



## THE GREAT VIGIL OF EASTER

THE DIOCESE OF OREGON  
7:00 PM APRIL 11, 2020

# LIGHTING OF NEW FIRE

*Silence is kept.*

## LIGHTING OF THE NEW FIRE

Trinity Episcopal Cathedral, Portland

*Officiant* Beloved in Christ: On this most holy night, in which our Lord Jesus passed over from death to life, the Church invites her members, dispersed throughout the world, to linger in vigil and prayer. For this is the Passover of the Lord in which, by virtue of our baptism into his death, into the hope of his resurrection, we celebrate the new life we have received by his mercy, awaiting the time when we may gather again around your holy altar.

*The New Fire is lit.*

Let us pray.

O God, you have bestowed upon your people the brightness of your light: Sanctify this new fire, and grant that we may so burn with heavenly desires, that with pure minds we may attain to the festival of everlasting light; through Jesus Christ our Lord.

*People* **Amen.**

# THE GREAT VIGIL OF EASTER

## EXSULTET

Deacons of the Diocese of Oregon

*Deacon* Rejoice now, heavenly hosts and choirs of angels, and let your trumpets sound Salvation for the victory of our mighty King. Rejoice and sing now, all the round earth, bright with a glorious splendor, for darkness has been vanquished by our eternal King. Rejoice and be glad now, Mother Church, and let your holy courts, in radiant resound with the praises of your

people. All you who stand near this marvelous and holy flame, pray with me to God the Almighty for the grace to sing the worthy praise of this great light; through Jesus Christ his Son our Lord, who lives and reigns with him, in the unity of the Holy Spirit, one God, for ever and ever. Amen

*Deacon* The Lord be with you.

*People* **And also with you.**

*Deacon* Let us give thanks to the Lord our God.

*People* **It is right to give him thanks and praise.**

*Deacon* It is truly right and good, always and everywhere, with our whole heart and mind and voice, to praise you, the invisible, almighty, and eternal God, and your only-begotten Son, Jesus Christ our Lord; for he is the true Paschal Lamb, who at the feast of the Passover paid for us the debt of Adam's sin, and by his blood delivered your faithful people. This is the night, when you brought our fathers, the children of Israel, out of bondage in Egypt, and led them through the Red Sea on dry land. This is the night, when all who believe in Christ are delivered from the gloom of sin, and are restored to grace and holiness of life. This is the night, when Christ broke the bonds of death and hell, and rose victorious from the

grave. How wonderful and beyond our knowing, O God, is your mercy and loving-kindness to us, that to redeem a slave, you gave a Son. How holy is this night, when wickedness is put to flight, and sin is washed away. It restores innocence to the fallen, and joy to those who mourn. It casts out pride and hatred, and brings peace and concord. How blessed is this night, when earth and heaven are joined and man is reconciled to God. Holy Father, accept our evening sacrifice, the offering of this candle in your honor. May it shine continually to drive away all darkness. May Christ, the Morning Star who knows no setting, find it ever burning—he who gives his light to all creation, and who lives and reigns for ever and ever.

*People* **Amen.**

# LITURGY OF THE WORD

*Bishop* Let us hear the record of God's saving deeds in history, how God saved God's people in ages past; and let us pray that our God will bring each of us to the fullness of redemption.

