and might, the author and giver of all good things: Graft in our hearts the love of your Name; increase in us true religion; nourish us with all goodness; and bring forth in us the fruit of good works; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God for ever and ever. *Amen.*

First Reading -- Exodus 3:1-15

Moses was keeping the flock of his father-in-law Jethro, the priest of Midian; he led his flock beyond the wilderness, and came to Horeb, the mountain of God. There the angel of the LORD appeared to him in a flame of fire out of a bush; he looked, and the bush was blazing, yet it was not consumed. Then Moses said, "I must turn aside and look at this great sight, and see why the bush is not burned up." When the LORD saw that he had turned aside to see, God called to him out of the bush, "Moses, Moses!" And he said, "Here I am." Then he said, "Come no closer! Remove the sandals from your feet, for the place on which you are standing is holy ground." He said further, "I am the God of your father, the God of Abraham, the God of Isaac, and the God of Jacob." And Moses hid his face, for he was afraid to look at God.

Then the LORD said, "I have observed the misery of my people who are in Egypt; I have heard their cry on account of their taskmasters. Indeed, I know their sufferings, and I have come down to deliver them from the Egyptians, and to bring them up out of that land to a good and broad land, a land flowing with milk and honey, to the country of the Canaanites, the Hittites, the Amorites, the Perizzites, the Hivites, and the Jebusites. The cry of the Israelites has now come to me; I have also seen how the Egyptians oppress them. So come, I will send you to Pharaoh to bring my people, the Israelites, out of Egypt."

But Moses said to God, "Who am I that I should go to Pharaoh, and bring the Israelites out of Egypt?" He said, "I will be with you; and this shall be the sign for you that it is I who sent you: when you have brought the people out of Egypt, you shall worship God on this mountain." But Moses said to God, "If I come to the Israelites and say to them, 'The God of your ancestors has sent me to you,' and they ask me, 'What is his name?' what shall I say to them?" God said to Moses, "I AM WHO I AM." He said further, "Thus you shall say to the Israelites, 'I AM has sent me to you.'" God also said to Moses, "Thus you shall say to the Israelites, 'The LORD, the God of your ancestors, the God of Abraham, the God of Isaac, and the God of Jacob, has sent me to you': This is my name forever, and this my title for all generations.

- ♦ Hear with the Spirit is saying to God's People
- † Thanks be to God

Psalm 105:1-6, 23-26, 45c

1 Give thanks to the LORD and call upon his Name; * make known his deeds among the peoples.

2 Sing to him, sing praises to him, *

and speak of all his marvelous works.

3 Glory in his holy Name; *

let the hearts of those who seek the LORD rejoice.

4 Search for the LORD and his strength; * continually seek his face.

5 Remember the marvels he has done, *

his wonders and the judgments of his mouth,

6 O offspring of Abraham his servant, *

O children of Jacob his chosen.

23 Israel came into Egypt, *

and Jacob became a sojourner in the land of Ham.

24 The LORD made his people exceedingly fruitful; *

he made them stronger than their enemies;

25 Whose heart he turned, so that they hated his people, *

and dealt unjustly with his servants.

26 He sent Moses his servant, *

and Aaron whom he had chosen.

45 Hallelujah!

Second Lesson - Romans 12:9-21

Let love be genuine; hate what is evil, hold fast to what is good; love one another with mutual affection; outdo one another in showing honor. Do not lag in zeal, be ardent in spirit, serve the Lord. Rejoice in hope, be patient in suffering, persevere in prayer. Contribute to the needs of the saints; extend hospitality to strangers.

Bless those who persecute you; bless and do not curse them. Rejoice with those who rejoice, weep with those who weep. Live in harmony with one another; do not be haughty, but associate with the lowly; do not claim to be wiser than you are. Do not repay anyone evil for evil, but take thought for what is noble in the sight of all. If it is possible, so far as it depends on you, live peaceably with all. Beloved, never avenge yourselves, but leave room for the wrath of God; for it is written, "Vengeance is mine, I will repay, says the Lord." No, "if your enemies are hungry, feed them; if they are thirsty, give them something to drink; for by doing this you will heap burning coals on their heads." Do not be overcome by evil, but overcome evil with good.

- ♦ Hear with the Spirit is saying to God's People
- † Thanks be to God

The Holy Gospel of our Lord Jesus Christ, according to Matthew (16: 21-28)

† Glory to you, Lord Christ.

Jesus began to show his disciples that he must go to Jerusalem and undergo great suffering at the hands of the elders and chief priests and scribes, and be killed, and on the third day be raised. And Peter took him aside and began to rebuke him, saying, "God forbid it, Lord! This must never happen to you." But he turned and said to Peter, "Get behind me, Satan!

You are a stumbling block to me; for you are setting your mind not on divine things but on human things."

Then Jesus told his disciples, "If any want to become my followers, let them deny themselves and take up their cross and follow me. For those who want to save their life will lose it, and those who lose their life for my sake will find it. For what will it profit them if they gain the whole world but forfeit their life? Or what will they give in return for their life?

"For the Son of Man is to come with his angels in the glory of his Father, and then he will repay everyone for what has been done. Truly I tell you, there are some standing here who will not taste death before they see the Son of Man coming in his kingdom."

- † This is the Gospel of the Lord.
- † Thanks be to God

Sermon The Rev. Debbie Vanover

Nicene Creed BCP p 358

The Prayers of the People today are a Litany of Solidarity and Hope during a Pandemic by Joseph P. Shadle

For those who are sick.

For those with chronic illnesses and underlying health concerns.

For all those who are suffering.

For those who are lonely.

For those who have no one to check on them.

For families that are separated.

For those who are unemployed.

For those suffering financial hardships.

For those who face an uncertain future.

For those who are suffering from physical or emotional abuse.

For those who are disproportionately suffering because of societal structures and unjust policies.

For those who are struggling with physical or mental disabilities.

For those who are overwhelmed by anxiety and stress.

For those who are dying

For those who have died while saving the lives of others.

For all who have lost their lives.

For those who have survived.

For those who have lost their spouses.

For children who have been orphaned.

For those who mourn and those who comfort them.

For firefighters, police and emergency medical workers. For doctors, nurses and all health care professionals. For those who serve in the armed forces.

For public officials
For business leaders.
For educators.
For innovators and inventors who provide new solutions.

For peace in our city and in our world.
For renewed friendship among neighbors.
For solidarity and unity among all peoples
For a greater appreciation and love of all humanity.

For patience and perseverance. For calm in the midst of fear. For the grace to overcome adversity.

For generosity of spirit. For hope in times of despair. For light in the darkness.

Gracious and Loving God,
You are our comforter and our hope.
Hear our prayers as we come before you.
Strengthen us in this time of need.
Inspire us to acts of solidarity and generosity
And give us hope of a brighter future. *Amen.*

Lord's Prayer - said in unison
Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

Prayers - Blessings - Dismissal

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