## THE STORY OF CREATION

### THE LESSON • *Genesis 1:1-2:2*

In the beginning when God created the heavens and the earth, the earth was a formless void and darkness covered the face of the deep, while a wind from God swept over the face of the waters. Then God said, "Let there be light"; and there was light. And God saw that the light was good; and God separated the light from the darkness. God called the light Day, and the darkness he called Night. And there was evening and there was morning, the first day. And God said, "Let there be a dome in the midst of the waters, and let it separate the waters from the waters." So God made the dome and separated the waters that were under the dome from the waters that were above the dome. And it was so. God called the dome Sky. And there was evening and there was morning, the second day. And God said, "Let the waters under the sky be gathered together into one place, and let the dry land appear." And it was so. God called the dry land Earth, and the waters that were gathered together he called Seas. And God saw that it was good. Then God said, "Let the earth put forth vegetation: plants yielding seed, and fruit trees of every kind on earth that bear fruit with the seed in it." And it was so. The earth brought forth vegetation: plants yielding seed of every kind, and trees of every kind bearing fruit with the seed in it. And God saw that it was good. And there was evening and there was morning, the third day. And God said, "Let there be lights in the dome of the sky to separate the day from the night; and let them be for signs and for seasons and for days and years, and let them be lights in the dome of the sky to give light upon the earth." And it was so. God made the two great lights--the greater light to rule the day and the lesser light to rule the night--and the stars. God set them in the dome of the sky to give light upon the earth, to rule over the day and over the night, and to separate the light from the darkness. And God saw that it was good. And there was evening and there was morning, the fourth day. And God said, "Let the waters bring

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forth swarms of living creatures, and let birds fly above the earth across the dome of the sky." So God created the great sea monsters and every living creature that moves, of every kind, with which the waters swarm, and every winged bird of every kind. And God saw that it was good. God blessed them, saying, "Be fruitful and multiply and fill the waters in the seas, and let birds multiply on the earth." And there was evening and there was morning, the fifth day. And God said, "Let the earth bring forth living creatures of every kind: cattle and creeping things and wild animals of the earth of every kind." And it was so. God made the wild animals of the earth of every kind, and the cattle of every kind, and everything that creeps upon the ground of every kind. And God saw that it was good. Then God said, "Let us make humankind in our image, according to our likeness; and let them have dominion over the fish of the sea, and over the birds of the air, and over the cattle, and over all the wild animals of the earth, and over every creeping thing that creeps upon the earth." So God created humankind in his image, in the image of God he created them; male and female he created them. God blessed them, and God said to them, "Be fruitful and multiply, and fill the earth and subdue it; and have dominion over the fish of the sea and over the birds of the air and over every living thing that moves upon the earth." God said, "See, I have given you every plant yielding seed that is upon the face of all the earth, and every tree with seed in its fruit; you shall have them for food. And to every beast of the earth, and to every bird of the air, and to everything that creeps on the earth, everything that has the breath of life, I have given every green plant for food." And it was so. God saw everything that he had made, and indeed, it was very good. And there was evening and there was morning, the sixth day. Thus the heavens and the earth were finished, and all their multitude. And on the seventh day God finished the work that he had done, and he rested on the seventh day from all the work that he had done.





Rejoice in the LORD, you righteous; \*  
 it is good for the just to sing praises.  
 Praise the LORD with the harp; \*  
 play to him upon the psaltery and lyre.  
 Sing for him a new song; \*  
 sound a fanfare with all your skill upon the trumpet.  
 For the word of the LORD is right, \*  
 and all his works are sure.  
 He loves righteousness and justice; \*  
 the loving-kindness of the LORD fills the whole earth.  
 By the word of the LORD were the heavens made, \*  
 by the breath of his mouth all the heavenly hosts.

He gathers up the waters of the ocean as in a water-skin \*  
 and stores up the depths of the sea.  
 Let all the earth fear the LORD; \*  
 let all who dwell in the world stand in awe of him.  
 For he spoke, and it came to pass; \*  
 he commanded, and it stood fast.  
 The LORD brings the will of the nations to naught; \*  
 he thwarts the designs of the peoples.  
 But the LORD'S will stands fast for ever, \*  
 and the designs of his heart from age to age.

## COLLECT

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*Officiant* Let us pray.

O God, who wonderfully created, and yet more wonderfully restored, the dignity of human nature: Grant that we may share the divine life of him who humbled himself to share our humanity, your Son Jesus Christ our Lord.

*All* **Amen.**



Title: Spring

Artist: Millet, Jean François, 1814-1875

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# ISRAEL'S DELIVERANCE AT THE RED SEA

THE LESSON • *Exodus 14:10-31; 15:20-21*

St. James, Coquille

As Pharaoh drew near, the Israelites looked back, and there were the Egyptians advancing on them. In great fear the Israelites cried out to the Lord. They said to Moses, "Was it because there were no graves in Egypt that you have taken us away to die in the wilderness? What have you done to us, bringing us out of Egypt? Is this not the very thing we told you in Egypt, 'Let us alone and let us serve the Egyptians'? For it would have been better for us to serve the Egyptians than to die in the wilderness." But Moses said to the people, "Do not be afraid, stand firm, and see the deliverance that the Lord will accomplish for you today; for the Egyptians whom you see today you shall never see again. The Lord will fight for you, and you have only to keep still." Then the Lord said to Moses, "Why do you cry out to me? Tell the Israelites to go forward. But you lift up your staff, and stretch out your hand over the sea and divide it, that the Israelites may go into the sea on dry ground. Then I will harden the hearts of the Egyptians so that they will go in after them; and so I will gain glory for myself over Pharaoh and all his army, his chariots, and his chariot drivers. And the Egyptians shall know that I am the Lord, when I have gained glory for myself over Pharaoh, his chariots, and his chariot drivers." The angel of God who was going before the Israelite army moved and went behind them; and the pillar of cloud moved from in front of them and took its place behind them. It came between the army of Egypt and the army of Israel. And so the cloud was there with the darkness, and it lit up the night; one did not come near the other all night. Then Moses stretched out his hand over the sea. The Lord drove the sea back

by a strong east wind all night, and turned the sea into dry land; and the waters were divided. The Israelites went into the sea on dry ground, the waters forming a wall for them on their right and on their left. The Egyptians pursued, and went into the sea after them, all of Pharaoh's horses, chariots, and chariot drivers. At the morning watch the Lord in the pillar of fire and cloud looked down upon the Egyptian army, and threw the Egyptian army into panic. He clogged their chariot wheels so that they turned with difficulty. The Egyptians said, "Let us flee from the Israelites, for the Lord is fighting for them against Egypt." Then the Lord said to Moses, "Stretch out your hand over the sea, so that the water may come back upon the Egyptians, upon their chariots and chariot drivers." So Moses stretched out his hand over the sea, and at dawn the sea returned to its normal depth. As the Egyptians fled before it, the Lord tossed the Egyptians into the sea. The waters returned and covered the chariots and the chariot drivers, the entire army of Pharaoh that had followed them into the sea; not one of them remained. But the Israelites walked on dry ground through the sea, the waters forming a wall for them on their right and on their left. Thus the Lord saved Israel that day from the Egyptians; and Israel saw the Egyptians dead on the seashore. Israel saw the great work that the Lord did against the Egyptians. So the people feared the Lord and believed in the Lord and in his servant Moses. Then the prophet Miriam, Aaron's sister, took a tambourine in her hand; and all the women went out after her with tambourines and with dancing. And Miriam sang to them: "Sing to the Lord, for he has triumphed gloriously; horse and rider he has thrown into the sea."

EXODUS CANTICLE • *Exodus Canticle: The Song of Moses*, Richard Proulx

St. Paul's, Salem

Then Moses and the Israelites sang this song to the Lord.  
I will sing to the Lord, for God has triumphed gloriously.  
Horse and chariot God has cast into the sea!  
The Lord is my strength, my song and my salvation.  
This is my God, I sing praise. The God of our fathers,  
glorious in triumph: Adonai is the Lord.

The chariots of pharaoh were cast into the sea,  
the strongest of Egypt lost and drowned in raging sea. The  
water closed in, they sank like stone.  
Your right hand, O Lord, glorious in power has saved us  
from the foe.

Exodus Canticle: The Song of Moses. Richard Proulx. Copyright © 1998 by GIA Publications, Inc. • All Rights Reserved. Used by permission. Reprinted by permission. OneLicense A-721746

## COLLECT

St. James, Coquille

*Officiant* Let us pray.

O God, whose wonderful deeds of old shine forth even to our own day, you once delivered by the power of your mighty arm your chosen people from slavery under Pharaoh, to be a sign for us of the salvation of all nations by the water of Baptism: Grant that all the peoples of the earth may be numbered among the offspring of Abraham, and rejoice in the inheritance of Israel; through Jesus Christ our Lord.

*All* Amen.



## SALVATION OFFERED FREELY FOR ALL

THE LESSON • *Isaiah 55: 1-11*

St. Mary's, Eugene

Ho, everyone who thirsts, come to the waters; and you that have no money, come, buy and eat! Come, buy wine and milk without money and without price. Why do you spend your money for that which is not bread, and your labor for that which does not satisfy? Listen carefully to me, and eat what is good, and delight yourselves in rich food. Incline your ear, and come to me; listen, so that you may live. I will make with you an everlasting covenant, my steadfast, sure love for David. See, I made him a witness to the peoples, a leader and commander for the peoples. See, you shall call nations that you do not know, and nations that do not know you shall run to you, because of the Lord your God, the Holy One of Israel, for he has glorified you. Seek the Lord while he may be found,

call upon him while he is near; et the wicked forsake their way, and the unrighteous their thoughts; let them return to the Lord, that he may have mercy on them, and to our God, for he will abundantly pardon. For my thoughts are not your thoughts, nor are your ways my ways, says the Lord. For as the heavens are higher than the earth, so are my ways higher than your ways and my thoughts than your thoughts. For as the rain and the snow come down from heaven, and do not return there until they have watered the earth, making it bring forth and sprout, giving seed to the sower and bread to the eater, so shall my word be that goes out from my mouth; it shall not return to me empty, but it shall accomplish that which I purpose, and succeed in the thing for which I sent it.

MUSICAL RESPONSE • *As the Deer, Psalm 42 (Paraphrase)*

All Saints, Portland

Refrain

As the deer yearns for wa - ter, so have I longed for you,  
on - ly in you, the liv - ing God, rest - ing my whole life through.

The musical notation is written on two staves in 4/4 time. The first staff begins with a treble clef and a key signature of one flat (B-flat). The melody consists of eighth and quarter notes. The lyrics are written below the notes. The second staff continues the melody and lyrics, ending with a double bar line.

Thirsting for you, my God.  
Knowing your truth within me.  
When can I see you as you are,  
God of my life?

*Refrain*

Tears have become my bread,  
tears every night and morning.  
Questioning voices all day long:  
Where is your God?

*Refrain*

Why so cast down, my soul?  
Why do you groan within me?  
Hope in God and praise him still,  
Savior and God.

*Refrain*

Every new day you send me  
all your loving kindness.  
Through every night I sing your praise,  
God of my life!

*Refrain*



## COLLECT

St. Mary's, Eugene

*Officiant* Let us pray.

O God, you have created all things by the power of your Word, and you renew the earth by your Spirit: Give now the water of life to those who thirst for you, that they may bring forth abundant fruit in your glorious kingdom: through Jesus Christ our Lord.

*All* **Amen.**



## A NEW HEART AND A NEW SPIRIT

**THE LESSON** • *Ezekiel 36:24-28*

St. Luke's, Grants Pass

Say to the house of Israel, Thus says the Lord God: I will take you from the nations, and gather you from all the countries, and bring you into your own land. I will sprinkle clean water upon you, and you shall be clean from all your uncleannesses, and from all your idols I will cleanse you. A new heart I will give you, and a new

spirit I will put within you; and I will remove from your body the heart of stone and give you a heart of flesh. I will put my spirit within you, and make you follow my statutes and be careful to observe my ordinances. Then you shall live in the land that I gave to your ancestors; and you shall be my people, and I will be your God.

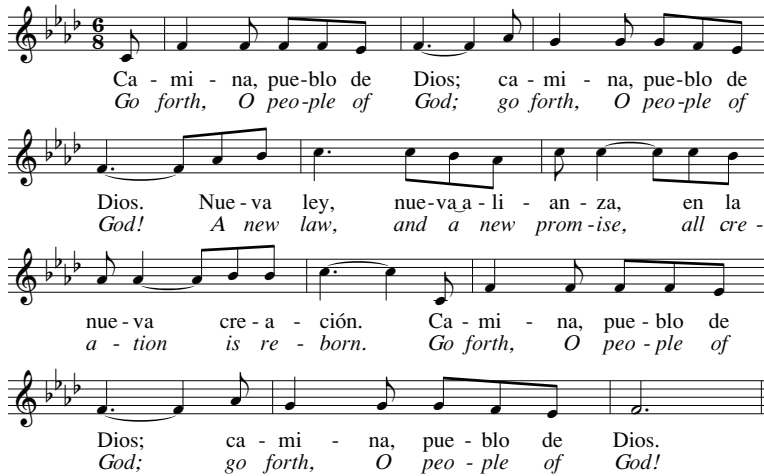


Title: Wisdom

Artist: Unidentified

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Estribillo / Refrain




Ca - mi - na, pue-blo de Dios; ca - mi - na, pue-blo de  
Go forth, O peo-ple of God; go forth, O peo-ple of

Dios. Nue - va ley, nue - va a - li - an - za, en la  
God! A new law, and a new prom - ise, all cre -

nue - va cre - a - ción. Ca - mi - na, pue - blo de  
a - tion is re - born. Go forth, O peo - ple of

Dios; ca - mi - na, pue - blo de Dios.  
God; go forth, O peo - ple of God!

Estrofas / Verses



1. Mi - ra a - llá en el Cal - va - rio, En la  
2. Cris - to to - ma en su cuer - po El pe -  
3. Cie - lo y tie - rra se a - bra - zan, Nues - tra

1. Look on Cal - va - ry's sum - mit; On the  
2. Christ's own bod - y has suf - fered All our  
3. Heav'n and earth are em - brac - ing, And our

ro - ca hay u - na cruz, Muer - te que en - gen - dra la  
ca - do, la es - cla - vi - tud; Al des - tru - ir - los, nos  
al - ma ha - lla el per - dón. Vuel - ven a a - brir - se los  
rock there tow - ers a cross; Death has brought forth a new  
sin, en - slave - ment, and pain. Crush - ing all e - vil, he  
souls find par - don at last. Now heav - en's gates are re -

vi - da, Nue - vos se - res, nue - va luz.  
tra - e U - na nue - va ple - ni - tud.  
cie - los, Pa - ra ca - da pe - ca - dor.  
liv - ing, A new peo - ple, a new light.  
brings us Life's a - bun - dance, life's new joy,  
o - pened To the sin - ner, to us all.

Cris - to nos ha sal - va - do Con su muer - te y  
Po - ne en paz a la gen - te, A las co - sas  
Is - ra - el pe - re - gri - no, Vi - ve y can - ta  
Christ has won us sal - va - tion By his death and  
Re - con - cil - ing all peo - ple With cre - a - tion  
This is Is - ra - el's jour - ney: Now we live, sal -

re - su - rrec - ción. To - das las co - sas re -  
y al Cre - a - dor. To - do re - na - ce a la  
tu re - den - ción. Hay nue - vos mun - dos a -  
ris - ing a gain. Ev - 'ry - thing comes to new  
and with their God. Na - ture bursts in - to new  
va - tion's our song. There are new worlds to dis -

D.C.

na - cen En la nue - va cre - a - ción.  
vi - da En la nue - va cre - a - ción.  
bier - tos En la nue - va cre - a - ción.  
birth - ing; All cre - a - tion is re - born.  
flow - ring; All cre - a - tion is re - born.  
cov - er; All cre - a - tion is re - born.



## COLLECT

San Miguel y Todos los Angeles, Portland

*Officiant* Let us pray.

Almighty and everlasting God, who in the Paschal mystery established the new covenant of reconciliation: Grant that all who are reborn into the fellowship of Christ's Body may show forth in their lives what they profess by their faith; through Jesus Christ our Lord.

*All* **Amen.**



## THE VALLEY OF DRY BONES

**THE LESSON** • *Ezekiel 37:1-14*

St. Edwards, Silverton

The hand of the Lord came upon me, and he brought me out by the spirit of the Lord and set me down in the middle of a valley; it was full of bones. He led me all around them; there were very many lying in the valley, and they were very dry. He said to me, "Mortal, can these bones live?" I answered, "O Lord God, you know." Then he said to me, "Prophesy to these bones, and say to them: O dry bones, hear the word of the Lord. Thus says the Lord God to these bones: I will cause breath to enter you, and you shall live. I will lay sinews on you, and will cause flesh to come upon you, and cover you with skin, and put breath in you, and you shall live; and you shall know that I am the Lord." So I prophesied as I had been commanded; and as I prophesied, suddenly there was a noise, a rattling, and the bones came together, bone to its bone. I looked, and there were sinews on them, and flesh had come upon them, and skin had covered them; but there was no breath in them. Then he said to me, "Prophesy to

the breath, prophesy, mortal, and say to the breath: Thus says the Lord God: Come from the four winds, O breath, and breathe upon these slain, that they may live." I prophesied as he commanded me, and the breath came into them, and they lived, and stood on their feet, a vast multitude. Then he said to me, "Mortal, these bones are the whole house of Israel. They say, 'Our bones are dried up, and our hope is lost; we are cut off completely.' Therefore prophesy, and say to them, Thus says the Lord God: I am going to open your graves, and bring you up from your graves, O my people; and I will bring you back to the land of Israel. And you shall know that I am the Lord, when I open your graves, and bring you up from your graves, O my people. I will put my spirit within you, and you shall live, and I will place you on your own soil; then you shall know that I, the Lord, have spoken and will act," says the Lord.



Spir - it of the Liv - ing God, Fall fresh on me,

Spir - it of the Liv - ing God, Fall fresh on me.

Melt me, mold me, Fill me, use me.

Spir - it of the Liv - ing God, Fall fresh on me.

Hymn 115, Lift Every Voice and Sing: An African American Hymnal. © 1993, The Church Pension Fund., Title: Spirit of the Living God Words: Daniel Iverson (1890-1977).  
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## COLLECT

St. Barnabas, McMinnville

*Officiant* Let us pray.

Almighty God, by the Passover of your Son you have brought us out of sin into righteousness and out of death into life: Grant to those who are sealed by your Holy Spirit the will and the power to proclaim you to all the world; through Jesus Christ our Lord. Amen.

*All* **Amen.**

*Bishop* Through the Paschal mystery, dear friends, we are buried with Christ by Baptism into his death, and raised with him to newness of life. I call upon you, therefore, now that our Lenten observance is ended, to renew the solemn promises and vows of Holy Baptism, by which we once renounced Satan and all his works, and promised to serve God faithfully in his holy Catholic Church.

## RENEWAL OF BAPTISMAL VOWS

*Bishop* Do you reaffirm your renunciation of evil and renew your commitment to Jesus Christ?  
*People* **I do.**

*People* Do you believe in God the Father?  
**I believe in God, the Father almighty, creator of heaven and earth.**

*Bishop* Do you believe in Jesus Christ, the Son of God?  
*People* **I believe in Jesus Christ, his only Son, our Lord.**  
**He was conceived by the power of the Holy Spirit and born of the Virgin Mary.**  
**He suffered under Pontius Pilate, was crucified, died, and was buried.**  
**He descended to the dead. On the third day he rose again.**  
**He ascended into heaven, and is seated at the right hand of the Father.**  
**He will come again to judge the living and the dead.**

*Bishop* Do you believe in God the Holy Spirit?  
*People* **I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.**

*Bishop* Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?  
*People* **I will, with God's help.**

*Bishop* Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?  
*People* **I will, with God's help.**

*Bishop* Will you proclaim by word and example the Good News of God in Christ?  
*People* **I will, with God's help.**

*Bishop* Will you seek and serve Christ in all persons, loving your neighbor as yourself?  
*People* **I will, with God's help.**

*Bishop* Will you strive for justice and peace among all people, and respect the dignity of every human being?  
*People* **I will, with God's help.**

*Bishop* May Almighty God, the Father of our Lord Jesus Christ, who has given us a new birth by water and the Holy Spirit, and bestowed upon us the forgiveness of sins, keep us in eternal life by his grace, in Christ Jesus our Lord.  
*People* **Amen.**

## OPENING ACCLAMATION

*Bishop* Alleluia. Christ is risen!  
*People* **The Lord is risen indeed. Alleluia!**

